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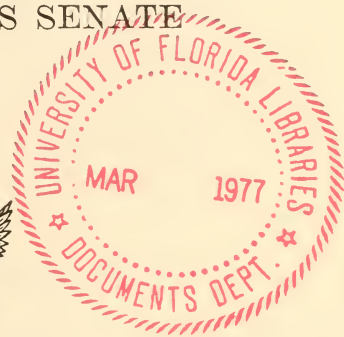
1976 REVISED GUIDE TO THE  
RURAL DEVELOPMENT ACT OF 1972

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PREPARED FOR THE  
SUBCOMMITTEE ON RURAL DEVELOPMENT  
OF THE  
COMMITTEE ON AGRICULTURE AND  
FORESTRY  
UNITED STATES SENATE



MARCH 25, 1976



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## FOREWORD

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Herewith the Subcommittee on Rural Development presents the 1976 Revised Guide to the Rural Development Act of 1972.

The Guide has been revised because of the changing status of several of the programs in the act, and because of our desire to present to rural leaders information which will be useful in their efforts to improve the quality of life for all rural Americans.

We are especially grateful to Ms. Trudy Steckbeck and the Rural Development Service of the Department of Agriculture for their help in preparing the guide.

DICK CLARK, *Chairman.*





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# I. THE ACT

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## PURPOSE OF THE RURAL DEVELOPMENT ACT

In the 1970 farm bill, Congress said in title IX, "The Congress commits itself to a sound balance between rural and urban America. The Congress considers this balance so essential to the peace, prosperity and welfare of all our citizens that the highest priority must be given to the revitalization and development of rural areas."

In support of this commitment the Rural Development Act of 1972 was passed by Congress in August 1972 and signed by the President on August 30, 1972.

The overall purpose of the Act is "to provide for improving the economy and living conditions in rural America."

## HISTORICAL PERSPECTIVE OF RURAL DEVELOPMENT PROGRAMS <sup>1</sup>

Throughout the history of the United States, numerous public policies and programs have been directed toward increasing the growth and development of rural areas.

A small rural development program was inaugurated in the 1950's during the Eisenhower administration.

In 1961 after many years of congressional debate, an Area Redevelopment Act was passed by the Congress and approved by the President. This act, to be administered by the Department of Commerce, provided for loans, grants, and other financial assistance for areas characterized by substantial and persistent underemployment. Many of these areas were rural.

In the Department of Agriculture, during the same 12-month period, a rural areas development program was established. It assisted State and local agencies in responding to the opportunities offered citizens in rural areas by the Area Redevelopment Act. It also stimulated agencies within the Department of Agriculture to become more active in aiding local groups and agencies of government to take steps that would expand job opportunities and incomes in rural areas.

Legislation in the 1960's expanded the "farm" housing program of the Farmers Home Administration into a "rural" housing program and gave this Government farm credit agency authority to make loans and grants for water distribution and sewage disposal systems to serve rural areas.

Other new laws and amendments in the 1960's expanded the Area Redevelopment Act into the Economic Development and Accelerated

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<sup>1</sup> Abstracted from a report prepared for the Subcommittee on Rural Development Committee on Agriculture and Forestry of the United States Senate: By Walter Wilcox, Morton J. Schussheim, John A. Mitrisin, Congressional Research Service.

Public Works Act which authorized Regional Development Commissions. New laws also gave the Departments of Labor, Housing and Urban Development, Health, Education, and Welfare, and the Environmental Protection Agency broadened authorities for dealing with problems in the fields of education, skill training, housing, health, pollution, and underemployment, all vital to rural development.

Rural Area Development Committees were organized in all counties. Farmers Home Administration personnel in the Department of Agriculture assumed the leadership of these committees including representatives of the major agencies in the Department plus State and local officials in the Kennedy-Johnson administrations. The leadership of these committees was transferred to the extension service under the Nixon administration.

Dissatisfied with the slow rate of progress in solving rural development problems, congressional leaders added a section to the Agricultural Act of 1970 which stated:

The Congress commits itself to a sound balance between rural and urban America. The Congress considers this balance so essential to peace, prosperity, and welfare of all our citizens that highest priority must be given to the revitalization and development of rural areas.

In 1971 President Nixon proposed a system of special revenue-sharing for rural community development, but in lieu of that proposal Congress passed the Rural Development Act of 1972. This Act consists of six titles, each of which expands and strengthens the authorities and responsibilities of the Department of Agriculture.

#### BRIEF SUMMARY OF MAJOR PROVISIONS OF THE RURAL DEVELOPMENT ACT OF 1972

1. Broadens the definition of "rural areas" to include all territory of the United States other than that within cities of 50,000 or more and their suburbs for purposes of eligibility for industrial and business loans and grants, and establishing first priority for location of offices and installations; and to include all the territory of the United States other than that within cities in excess of 10,000 for purpose of eligibility for all other programs under the Act, except that these definitions do not limit the geographic location where the expanded and new programs for resource conservation and development and watershed projects and of rural development and small farm extension and research and environmental cost sharing may be undertaken.

2. Expands existing rural water, sewer, and solid waste disposal loan program to include all other essential community facilities, including fire houses and neighborhood and community centers.

3. Increases annual authorization for the planning and construction grants for rural community water, sewer, and solid waste disposal systems (to \$30 million and \$300 million respectively).

4. Requires FmHA in making water, sewer, and waste disposal facility loans or grants to give preference to communities of 5,500 or less whose existing system has deteriorated.

5. Provides loans and grants to public bodies for development, construction, or acquisition of land, buildings, plants, equipment, access streets and roads, parking areas, utility extensions, necessary water

supply and waste disposal facilities, refinancing, services, and fees involved in measures designed to facilitate development of private business and industrial enterprises.

6. Removes ceiling limitation on size of loan or indebtedness for public bodies and other applicants for community facility, recreation, land and water development, use, and conservation loans under Farmers Home Administration Act.

7. Establishes a new guaranteed rural housing loan program that does not require that applicant be turned down for credit from other sources.

8. Authorizes Federal cost-sharing and insured loans to local sponsors of small watershed (P.L. 566) projects to provide needed current and future municipal and industrial water supplies, including to meet fire protection needs. Also includes cost-sharing and loans for ground-water recharge, water quality management and for conservation and proper utilization of land as well as water.

9. Provides similar expansion of technical and cost-sharing assistance to local sponsors of RC&D projects under the Bankhead-Jones Act for rural community water supply, water quality management control and abatement of agriculture-related pollution, and disposal of solid wastes and rural fire protection purposes.

10. Provides a three-year pilot program under which the U.S. Forest Service, working through State forestry departments, will provide cost-sharing funds and technical assistance to help rural communities to develop and expand their fire fighting capabilities to protect homes, industries, recreational developments, factories, and other businesses and farmers from uncontrolled fires.

11. Authorizes loans and grants to public bodies for control, and abatement of pollution in connection with facilitating private industrial, agricultural, and business enterprises.

12. Expands list of "eligible public body applicants" qualified to receive financial assistance under the Act to include Indian tribes and federally recognized Indian tribal groups.

13. Increases the maximum size of individual FmHA farm and business operating loans to \$50,000 and provides that such loans may be made on an "insured" or "guaranteed" basis.

14. Permits applicants seeking loans to acquire, expand or operate farms or industrial or business enterprises to obtain such loans based upon the "current market value" of their assets instead of "normal value". This would mean that borrowers could obtain virtually 100 percent facility loans.

15. Provides farm and business enterprise operating credit under the FmHA Act to farm and other rural youths in connection with youth organization activities.

16. Authorizes FmHA to make loans to farmers for the purpose of complying with the requirements of the Occupational Safety and Health Act of 1970.

17. Desertland entrymen are accorded the same consideration as homestead entrymen with respect to financial assistance from FmHA which is authorized to accept desertland as security prior to a final patent for FmHA loans.



18. A program of long-term (up to ten years) contracts similar to the Great Plains Conservation Program is made available to all farmers and other land owners or operators in small watershed protection project areas (P.L. 566) and throughout the United States. Plans under such contracts would have to be prepared in cooperation with and approved by soil and water conservation districts.

19. Farmers and ranchers are made eligible for REAP (ACP) type cost-sharing payments for agriculturally related water, air and noise pollution abatement and prevention measures on rural land.

20. Authorizes FmHA to make loans and grants for the acquisition, expansion or operation of business and industrial enterprises (large or small—private or public—profit or nonprofit), and to facilitate the development of such enterprises through industrial parks, pollution control, access streets and roads, water and utility extensions and similar industrial requirements. However, loans and grants made for such purposes cannot be made which might result in pirating businesses or jobs from one area to another or which will result in adding capacity to an industry within an area when an excess or unused capacity already exists for that type of industry within that area.

Such loans may be advanced for any business or industrial purpose or for community facility-type supporting systems or installations, including the acquisition, development, construction, rehabilitation, refinancing, and improvement of real estate and buildings, equipment, working capital, and production expenses as well as service fees. Such grants are available to public bodies for both pollution abatement and facility-type projects; to private individuals and firms and non-profit associations for pollution abatement.

21. Extends eligibility for industrial and business loans to cooperatives and other non-profit private associations for any business purpose.

22. Provides that existing 5 percent maximum interest rate shall be applied to all FmHA long-term farm and community facility; and other real estate. However, the new long-term business and industrial real estate loans to private individuals and firms are to be at a rate determined by the Secretaries of Agriculture and Treasury, based upon a prescribed formula. When business loans made by a private lender are guaranteed by FmHA, the interest rate is determined by an agreement between the borrower and the lender.

23. Sets up new program of long and short term loans to rural residents to establish small business enterprises to enable them to earn essential income.

24. Farm, business, industrial, and community facility loans authorized under the amended Farmers Home Administration Act may be made on a direct, insured, or guaranteed basis; however, (a) the guaranteed creditor must accept 10 percent of the risk on a guaranteed loan, with FmHA assuming only 90 percent; and (b) the applicant must first attempt to obtain a guaranteed loan before being eligible for an insured or direct loan.

25. Increases the authorized level of loans that may be held by the Agricultural Credit Insurance Fund to \$500 million and relieves this fund of existing non-farm rural development funding obligations.

(Such obligations will be handled through new Rural Development Credit Insurance Fund.) Existing authorization for ACIF to make interest rate subsidies is continued.

26. Establishes a new Rural Development Credit Insurance Fund for the purpose of making and insuring non-farm rural development loans. No ceiling on amount of loans that may be held is established for the RDCI fund. Interest rate subsidies may also be made out of this fund.

27. Provides for joint financial participation by FmHA with respect to loans and grants made through other Federal, State, local, and private financial institutions and governmental departments and agencies, such as Small Business Administration, Farm Credit Administration, Economic Development Administration, HUD, EPA, State and local governmental as well as private financial institutions.

28. Tightens up requirements of 1970 Agricultural Act relating to the locating of offices and facilities in rural areas. Requires that Executive Branch give "highest priority" to rural areas in locating such facilities.

29. Requires that purposes for which loans and grants are made for community facilities shall not be inconsistent with State, substate, and local government comprehensive rural development plans and provides that they be reimbursed for the costs of making the necessary reviews of project applications.

30. Provides for \$10 million authorization in grants for the preparation of general purpose rural development plans.

31. Requires the Secretary of Agriculture to carry out a land inventory and monitoring program to include, but not to be limited to, studies and surveys covering erosion and sediment damages, flood plain identification and utilization, land use changes, and trends and degradation of the environment resulting from improper use of soil, water and related resources.

32. Provides for the establishment of a new nationwide research and extension program to support rural development and to help small farmers through cooperatives and in marketing of their products and in the management and operation of their farming enterprises. This new program will be administered by the Secretary of Agriculture in cooperation with the presidents of State Land Grant Colleges, and involves all other private and public institutions of technical or higher education. (Land Grant Colleges of 1890 and professional schools of engineering are specifically cited as playing a major role in this program.)

33. Amends the organic act of the Department of Agriculture to (a) add "rural development" as its basic mission; (b) require the Secretary of Agriculture to formulate national goals for rural development and report annually on progress in attaining them; and (c) requires the Department of Agriculture to initiate programs of research in rural housing, water supply, sewage and solid waste management, and rural industrialization.

34. Gives the Secretary of Agriculture primary responsibility for rural development within the Executive Branch which includes advising the President, members of the Cabinet, and the Congress regard-

ing such matters. The Secretary of Agriculture also is given authority to call upon and coordinate the programs and activities of *all* Executive Branch departments and agencies within rural areas relating to rural development or that are designed to improve the quality of life of the people living in nonmetropolitan America.

35. Provides for a new or additional Assistant Secretary position within USDA, such position to be utilized to strengthen and emphasize rural development within that Department.



## II. IMPLEMENTATION OF THE ACT

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Implementation of the Rural Development Act has been complicated by the fact that the administration sought a different type of rural policy. In 1971, President Nixon called for the adoption of special revenue sharing for rural community development "with the discretion on how [the Federal money] will be used \* \* \* strictly a State and local matter."<sup>1</sup> At the same time, the President proposed legislation that would have merged seven departments and several agencies into four major departments. The Department of Agriculture would have been disbanded and its functions relating to rural development were to be incorporated into a new Department of Community Development.

The Congress considered these proposals but declined to adopt them. The Rural Development Act of 1972 calls for a national policy on rural development under Federal leadership, not 50 or more unrelated and potentially contradictory policies of State governments. It adds new specific forms of assistance such as community facilities loans and guaranteed private business loans rather than giving the States Federal dollars to be dispensed at each State's discretion.

The President took note of these differences when the bill came before him after enactment by the Congress. He reiterated his preference for rural revenue sharing "to provide additional financial resources to State and local governments without counterproductive Federal strings attached." And for "new loan authority for commercial, industrial, and community development under a credit-sharing system which would allow the States themselves to select most of the loan recipients."<sup>2</sup> Despite these differences, the President signed the bill into law on August 30, 1972.

### THE CURTIS AMENDMENT

Draft regulations issued by the Department of Agriculture in June 1973 proposed to implement the Rural Development Act in the spirit of President Nixon's revenue-sharing proposals. The proposed regulations stated:

Federal implementation of the act will be consistent with the President's policy of decentralized decisionmaking and administrative responsibility to State and local elected officials to the maximum extent practicable. Unless specified otherwise by the State government, Federal agencies will look to the State Governors to speak for the State government in all matters pertaining to the administration of the act.<sup>3</sup>

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<sup>1</sup> The Budget of the U.S. Government fiscal year 1972, p. 12.

<sup>2</sup> Weekly Compilation of Presidential Documents, Monday, Sept. 4, 1972 (vol. 8, No. 36), p. 1313.

<sup>3</sup> Rural Development Coordination, Notice of Proposed Rule Making (7 CFR pt. 22), Office of the Secretary, Department of Agriculture (mimeo).

More specifically, the preliminary regulations proposed to allocate loan and grant funds for business and industrial development on a formula basis among the States but not below the State level. The latter determination would be left to the discretion of the Governors or other State officials.

The Congress expected that the business loans and related grants would be processed and approved by the professionals in the Department of Agriculture, not by State officials. To make this clear, Senator Curtis, joined by six other Senators, offered an amendment to the law. As finally adopted in section 817 of the Agriculture and Consumer Protection Act of 1973, this amends Sec. 310B(d) of the Consolidated Farm and Rural Development Act by adding at the end thereof the following:

No grant or loan authorized to be made under this act shall require or be subject to the prior approval of any officer, employee, or agency of any State.

The Department of Agriculture took note of this amendment in final regulations adopted in October 1973. The Department will not seek prior approval by any State official of any loan or grant under programs authorized by title I of the Rural Development Act of 1972. But it intends to give "the fullest possible consideration to planning and development goals and strategies at the State and multicounty jurisdictional levels." The regulations further state that "State designations of eligible areas will be duly considered by the Federal Government in the determination of eligibility for loan and grant assistance."

#### LEADERSHIP IN WASHINGTON

Title VI, section 603 of the Act directed the Secretary of Agriculture to provide leadership and coordination within the executive branch and assume responsibility for a nationwide rural development program using the services of all agencies of the executive branch in coordination with rural development programs of State and local governments.

The Secretary is required to procure and preserve all information he can obtain with regard to "rural development" as well as agriculture, thus providing a specific statutory authorization for research and statistics gathering (and the publication of the results of such activity) in all phases of the broad field of rural development. The Secretary is also specifically authorized to initiate or expand research and development efforts related to rural water supply, rural sewage and solid waste management, rural housing, and rural industrialization.

The Secretary is also required to establish employment, income, population, housing, and quality of community services and facilities goals for rural development and report annually to Congress on progress toward their attainment.

Title VI, section 604 of the Act authorized an additional position of Assistant Secretary of Agriculture to give high level assistance to the Secretary in carrying out the new responsibilities for leadership and coordination assigned to him by the Act. In implementing this section

of the Act, the Department of Agriculture instituted a major reorganization, bringing the Rural Development Service, the Farmers Home Administration, and the Rural Electrification Administration under the leadership of the new Assistant Secretary for Rural Development to provide a focal point for USDA rural development action.

The responsibility for title VI, section 603 was delegated to the Assistant Secretary for Rural Development and redelegated to the Administrator, Rural Development Service. The mission of the Rural Development Service is to promote the development of rural America, with primary emphasis on community development by:

(a) Coordinating a nationwide Rural Development program utilizing the services of executive branch departments and agencies;

(b) Ensuring that available Federal resources and services are effectively applied to the needs of rural America; and

(c) Carrying out education, information dissemination, and other activities which contribute to the economic, social, and cultural development of rural America.

An explanation of the coordination function of the Department of Agriculture may be found on page 36.

## SECTION-BY-SECTION PROGRAM DESCRIPTIONS

### TITLE I—AMENDMENTS TO THE CONSOLIDATED FARMERS HOME ADMINISTRATION ACT OF 1961

#### *Sec. 101.<sup>1</sup> Title*

Amended section 301(a) of the Consolidated Farmers Home Administration Act of 1961 to rename it as the "Consolidated Farm and Rural Development Act."

#### *Sec. 102. Rural Enterprise Loans—(Section 302 of the Consolidated Farm and Rural Development Act (7 U.S.C. 1922))*

The objective of this loan program is to establish in rural areas nonfarm business enterprises to supplement farm income. However, this program has not been fully implemented because individual farmers can be assisted under the Farm Ownership Loan Program by establishing business enterprises on their farm. The individual rural resident can be assisted for nonfarm business loan credit under the Business and Industrial Loan Program which has broader authorizations and larger loan limits. Rural residents who desire a Business and Industrial loan see Sec. 118. For those farmers who desire to establish a business enterprise on the farm, the following program description applies:

*Who may borrow?—To be eligible, an applicant must—*

- (1) Have a farm background and, except for Veterans, have sufficient farm experience or training needed to succeed in the farming operation.
- (2) Possess the character, industry, and ability to carry out the farm operation or the nonfarm enterprise.
- (3) Manage and operate the farm or nonfarm enterprise.
- (4) Be unable to obtain sufficient credit elsewhere at reasonable rates and terms to finance his actual needs.
- (5) Be a citizen of the United States and of legal age.
- (6) After the loan is made, be the owner-operator of a family farm that will produce a substantial portion of his total income.
- (7) Be able to obtain operating capital.
- (8) Be an individual who must rely on farm income to have a reasonable standard of living.

*How may loan funds be used?*

To finance nonfarm enterprises which will help farmers supplement their farm incomes—buy and develop land, construct buildings and other facilities, purchase equipment, and make other real estate improvements.

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<sup>1</sup> Section numbers identify sections of the Rural Development Act of 1972.



Nonfarm enterprises which may be financed on family farms include camping and swimming facilities, tennis courts, riding stables, vacation rental cottages, lakes and ponds for boating and fishing, docks, nature trails, picnic grounds, repair shops, roadside markets, souvenir shops, craft and wood or metal working facilities, and small grocery stores or service station facilities.

*What are the terms and interest rate?*

The interest rate is 5 percent per year on the unpaid principal. The maximum term is 40 years.

A borrower may make large payments in years of high income to build up a reserve that may keep the loan in good standing during years of low income.

Each borrower is expected to refinance the unpaid balance of the loan when it is financially feasible for him to rely solely on commercial credit sources.

Farm ownership borrowers are required to maintain their property, and pay taxes and property insurance premiums when due.

*Where will applicants obtain technical help?*

The applicant will be assisted by the lender or Farmers Home Administration County Supervisor in working out a plan to make the best use of land, labor, livestock, capital, and equipment. This plan will be a guide for the borrower and his family in determining the soundness of the proposed operation and to follow in operating the farm or nonfarm enterprise. Before a loan is made it must be clear that the borrower will have enough income to meet operating and family living expenses and to repay the loan and other debts. In all cases, labor must be furnished primarily by the operator and his immediate family, except during seasonal peak-load periods.

*Where to apply for a loan?*

Apply at the office of a commercial lender or the county Farmers Home Administration office serving the area where the property is located. If the office cannot be located in the local telephone directory under United States Department of Agriculture, write to Farmers Home Administration, U.S. Department of Agriculture, Washington, D.C. 20250.

*For the complete set of regulations see Code of Federal Regulations, Title 7, Part 1821.1, Subpart A.*

***Sec. 103. Current Market Value Appraisals—(Section 305 of the Consolidated Farm and Rural Development Act (7 U.S.C. 1925))***

Allows FmHA to appraise farm land and other properties at their current market value rather than a "normal value."

*For the complete set of regulations see Code of Federal Regulations, Title 7, Part 1809.2.*

***Sec. 104. Community Facility Loans—(Section 306(a) of the Consolidated Farm and Rural Development Act (7 U.S.C. 1926))***

The objectives of this loan program are to construct, enlarge, extend, or otherwise improve community facilities providing essential services in rural areas and towns of up to 10,000 people.

*Who may receive assistance?*

Loans are available for public entities such as municipalities, counties, and special purpose districts. Non-profit corporations may receive loan assistance when adequate plans for loan repayments are made. Loans are also available for Indian tribes on Federal and State lands and other federally recognized Indian tribes.

Priority will be given to municipal borrowers in communities smaller than 5,500 people to restore a deteriorating water supply, enlarge or modify a water system or an inadequate sewer system.

*In addition, borrowers must—*

(1) Be unable to obtain needed funds from other sources at reasonable rates and terms.

(2) Have legal authority to borrow and repay loans, to pledge security for loans, and to construct, operate and maintain the facilities or services.

(3) Be financially sound, and able to operate and manage the facility effectively.

(4) Base the project on taxes, assessments, revenues, fees or other satisfactory sources of money sufficient to pay for operation, maintenance, and reserve, as well as retire the debt.

(5) Be consistent with available comprehensive and other development plans for the community, and comply with Federal, State and local laws.

*How funds may be used and use restrictions.*

*Uses:* Funds may be used:

(1) To construct, enlarge, extend, or otherwise improve community water, sewer and solid waste disposal systems and storm waste water facilities.

(2) To construct, enlarge, extend, or otherwise improve community facilities providing essential services to rural residents. Such facilities include but are not limited to those providing or supporting overall community development such as fire and rescue services; transportation; traffic control; community, social, cultural, and recreational benefits; industrial parks including utilities and access roads but not improvements erected on the land such as business and industrial buildings.

*Use restrictions:* Loans shall not be made for community electric or telephone systems. All facilities financed in whole or in part with FmHA funds shall be for public use.

*What are the time limits and the interest rate?*

The maximum term on all loans is 40 years. However, no repayment period will exceed any statutory limitation on the organization's borrowing authority nor the useful life of the improvement or facility to be financed. The interest rate is currently five percent of the unpaid principal.

*Where will applicants obtain technical help?*

The Farmers Home Administration will assist the applicant in making the first determinations regarding engineering feasibility, economic soundness, cost estimates, organization, financing, and management matters in connection with the proposed improvements.

If financing is provided, the Farmers Home Administration will make periodic inspections to see that funds are used as agreed upon and that construction meets approved standards.

*Where and how are applications made?*

Applications for loans may be obtained at the local county offices of the Farmers Home Administration. The county office will be glad to discuss services available from the agency and explain how to prepare a written application. The county staff will also provide information on where the application is to be filed.

*For the complete set of regulations see Code of Federal Regulations, Title 7, Part 1823, Subpart A.*

***Secs. 105-107. Grants for Water and Waste Disposal Systems—  
(Section 306(a) (2) and (3) of the Consolidated Farm and  
Rural Development Act (7 U.S.C. 1926))***

a. Changes contained in the Act for this program are as follows:

(1) Increased the annual grant appropriation authorization from \$100 million to \$300 million. (Section 105)

(2) Strengthened the law by requiring that all applications for proposed water, waste disposal and other essential community facilities be submitted for review to planning agencies in accordance with OMB Circular No. A-95. It also authorizes reimbursement to such agencies for the cost of required reviews of such applications. (Section 106)

(3) Broadened the authority for comprehensive water and sewer planning grants by (a) including authorization for solid waste plans, (b) increasing the annual authorized ceiling to \$30 million from \$15 million, and (c) providing for such grants to appropriate agencies which may not have statutory authority to prepare "official" plans. (Section 108 not implemented)

(4) Eliminated the \$4 million ceiling for loans and grants for central community water and waste disposal facilities. (Section 110)

(5) Requires that in making loans and grants for community water and waste disposal systems, the Secretary must give priority to (a) communities of not more than 5,500 in which an existing water supply needs immediate action because of unanticipated deterioration and diminution of its water supply; and (b) communities of not more than 5,500 in which an existing waste disposal system is not adequate due to unanticipated occurrences. (Section 112)

b. Program operations: The objective of this program is to help financially needy communities which presently lack water and waste disposal systems and which are not able to develop such facilities with usual methods of financing. Grants reduce the overall cost of construction with the specific objective of reducing the residential user cost to a reasonable level.

*Who may receive assistance?*

Public entities such as municipalities, counties, and special purpose districts with a population of 10,000 or less. Indian tribes on Federal and State lands and other federally recognized Indian tribes are also eligible.

*What is the grant limitation?*

Grants may not exceed 50 percent of the eligible project development cost. Grants are made only when and in such amounts as may be



necessary to provide services to rural families at reasonable rates. Selection of projects to receive the grants and determination of the amounts of such grants are based on the premise that a family may reasonably be expected to expend a portion of its income for water and waste disposal services. Specifically, FmHA regulations provide that a family should expend at least one percent of its income (median income for the community) for the construction of its water and sewer system. If the debt repayment portion of the water or sewer cost exceeds one percent of the median income, the applicant is then considered for a grant in an amount necessary to reduce such cost to a figure not lower than one percent of the median income.

*Where will applicants obtain technical help?*

The Farmers Home Administration will assist the applicant in making the first determinations regarding engineering feasibility, economic soundness, cost estimates, organization, financing, and management matters in connection with the proposed improvements.

If financing is provided, the Farmers Home Administration will make periodic inspections to see that funds are used as agreed upon and that construction meets approved standards.

*Where and how are applications made?*

Applications may be obtained at the local county offices of the Farmers Home Administration. The county office staff will be glad to discuss services available from the agency and explain how to prepare a written application. The county staff will also provide information where the application is to be filed. If you are unable to locate the FmHA county office, get in touch with the appropriate FmHA State office listed in the appendix.

*For the complete set of regulations see Code of Federal Regulations, Title 7, Part 1823.1 to 1823.48.*

***Sec. 108. Water and Waste Disposal Planning Grants—(Section 306(a)(6) of the Consolidated Farm and Rural Development Act (7 U.S.C. 1926))***

Broadened the authority for comprehensive water and sewer planning grants by (a) increasing the annual authorized ceiling to \$30 million from \$15 million, (b) including authorization for solid waste plans, and (c) providing for such grants to appropriate agencies which may not have statutory authority to prepare "official" plans.

The comprehensive planning grant program was implemented in fiscal year 1966. The program was discontinued in January of 1973 when the water and waste disposal grant program was suspended. The Farmers Home Administration does not plan to reinstate this program at the present time. It is their opinion that water and waste disposal grant funds can be more beneficial to rural communities in the actual construction of water and waste disposal facilities. Furthermore, several other Federal agencies have funds available for comprehensive planning. It is FmHA's understanding that the Department of Housing and Urban Development provided \$100 million in fiscal year 1974, \$100 million in fiscal year 1975, and has funds available for the 1976 fiscal year. In fiscal year 1975, the Economic Development Administration provided approximately \$8 million for economic development



planning assistance. The Environmental Protection Agency provided some \$100 million to fund feasibility studies for providing waste collection and treatment facilities.

***Sec. 109. Definition of Rural Areas—(Section 306(a)(7) of the Consolidated Farm and Rural Development Act (7 U.S.C. 1926))***

Defines rural areas for the purposes of the Act to include open country and towns of up to 10,000 people, except that for loans and grants for private business enterprises, includes all areas not within cities of 50,000 or larger and not within immediately adjacent urbanized and urbanizing areas which have a population density of more than one hundred persons per square mile. As for the loans and grants for private business enterprise, special consideration must be given to applications from areas other than cities having a population of more than 25,000.

*For the complete set of regulations see Code of Federal Regulations, Title 7, Part 1822.3.*

***Sec. 110. Repeal of Maximum Size Community Facility Loan—(Repeal of Section 306(a)(5) of the Consolidated Farm and Rural Development Act (7 U.S.C. 1926))***

Repealed the \$4 million limitation on water and sewer loan and grant combinations.

*For the complete set of regulations see Code of Federal Regulations, Title 7, Part 1823.1 to 1823.48.*

***Sec. 111. Rural Development Planning Grants—(Section 306(a)(11) of the Consolidated Farm and Rural Development Act)***

Authorizes grants not to exceed \$10 million annually for planning for rural development.

The Department of Agriculture recognizes the need for planning assistance in rural communities. However, this section has not been implemented because the Administration's position is that the HUD 701 planning grant funds can adequately serve the purpose for planning grants, since 701 funds are also available to rural communities for comprehensive development planning.

***Sec. 112. Priority for Certain Water Facility and Waste Disposal Loans and Grants—(Section 306(a)(12) of the Consolidated Farm and Rural Development Act (7 U.S.C. 1926))***

Requires that in making loans and grants for community water and waste disposal systems, the Secretary of Agriculture must give priority to (a) communities of not more than 5,500 in which an existing water supply needs immediate action because of unanticipated deterioration and diminution of its water supply; and (b) communities of not more than 5,500 in which an existing waste disposal system is not adequate due to unanticipated occurrences.

*For the complete set of regulations see Code of Federal Regulations, Title 7, Part 1823.1 to 1823.48.*

***Sec. 113. Interest Rates on Rural Development Loans—(Section 307(a) of the Consolidated Farm and Rural Development Act (7 U.S.C. 1927))***

Authorized the Secretary of Agriculture to establish the interest rates on rural development loans (other than guaranteed loans, loans to public bodies or nonprofit associations, including Indian tribes on Federal and State reservations and other federally recognized Indian tribal groups) for community facilities, or loans of a type authorized by section 306(a) (1) prior to its amendments by this Act. When made other than as guaranteed loans, these loans will bear interest at the rate prescribed by the Secretary taking into consideration losses and costs of administration but not less than a rate determined by the Secretary of the Treasury. As for guaranteed loans for new rural development purposes the interest rate will be such rate as is mutually agreeable to the borrower and the lender.

*For the complete set of regulations see Code of Federal Regulations, Title 7, Part 1810.1.*

***Sec. 114. Escrow Payments—(Section 307(a) of the Consolidated Farm and Rural Development Act)***

Authorizes the Secretary of Agriculture to require borrowers under the Farm Ownership Loan program to repay taxes and insurance in escrow.

This section has not been implemented because of administrative problems.

***Sec. 115. Agricultural Credit Insurance Fund—(Section 309(f) of the Consolidated Farm and Rural Development Act) (7 U.S.C. 1926–1929, 1966 and 1988)***

Provides (1) that the Agricultural Credit Insurance Fund (ACIF) can be used to provide interest rate subsidies on any insured farm credit real estate loans where the insured creditor charges a higher interest rate than the borrower pays; (2) for increasing the amount of loans which may be held in the fund to \$500 million from \$100 million; (3) for transferring assets and liabilities of the Farmers Home Administration direct loan account and the Emergency Credit Revolving Fund to the ACIF; and (4) for guaranteeing loans.

***Sec. 116. Rural Development Insurance Fund—(Section 309A(a) of the Consolidated Farm and Rural Development Act) (7 U.S.C. 1929, 1985, and 31 U.S.C. 774)***

Establishes a new revolving fund called the “Rural Development Insurance Fund”. which will be used by the Secretary for the purposes of discharging his obligations in connection with rural development loans. These include (1) loans locally originated and serviced by the guaranteed holder, (2) loans made by a local lender that are processed, insured, and serviced by the Secretary, and (3) loans made out of the Fund, sold, insured, and serviced by the Secretary.

The Secretary will utilize this fund only for the type of loans provided for by sections 304(b), 310B, 312(b) and (c), the new type of loans for essential community facilities authorized by the amendment to 306(a) (1) by section 104(2) of this Act, and the water system and waste disposal loans authorized by section 306(a) (1) prior to enactment of this Act.

The assets and liabilities of the Agricultural Credit Insurance Fund applicable to such water and waste disposal loans, are transferred to the Rural Development Insurance Fund. Such assets and liabilities, the proceeds of such assets, and loans guaranteed or insured under this subtitle are subject to the provisions of this section and section 308. The cross-reference to section 308 makes it clear that all contracts of guarantee or insurance entered into by the Secretary for loans under this section, as well as contracts of guarantee or insurance heretofore or hereafter entered into by the Secretary for water and waste disposal loans under section 306(a) (1), are backed by the Insurance Fund and the full faith and credit of the United States.

If there should be insufficient moneys in the Insurance Fund to enable the Secretary to make loans, advances, and authorized expenditures out of the Insurance Fund, he is authorized to borrow from the Secretary of the Treasury to replenish the Insurance Fund. The Secretary of Treasury is authorized and directed to purchase notes issued by the Secretary for such purpose, which notes would bear interest comparable to the cost of money to the Treasury for obligations having maturities comparable to the notes and to the loans authorized to be guaranteed or insured.

The Secretary is required to deposit in the Insurance Fund all fees and charges collected by him for loan services, such as expenses for obtaining credit and property appraisal reports, and additional charges assessed for losses and administrative costs in connection with guaranteed or insured loans.

Subsection (g) authorizes the Secretary to use the Insurance Fund for the purpose of making and insuring loans authorized under this subtitle whenever he has a reasonable assurance of being able to sell the loans without undue delay.

Subsection (g) also authorizes the Secretary to use the Insurance Fund (1) to make default payments to insured holders and payments to guaranteed holders in compliance with the terms of the guarantee contract; (2) to pay to insured holders interest accruing between the date of any prepayments made by the borrower and the date of transmittal to the holder; (3) to purchase notes and bonds in accordance with repurchase agreements contained in contracts of insurance entered into by the Secretary in connection with loans under this subtitle, including loans transferred to the Insurance Fund; (4) to pay the cost of the Secretary's administration in connection with these loan programs; and (5) to make other expenditures and advances, such as payment of taxes, insurance, prior liens, fiscal adjustments, credit reports, property appraisals, and other expenses and advances to protect security for insured loans, and for guaranteed loans after or in connection with the Secretary's acquisition of guaranteed loans or security, and to acquire security property at foreclosure sale or otherwise.



The Secretary is also authorized to use the Insurance Fund to pay the difference between interest payments by borrowers and interest to which holders of insured and guaranteed loans are entitled under contracts of insurance or guarantee.

Subsection (h) makes the interest or other income from loans sold out of the Fund fully taxable.

***Sec. 117. Watershed and Resource Conservation and Development Loans—(Section 310A, Subtitle A of the Consolidated Farm and Rural Development Act) (7 U.S.C. 1922 and 16 U.S.C. 1001)***

a. The Act authorized insurance of loans meeting the requirements of the Watershed Protection and Flood Prevention Act and Title III of the Bankhead-Jones Farm Tenant Act (Resource Conservation and Development Projects).

b. Program operations:

(1) Watershed Loans—(Watershed Protection and Flood Prevention Act of 1954, as amended, Section 8; 16 U.S.C. 1006a).

The objective of this program is to provide loan assistance in planning and carrying out works of improvement to protect, develop, and utilize the land and water resources in small watersheds.

*Who may receive assistance?*

Eligible local organizations may include a soil or water conservation district, irrigation district, drainage district, flood prevention or control district, municipal corporation, reservoir company or similar organization. It must be a sponsor of the watershed work plan and have authority under State law to obtain, give security for and raise revenues to repay the loan and to operate and maintain the facilities financed with the loan.

*What projects are eligible?*

Loans and advances are made only to finance the local share of costs of improvements in watershed projects approved under the Watershed Protection and Flood Prevention Act or in connection with the 11 watershed improvement programs authorized by the Flood Control Act of 1944. An application for a watershed loan or advance should not be filed until after the SCS approves the watershed for planning. See leaflet SCS-C1-4 titled, "Small Watershed Projects," for a brief outline on how to obtain aid from the Soil Conservation Service.

*How may loan funds be used?*

Loan funds may be used:

1. To install, repair or improve facilities to:
  - a. Store and convey irrigation water to farms.
  - b. Drain farm areas.
  - c. Store, treat and distribute water mainly for farm household, livestock and crop spraying purposes.
  - d. Stabilize annual streamflow, increase the recharge of ground water reservoirs and conserve present water supplies.
2. For special land treatment measures, structures or equipment installed or used by the local organization primarily, but not entirely, for flood prevention and which produce community benefits sufficient to justify use of taxes or other local revenues for their installation.
3. To install, repair, or improve water storage facilities for such purposes as recreation, fish and wildlife improvement, and pollution

abatement by streamflow regulation and saline water intrusion control and to meet a municipality's immediate or future water supply needs. A loan for a storage reservoir for municipal water supply may include funds for pipelines and any necessary pumping facilities to convey the water from the reservoir to the existing or proposed municipal treatment facilities or water system.

4. For recreational developments in or adjacent to reservoirs, lakes, natural streams or shorelines including minimum basic facilities needed for public health and safety, access and use.

5. For fish and wildlife developments which may include water resource improvements and minimum basic facilities which are primarily for the improvement of the environment or habitat for fish and wildlife.

6. To buy a full or part interest in land for sites or rights-of-way upon which works of improvement will be located; to pay associated costs such as for the removal, relocation or replacement of bridges, roads, railroads, pipelines, buildings and fences.

7. To repay an advance made by the SCS for the immediate purchase of land and rights-of-way essential to preserve sites for works of improvement from interference by encroachment of other developments.

8. To acquire a water supply or a water right.

9. To employ engineers, attorneys, auditors, construction foremen and clerks needed to organize the group, make engineering surveys, develop construction plans, administer construction contracts and supervise the building of works of improvement.

10. To buy equipment needed to build or install the planned works of improvement provided it cannot be rented cheaper or that the cost of works of improvement will be lower as a result.

11. To refinance debts of a local organization under certain conditions.

#### *How may advance funds be used?*

Advances by SCS may be used:

1. To pay the construction cost of reservoir capacity including intake and outlet structures for future municipal and industrial water supply.

2. To acquire sites for authorized types of works of improvements where immediate acquisition is essential to preserve them from interference by other developments.

#### *What are the terms?*

Loans are scheduled for repayment within the shortest period consistent with the borrowers' abilities to repay. The repayment period may not exceed that permitted by the applicable State law and in no event will exceed 50 years from when the principal benefits of the facilities become available. There must be adequate evidence that income will be sufficient to meet all scheduled repayments.

#### *Advance terms:*

1. Advances to preserve sites must be fully repaid with interest prior to beginning construction of works of improvement on the sites thus acquired.

2. If permitted by State law, principal repayments on advances for future water supply may be deferred until 1 year after water is first used from the storage capacity installed with the advance or until the

end of 10 years from the scheduled completion date of the structure, whichever occurs first.

No interest will be charged on advances for future water supply until water is first used or the end of 10 years from the date of the advance, whichever occurs first. Thereafter interest payments, at the interest rate established for loans on the date of the advance, will be scheduled at least annually. To be eligible for these terms, there must be evidence that the local organization will use the water and can meet scheduled installments of principal and interest.

The interest rate is the average rate paid by the U.S. Treasury on obligations of a similar maturity outstanding at the beginning of the fiscal year in which the watershed loan is made. Once the interest rate is set on a loan, it will not change during the life of that loan.

Each borrower may make prepayments in any amount at any time.

*How much can be borrowed or advanced?*

The total amount of indebtedness for all watershed loans for any one watershed project, whether made to one or more borrowers, shall not exceed \$5 million.

The maximum amount of any advance for reservoir capacity for future water supply will be 30 percent of the estimated total installation cost of the structure in which capacity for future water supply is to be provided.

The amount of an advance to acquire and preserve sites for works of improvement may not exceed the amount determined by the SCS to be necessary.

*What security is required?*

Watershed loans and advances will be secured in a manner which will adequately protect the interests of the Government. Usually, security that can be offered includes general obligation bonds supported by ad valorem taxes, revenue bonds secured by pledges of revenue, other evidences of debt secured by special assessments or by liens on facilities and pledges of income.

*How to apply?*

Each local organization desiring a watershed loan will make application to the local county supervisor of the Farmers Home Administration. Organizations desiring an advance will contact the Soil Conservation Service representative.

*For the complete set of regulations see Code of Federal Regulations, Title 7, Part 1823, Subparts L and J.*

(2) Resource Conservation and Development Loans—(Food and Agriculture Act of 1962; P.L. 87-703; 1011 (Supp. V) 1959-63; 7 U.S.C. 1010).

The objective of this loan program is to provide loan assistance to local sponsoring agencies in authorized areas where acceleration of programs of resource conservation, development, and utilization will increase economic opportunities for local people.

*Who may borrow?*

Loans may be made to public bodies which are agencies of States, counties, municipalities, and other State subdivisions and instrumentalities, including public agencies created under State law for making public improvements.

Loans also may be made to private nonprofit corporations.



*How loan funds may be used?*

Funds may be used for such purposes as: Water facilities, including the construction or improvement of works of flood prevention, erosion control, irrigation, drainage of agricultural land, soil conservation, and water storage for community supply and pollution abatement.

Water resource improvements such as reservoirs, lake level control structures, stream or channel rectification, acquisition of lands, easements, and fees for legal and technical services.

Public water-based recreational developments and public water-based fish and wildlife developments to help public entities obtain the local share of costs for such developments for which the Soil Conservation Service is providing RCD technical or financial assistance.

Shift in land use, such as conversion to pasture, forestry, wildlife areas, grazing, parks, greenbelts and other open spaces that will serve rural communities.

Facilities and equipment including garbage trucks, sanitary land fills and incinerators to collect, treat and dispose of solid wastes.

Loan funds may not be used to: buy tracts of land intended primarily for industrial use or later resale to private developers; build motels, housing developments, farm dwellings, dance pavilions; treat land on private or individual land units; newly introduce land to agricultural production; build water treatment and distribution systems and sewage collection and treatment facilities for other than solid wastes; provide drainage benefits to nonrural areas; pay costs that could be met through assignment of payments for participation in agricultural conservation programs.

A portion of a tract purchased with RCD loan funds primarily for nonindustrial purposes may be set aside for an industrial park, but RCD loan funds may not be used to develop or build facilities on the industrial park.

*Loan limits—*

Eligible borrowers may obtain amounts commensurate with the applicant's resources, reasonable cost of the project measure to be financed, and the applicant's ability to repay. A loan may not exceed \$250,000.

*Terms and rates—*

Loans may be made for periods of up to 30 years.

The interest rate is the average rate paid by the U.S. Treasury on obligations of a similar maturity outstanding at the beginning of the fiscal year in which the RCD loan is made.

*Security required—*

All loans will be secured in a manner which adequately protects the interest of the Government. Bonds or notes pledging taxes, assessments, or project revenues will be accepted as security if they meet statutory requirements. A mortgage may also be taken on the organization's facilities when State laws permit.

*Where and how to apply?*

Applications for loans are made at local county offices of the Farmers Home Administration, in designated RCD Project Areas whose plans have been authorized for USDA assistance through the Soil Conservation Service.

All applications are processed without regard to race, color, creed or national origin.

*For the complete set of regulations see Code of Federal Regulations, Title 7, Part 1823, Subparts J and K.*

***Sec. 118. Business and Industrial Loans—(Section 310B of the Consolidated Farm and Rural Development Act (7 U.S.C. 1989))***

The objectives of this loan program are to further business and industrial development and to establish business enterprises in rural areas or cities up to 50,000 population with priority to applications for projects in open country, rural communities and towns of 25,000 and smaller.

*Who may borrow?*

Any legal entity, including individuals, public and private organizations, and federally recognized Indian tribal groups.

*How may loan funds be used?*

The basic purposes include developing or financing business or industry, increasing employment, and controlling or abating pollution. Within this framework, uses include, but are *not* limited to:

1. Financing business and industrial construction, conversion, acquisition and modernization.
2. Financing purchase and development of land, easements, equipment, facilities, leases, machinery, supplies or materials.
3. Supplying working capital and funds for fees and contingency charges.

*How is use of loan funds limited?*

No financial assistance can be extended:

- (1) Where it is calculated to or is likely to result in the transfer from one area to another of any employment or business activity provided by operations of the applicant,
- (2) Where it is calculated to or likely to result in an increase in the production of goods, materials, commodities, services, or facilities to employ the efficient capacity of existing competitive commercial or industrial enterprises,
- (3) Where the Secretary of Labor certified within 60 days after the matter has been submitted to him by the Secretary of Agriculture that the items in (a) and (b) above have not been complied with,
- (4) To pay off a creditor in excess of the value of the security,
- (5) For distribution or payment to the owner, partners, members, shareholders, beneficiaries of the applicant or lender or members of their families.

*How can credit be obtained?*

The Farmers Home Administration is authorized to provide credit through two channels: (1) For private organizations or individuals, FmHA can guarantee loans by private lenders. Applicants should apply for the loan through their private lenders. The agency contracts to reimburse the lender for a percentage of any loss sustained on such loans. Lenders are responsible for making and servicing loans. (2) For public bodies, FmHA can make and service the loan. These applicants apply directly to FmHA.



*What is the guarantee?*

It is an assurance to protect the investor, and may cover up to 90 percent of the lender's principal and interest.

*Is collateral required?*

Yes. It must be of such nature that, when considered with the integrity and ability of the project management, the soundness of the project, and the applicant's prospective earnings, repayment of the loan will be reasonably assured.

*Must the applicant provide equity?*

The applicant will be required to provide sufficient cash or other assets to provide reasonable assurance of a successful project.

*What is the repayment schedule?*

Final maturity will *not* exceed:

- (1) 30 years for land, buildings and permanent fixtures;
- (2) 15 years for machinery or equipment; or the life of the machinery or equipment, whichever is shorter;
- (3) 7 years for working capital.

Interest will be due at least annually after the loan is closed. All or any part of a loan may be repaid before it is due, without penalty.

*What will the interest rate be?*

For guaranteed loans, the interest rate will be determined by the lender and the borrower, consistent with the market rate. On insured loans to public bodies and private entrepreneurs, the interest rates on loans made by Farmers Home Administration will be computed on cost of Treasury borrowing plus an increment to cover administrative costs; for public bodies borrowing to install community facilities necessary for community development, the rate will be 5 percent.

*For the complete set of regulations see Code of Federal Regulations, Title 7, Part 1980, Subpart E.*

### ***Sec. 118. Business and Industrial Grants—(Section 310B of the Consolidated Farm and Rural Development Act (7 U.S.C. 1989))***

The objective of this grant program is to facilitate the development of business, industry and related employment for improving the economy in rural areas up to 50,000 population, with priority to applications for projects in open country, rural communities and towns of 25,000 and smaller.

*How many funds can be used?*

Grant funds may be used to finance industrial sites in rural areas including the acquisition and development of land and the construction, conversion enlargement, repair or modernization of building, plants, machinery, equipment, access streets and roads, parking areas, transportation serving the site, utility extensions, necessary water supply and waste disposal facilities, pollution control and abatement incidental to site development, fees, and refinancing.

Grant funds may be used jointly with funds furnished by the applicant, including FmHA loan funds.

*How is use of grants limited?*

Grants cannot be used to:

- (1) Pay salaries for office or clerical assistance, administrative, transportation or publication costs and expenses.
- (2) Finance comprehensive area type planning.

(3) Develop a proposal that may result in the transfer of jobs or business activity from one area to another. This provision does not prohibit establishment of a new branch or subsidiary.

(4) Develop a proposal which may result in an increase of goods, materials, commodities, services or facilities in an area when there is not sufficient demand.

(5) Information on businesses benefiting by such grants is submitted to the Department of Labor for certification relative to the conditions of (3) and (4) before grants are made.

*How are applications processed?*

Applicants will be required to submit supporting data before formal application is made. After determining the order of funding priorities, Farmers Home Administration will tentatively determine eligibility and request applicants to assemble and submit formal applications.

*How are grants closed?*

After determining that applicable administrative actions and required work of the applicant have been completed, Farmers Home Administration will deliver the grant funds by Treasury check. If all or part of the grant is for construction, the grant will not be closed and funds will not be delivered until construction is completed.

*Where is application made?*

Forms are available from and may be filed with any Farmers Home Administration office.

*Other conditions.*

Applicants for grants to help develop private business enterprises must file a written notice of intent with the appropriate substate planning agency with authority for A-95 clearance.

*For the complete set of regulations see Code of Federal Regulations, Title 7, Part 1823, Subpart O.*

***Sec. 119. Guaranteed Rural Housing Loans—(310C, Subtitle A of the Consolidated Farm and Rural Development Act (7 U.S.C. 1922))***

a. Authorizes the Secretary of Agriculture to exempt rural housing loans made by other lenders and guaranteed by the Secretary under section 517(a)(2) of the Housing Act of 1949 from the "credit elsewhere" and "mandatory refinancing" provisions of that Act. The conferees intend that the opportunity to participate in the rural housing loan program extend to the banks and associations of the Farm Credit System as well as other private banks and financial institutions.

b. This new section also requires the Secretary of Agriculture to accept, in lieu of a legal mortgage, otherwise required by law, a guarantee by the Department of Hawaiian Home Lands of the State of Hawaii as security for any rural housing loan made under Title V of the Housing Act of 1949.

*Scheduled for implementation in FY 1976.*

***Sec. 120. Young Rural Residents Loans—(Section 312 of the Consolidated Farm and Rural Development Act (7 U.S.C. 1942))***

The objective of this loan program is to enable rural youth to operate enterprises in connection with their participation in 4-H, Future Farmers of America and similar organizations.

### *Project requirements—*

Each project must be part of an organized and supervised program of work. The project must be planned with the help of the organization supervisor and operated under his guidance, must give indication that it will produce sufficient income to repay the loan, and must provide the youth with practical business experience.

*Who may borrow?—To secure an FmHA Youth Loan one must:*

- (1) Be a citizen of the United States.
- (2) Have reached the age of 10 but have not reached the age of 21.
- (3) Live in the open country or in a town of less than 10,000 people.
- (4) Be unable to get a loan from other sources.
- (5) Conduct an income-producing project in a supervised program of work, as outlined above.

Also one must have a good character, and be capable of planning, managing, and operating the project under guidance and assistance from a project advisor. The project advisor must agree that the project is a good one and recommend the loan be made. If the youth is under legal age, the parents or guardian must also agree to the project.

*What are some possible projects?*

Loans can finance nearly any kind of income-producing operation, including:

- (1) Crop production.
- (2) Livestock production.
- (3) Repair shops.
- (4) Woodworking shops.
- (5) Re-upholstering and refinishing furniture.
- (6) Mobile machinery repair vans.
- (7) Roadside stands and many others.

*What may loans be used for?*

Young people may use the money to:

- (1) Purchase livestock and farm equipment.
- (2) Buy, rent, or repair needed tools and equipment.
- (3) Pay operating expenses for running the project.
- (4) Buy supplies.

*How large a loan can one get?*

Loan size depends on the kind of project. It also depends on the project plans, the recommendations of the project advisor, and the approval of the FmHA county supervisor. Loans may be made to individuals only, not to organizations.

Only projects of modest size can be financed. A modest project should be limited in physical size, capital requirements, and overall objective.

*What is the interest rate?*

The interest rate for youth loans is determined each July 1 for the following year, based on cost of money to the Government. However, when a loan is made the interest rate for that loan will not change, but if another loan is made later, the interest rate could be different.

*What security is required?*

To receive a loan one must sign a promissory note making him personally and fully responsible for the debt. A cosigner will be required on all loans over \$2,500, and occasionally the FmHA county supervisor may require a cosigner for loans of \$2,500 or less.



In addition, loans will be secured by liens on products produced for sale and on chattel property, including livestock, equipment, and fixtures purchased with loan funds.

*How about repayment?*

The schedule for repaying the loan will be worked out with the FmHA county supervisor. Payments will be determined by the type of project for which the loan was made. If it is raising livestock or crops, for example, the loan can be paid when the produce is sold. If the project is a repair shop or some other service operation, the loan can be paid from the weekly or monthly earnings.

*Where and how are applications made?*

Completed plans and budgets should be signed by the organization supervisor and submitted by the applicant to the local county office of the Farmers Home Administration.

Application forms for Youth Loans are available from the FmHA county supervisor.

*For the complete set of regulations see Code of Federal Regulations, Title 7, Part 1831.*

**Sec. 121. Rural Enterprise Operating Loans—(Section 312 of the Consolidated Farm and Rural Development Act (7 U.S.C. 1942))**

a. This section contains the following new provisions:

(1) Authority to make operating loans to assist farmers or ranchers to comply with the Occupational Safety and Health Act of 1970 if the Secretary of Agriculture determines that an applicant farmer or rancher is likely to suffer substantial economic injury due to compliance without assistance. (Potential applicants can apply for assistance under program guidelines in paragraph b. below.)

(2) Authority to make loans to residents of rural areas to operate small business enterprises. (Individual rural residents can apply under Section 118 guidelines, "Business and Industrial Loan Program." Farmers and ranchers who desire to supplement their farm income with a business enterprise located on their farm can apply for assistance under the "Farm Operating Loan Program" guidelines in paragraph b. below.)

(3) Authority to make loans for pollution abatement and control projects in rural areas. (Individual rural residents can apply for assistance under Section 118 guidelines, "Business and Industrial Loan Program." Farmers and ranchers can apply for assistance under the "Farm Operating Loan Program" guidelines in paragraph b. below.)

(4) Authority to make grants for pollution abatement and control projects in relation to non-farm rural enterprise loans. This provision has not been implemented because this type of activity is perceived by this Administration to be basically a local or private responsibility.

b. Program operations:

*Types of assistance available—*

Both guaranteed and insured loans.

*Who may borrow?—To be eligible, an applicant must:*

- (1) Have the experience or training needed to be successful in the proposed operation.
- (2) Be a citizen of the United States of legal age.
- (3) Be unable to obtain sufficient credit elsewhere on reasonable terms.
- (4) Possess the character, industry, and ability to carry out the proposed operation.
- (5) After the loan is made conduct not larger than a family farming operation as an owner or tenant.

*How may loan funds be used?*

- (1) Purchase livestock, poultry, fur bearing and other farm animals, fish, and bees.
- (2) Purchase farm, forestry, recreation, or nonfarm enterprise equipment.
- (3) Provide operating expenses for farm, forestry, recreation, or nonfarm enterprise.
- (4) Meet family subsistence needs and purchase essential home equipment.
- (5) Make minor real estate improvements.
- (6) Refinance secured and unsecured debts.
- (7) Pay property taxes.
- (8) Pay insurance premiums on real estate and personal property.

*What are the amounts and terms of loans?*

The amount of credit depends on the applicant's needs and ability to repay the loan as reflected in plans developed with the FmHA county supervisor.

The interest rates on these loans is determined each July 1. Intermediate-term loans up to \$50,000 may be made, with repayments scheduled from one to seven years depending on the loan purpose. In some cases loans may be renewed for up to five years.

*What advisory assistance is available to borrowers?*

Supervision and technical assistance will be provided borrowers to the extent necessary to achieve the objectives of the loan. This will consist of assisting the borrower with planning and analyzing the program, and with record keeping and proper management.

*Where and how are applications made?*

Applications for loans are made at the agency's 1,750 local county offices, generally located in the county-seat towns. The office staff will be glad to discuss services available from the agency and explain how to prepare a written application.

*For the complete set of regulations see Code of Federal Regulations, Title 7, Part 1831, Subpart C.*

## ***Sec. 122. Size of Farm Operating Loans—(Section 313 of the Consolidated Farm and Rural Development Act (7 U.S.C. 1943))***

This section increases the maximum size of operating loans from \$35,000 to \$50,000.

*For the complete set of regulations see Code of Federal Regulations, Title 7, Part 1831.10.*

**Sec. 123. Insured Farm Operating Loans—(Subtitle B, Section 317 of the Consolidated Farm and Rural Development Act (7 U.S.C. 1941))**

The operating loan program of Farmers Home Administration was funded by appropriations to the FmHA direct loan account. This amendment authorized the Farmers Home Administration to insure, and in conjunction with section 128(a), to guarantee operating loans made by other creditors, and to market certificates of beneficial ownership in connection with these loans to private investors, thus shifting the funding of the program from appropriations to the private sector.

*For the complete set of regulations see Code of Federal Regulations, Title 7, Part 1831.*

**Sec. 124. Contractual Services and Fidelity Bonds—(Section 331 (a), (g)–(i) of the Consolidated Farm and Rural Development Act (7 U.S.C. 1927 and 1981))**

Authorized FmHA to contract for outside personnel through January 1, 1975, for the purpose of carrying out the provisions of the Act; and authorized the Secretary of Agriculture to obtain fidelity bonds protecting the Government against fraud and dishonesty of officers and employees of FmHA in lieu of faithful performance of duties bonds.

*Federal Regulations are not published.*

**Sec. 125. Credit Elsewhere Determination—(Section 333(a) of the Consolidated Farm and Rural Development Act (7 U.S.C. 1983))**

The Secretary of Agriculture shall determine whether or not the applicants for farmer type loans have exhausted their credit potential.

*For the complete set of regulations see Code of Federal Regulations, Title 7, Parts 1822.3 and 1822.4.*

**Sec. 126. Repeal of County Committee Recommendation Requirement for Association and District Loans—(Section 333(b) of the Consolidated Farm and Rural Development Act (7 U.S.C. 1961))**

This section removed the requirement that the Secretary of Agriculture require the recommendation of county committees before approval of a Farmers Home Administration loan under section 306 (association and community facility loans), section 314 (soil conservation district loans), and section 310B (insured rural industrialization loans). These sections are already excepted from the general requirement that the county committee certify as to the applicant's character, industry, ability and other eligibility requirements.

*For the complete set of regulations see Code of Federal Regulations, Title 7, Part 1890.2.*



**Sec. 127. Disposition of Real Property—(Section 335(c) of the Consolidated Farm and Rural Development Act (7 U.S.C. 1985))**

Provides for disposal of real property from inventory at rates and terms not more favorable than those permissible for eligible borrowers in lieu of the existing requirement for a downpayment of at least 20 percent and not more than five annual installments on the balance.

*For the complete set of regulations see Code of Federal Regulations, Title 7, Part 1872, Subpart A.*

**Sec. 128. Guarantee of Loans—(Section 343 of the Consolidated Farm and Rural Development Act (7 U.S.C. 1991))**

Defined "insure" to include "guarantee" which means to guarantee the payment of a loan originated, held, and serviced by a private financial lender.

Interest rates indicated are currently in effect but are subject to change. Interest rates and terms vary with loan type. Following is a brief explanation of guaranteed loan programs administered under the Act:

*Guarantee fee—*

Registered holder agrees to pay FmHA a guarantee fee.

The initial fee is based on the face amount of the note. The subsequent fee varies according to terms of note calculated on principal balance owed on date the fee payment is due.

Fee one-half percent if initial maturity date 1 year or less.

Fee 1 percent for every 3-year period or fraction thereof on Business and Industrial, Operating, and Production-type Emergency loans.

Fee 1 percent for every 5 years or fraction thereof for Farm Ownership, Soil and Water, Recreation and Emergency loans for refinancing or for real estate on long terms.

Subsequent fee due on anniversary of date of contract.

*Contracts terminate automatically when:*

- a. Any guarantee fee payment is not paid as required.
- b. The guaranteed loan is paid in full.
- c. Any loss obligation is fully paid.
- d. The holder requests it.

*Approved lenders and holders—*

A lender or holder that is subject to examination and supervision by an agency of the United States or of the State is an approved lender or holder for that State.

*Losses covered —*

The amount payable by FmHA to the holder is limited to 90 percent of any loss sustained on the loan, not to exceed 90 percent of the loan principal advanced by the lender to the borrower under the guaranteed loan promissory note or assumed by the parties under an assumption agreement.

*Loan servicing—*

The term "servicing" as used in connection with Guaranteed loans includes all actions that are necessary to assure that the loan purposes are met or to collect the indebtedness and protect the security and security rights.

The lender or acceptable holder is responsible for servicing Guaranteed loans.

The county supervisor may make checks from time to time as he considers necessary to determine whether the loan is being properly serviced.

## PROVISIONS FOR FARMER PROGRAMS

*Interest subsidy rates—*

Rates will be established by FmHA periodically, and may vary. The interest subsidy rate in effect at time a "Contract of Guarantee" is executed will stay the same during period covered by the Guarantee fee payment.

[In percent]

Loan type	Interest rate to borrower	FmHA interest rate
Operating loan.....	8½	9
Emergency—Production type.....	5	9¾
Farm ownership, soil and water, recreation, emergency for refinancing or real estate purposes.....	5	8½

As long as a contract is in effect and indebtedness has not been assumed by an ineligible borrower, FmHA agrees to make semi-annual interest subsidy payments to registered holder of note or assumption agreement.

The semi-annual payment will be made by FmHA within 10 days after receiving a proper "holder guarantee fee report and interest subsidy claim" (449-19) for preceding period.

*Repayment terms—*

1. 20-40 years for Farm Ownership, Soil and Water, Recreation, and Emergency loans for refinancing or real estate purposes.

2. 5-7 years for Production-type loans (Operating and Emergency loans for chattels, machinery, and equipment).

3. 1 year for Production-type loans for operating expenses.

*For the complete set of regulations see Code of Federal Regulations, Title 7, Part 1843, Subpart D.*

***Sec. 129. Order of Preference, Extent of Guaranty—(Section 344 of the Consolidated Farm and Rural Development Act (7 U.S.C. 1926))***

No rural development loan authorized by this Title of the Act (except one to public bodies or nonprofit associations for community facilities) is to be made by the Secretary of Agriculture unless he determines that no other lender is willing to make a guaranteed loan and assume 10 percent of any loss.

*For the complete set of regulations see Code of Federal Regulations, Title 7, Part 1823.45.*



## TITLE II—AMENDMENTS TO THE WATERSHED PROTECTION AND FLOOD PREVENTION ACT

### ***Sec. 201. Watershed Protection and Flood Prevention—(P.L. 83-566, The Watershed Protection and Flood Prevention Act (68 Stat. 666)) (16 U.S.C. 1001 through 1006a)***

a. Broadens watershed project authorities to provide technical and financial assistance to public bodies in authorized watershed project areas (to individuals for item (5)) for:

(1) *Water Quality Management*—streamflow augmentation by storing water for regulatory release during critical low streamflows. (Implemented)

(2) *Conservation and Proper Utilization of Land*—

(a) *Control of Agriculture-Related Pollution*—this includes construction of lagoons, holding ponds, etc., and installing irrigation recycling systems to return liquid animal wastes, agriculture processing plant byproducts, runoff chemicals and pesticides, and other pollutants to the land surface. (Not implemented)

(b) *Disposal of Solid Wastes*—this includes locating and constructing of sanitary landfills and other disposal and utilization systems in rural areas. (Not implemented)

(3) *Municipal and Industrial Water Supply*—storage of water in impoundments to meet present needs of communities (cost-sharing). (Not implemented)

(4) *Ground-Water Recharge*—storage of water in impoundments or recharge devices along natural watercourses by diversion and other water-spreading techniques. (Not implemented)

(5) *Long-Term Contracting*—ten-year technical and financial agreements with individuals in authorized watershed projects for land treatment and conservation measures similar to the Great Plains Conservation Program. (Not implemented)

(6) *Federal Funds for Landrights*—permit the use of available Federal funds (other than Federal watershed funds) for landrights acquisition. (Implemented)

b. *Program operation*—

The objectives of this program are to provide technical and financial assistance in planning and carrying out works of improvement to protect, develop, and utilize the land and water resources in small watersheds.

*Who may receive assistance?*

Any State agency, county or groups of counties, municipality, town or townships, soil and water conservation district, flood prevention or flood control district, or any other nonprofit agency with authority under State law to carry out, maintain and operate watershed works of improvement.

*How may assistance be used?*

(a) Planning, designing, and installing watershed works of improvement.

(b) Sharing costs of flood prevention, irrigation, drainage, sedimentation control, fish and wildlife developments, and public recreation.

(c) Extend long term credit to help local interests with their share of the costs.

*How is use of program limited?*

(a) Watershed area must not exceed 250,000 acres.

(b) Capacity of a single structure is limited to 25,000 acrefeet.

*Grant formula and matching requirements:*

Technical and financial assistance under which program funds provide certain prescribed services and costs and a percentage of other costs on the basis of a contract varying according to purpose of the works of improvement. For example, for construction costs under the Act, program funds may pay 100 percent for flood prevention; up to 50 percent of agricultural water management, public recreation and fish and wildlife purposes; and none of the costs for municipal water and certain other nonagricultural water management purposes. All of the applicants' installation costs are eligible for program loans. Reimbursable advances are available for preservation of sites and future municipal water supply.

*Where is application made?*

Forms and information are available in all Soil Conservation Service's offices and concerned State agencies.

*Other conditions:*

Applicants for program assistance must file a written notice of intent with the designated planning and development clearinghouses that they intend to apply for assistance. Up to 60 days is allowed for review.

*For the complete set of regulations see Code of Federal Regulations, Title 7, Subchapter C, Part 622.*

### TITLE III—AMENDMENTS TO THE BANKHEAD-JONES FARM TENANT ACT

#### ***Secs. 301–302. Resource Conservation and Development Program—(Section 32(e) of Title III of the Bankhead-Jones Farm Tenant Act (7 U.S.C. 1011))***

a. Broadens RC&D program authorities to provide technical and financial assistance to public agencies in authorized RC&D project areas.

(1) Sec. 301—

(a) *Water Quality Management* (Implemented). “Control and Abatement of Agriculture-Related Pollution, Disposal of Solid Waste, and Rural Community Water Supply are not implemented.”

(b) *Rural Fire Protection*—storing water in reservoirs for rural communities in need of water for fire protection. (Not Implemented)

(2) Sec. 302—*Land and Water Use and Conservation Needs Inventory*—directs the Secretary to carry out a land inventory and monitoring program to include, but not limited to studies and surveys of erosion and sediment

damages, flood plan identification and utilization, land use changes and trends, etc. The Secretary shall issue at not less than five-year intervals a land inventory report reflecting soil, water, and related resource conditions. (Not Implemented—funding was requested in the 1974 fiscal year budget; however, the funds requested were not appropriated by Congress.)

*b. Program operation—*

The objectives of this grant program are to assist local people in initiating and carrying out long-range program of resource conservation and development for purposes of achieving a dynamic rural community with satisfactory level of income and pleasing environment, and creating a favorable investment climate attractive to private capital.

*Who may receive assistance?*

Public agencies and organizations with authority to plan or carry out activities relating to resource use and development.

*How may cost sharing funds be used?*

The installation of land conservation and land utilization works of improvement specified in RC&D measure plans. Works of improvement may include measures serving purposes such as:

- (1) Sediment and erosion control.
- (2) Flood prevention.
- (3) Farm irrigation.
- (4) Land drainage.
- (5) Soil and water management for the control of agriculture-related pollutants.
- (6) Public water-based recreation and fish and wildlife developments.
- (7) Water quality management.

The technical assistance needed for planning and applying the necessary land treatment to protect these community type conservation improvements may also be provided.

*Grant formula and matching requirements:*

Local or State agencies must provide land rights needed for the installation of all measures except for recreation and fish and wildlife developments where financial assistance may be available for up to 50 percent of the cost of land rights acquisition. RC&D assistance may be provided for up to 100 percent of construction costs of flood prevention measures. Local or State agencies generally must provide for 50 percent of construction costs of agriculture water management, fish and wildlife and recreational structures, and must provide for operation and maintenance, and for all needed water rights. Loan assistance may be provided for the local share of project cost.

*Where is application and assistance received?*

Forms and information are available in all State and field Soil Conservation Service offices.

*Other conditions:*

- (1) Preapplication coordination is required with State and areawide planning and development clearinghouses, and Governor of State, or State agency he designates to handle Resource Conservation and Development program applications.



(2) A-95 procedures must be followed in making applications for RC&D program assistance.

*For the complete set of regulations see Code of Federal Regulations, Title 7, Chapter VI, Subchapter E, Parts 640, 641, 642, and 643.*

#### TITLE IV—RURAL COMMUNITY FIRE PROTECTION

***Secs. 401-402. Rural Community Fire Protection—(Section 401-404 of the Rural Development Act of 1972 (86 Stat. 670)). (7 U.S.C. 2651)***

The objective of this grant program is to provide fire protection in unprotected or inadequately protected rural areas to help revitalize the quality of life in rural America by preventing or reducing loss of life, protecting financial investments, and improving environmental conditions.

##### *Who is eligible?*

Eligible applicants are official units of government, private and/or public nonprofit organizations, and other rural residents in communities under 10,000 population. Groups of smaller communities, however, may join together in a combined effort to serve more than 10,000 people. Priority is given to unprotected or inadequately protected rural communities. This determination will be based on the current Insurance Services Office rating of the community.

USDA policy does not permit discrimination because of race, color, national origin, sex or religion. Any person who believes he or she has been discriminated against in any USDA-related activity should write immediately to the Secretary of Agriculture, Washington, D.C. 20250.

##### *What are eligible projects?*

Projects eligible for Federal funds under the program include, but are *not* limited to:

- (1) Planning assistance for rural fire protection.
- (2) Organization and training of rural firefighting units.
- (3) Purchase of firefighting equipment.
- (4) Conversion and use of Federal excess personal property for firefighting purposes.
- (5) Purchase of communications equipment.

##### *What are the limitations?*

Funds cannot be used as operating subsidies for existing operations. Financial assistance on any project during any fiscal year cannot exceed 50 percent of the actual expenditure, including expenditures of local public and private nonprofit organizations participating in the agreement. Federal revenue sharing funds cannot be used as the community cost share. In addition, there is a \$22,500 maximum limit for the Federal share of any unit of fire apparatus, with adjustments provided for the decreasing purchasing power of the dollar.

##### *Where do applicants apply?*

Rural communities seeking assistance should file an application with the State Forester. Qualifying applicants will then receive notification from the State Forester of availability of cost-share funds within limits of the appropriation. Notification will be sent to proponents of unfunded applications.



*What is included in applications?*

It is suggested each applicant include as appropriate:

- (1) A concise statement of what area the project is designed to serve, expected results and benefits.
- (2) A summary of project activities, including changes made in existing services and new services to be provided.
- (3) Organizations participating.
- (4) Documentation of need, including present insurance rating for structural insurance in a rural situation.
- (5) Commitments of other Federal, State, or local funds or programs to share in the costs of the service.
- (6) Description of how protection provided will be monitored and evaluated.
- (7) Summary of projected costs and breakdown of funding sources.

*For the complete set of regulations see Code of Federal Regulations, Title 36, Part 270.*

#### TITLE V—RURAL DEVELOPMENT AND SMALL FARM RESEARCH AND EDUCATION

#### ***Secs. 501–504. Rural Development Research and Education—(Title V of the Rural Development Act of 1972)***

The objective of this program is to develop and provide the best available scientific, technical, economic, organizational, environmental, and management information relating to effective development in rural America. The recipients of this assistance are local units of government, State governments, cities, multi-county development groups, citizens organizations, businesses, and industries effecting development in rural areas. The providers of assistance are the institutions of higher education in the States.

This Title also calls for research and educational work in making maximum economic use of what may be inefficient farm units. Funds *have not* been requested nor appropriated for small farm research and extension work.

#### PROGRAM OPERATIONS

The United States Department of Agriculture makes grants to States on the basis of an approved Plan of Work to support rural development research and extension education in specific geographic or problem areas with emphasis in rural areas including towns and cities with populations of less than 50,000. Funds will be allocated on the basis of the following formula: 4 percent to the Secretary, USDA, for administration, coordination, and program assistance to the States; 10 percent for payment to States to finance work serving 2 or more States; 20 percent equally to all States; 66 percent for payments to States of which one-half is on the basis of rural population and one-half of the basis of farm population.

The Chief Administrative Officer of each State land-grant university accepting the benefits of the Morrill Act of 1862 is responsible for administering the program in each State; he appoints a State Rural Development Advisory Council to review and approve annual

program plans and to advise on the administration of the program. All private and publicly supported colleges and universities in a State, including the land-grant colleges of 1890, are eligible to participate in this program.

A memorandum of understanding mutually agreed upon by the Secretary, United States Department of Agriculture, and the administering university, provides for coordination of this program with other rural development programs of the Federal, State, and local government, and submission of an annual program plan and progress report to the Department of Agriculture.

*Where can assistance be obtained?*

Any citizen, cooperative, government, group, or organization wishing to obtain assistance under Title V may submit requests to the university officials responsible for administering Title V (section 504(c) of the Act). Channels of communication for requesting assistance may be: (1) direct to the responsible university officials, e.g., the State Title V coordinator, the director of cooperative extension, or the research coordinator; (2) through a member(s) of the Rural Development Advisory Council; and (3) through an experiment station faculty member or through a county extension office.

*For the complete set of regulations see Code of Federal Regulations, Title 7, Part 23, Subparts A and B.*

## TITLE VI—MISCELLANEOUS

### ***Sec. 601. Location of Offices in Rural Areas—(Section 901(b) of the Act of November 30, 1970 (84 Stat. 1383) (42 U.S.C. 3122))***

Directs the heads of all agencies to give "first priority" to locating new facilities in rural areas, and requires an annual report from the President on these efforts.

*For the complete set of regulations see Code of Federal Regulations, Title 7, Part 22.203, Subpart B.*

### ***Sec. 602. Desertland Entrymen—Amends 63 Stat. 883 of U.S.C. 1006a (an Act to extend financial assistance to homestead entrymen, Oct. 19, 1949))***

Authorized the Secretary of Agriculture to accord desertland entrymen the same consideration as homestead entrymen with respect to financial assistance available through FmHA, by accepting as security for FmHA mortgages the entered desertland prior to issuance of a patent.

*Federal Regulations: Not Published.*

### ***Sec. 603. Coordination of Rural Development Activities—(Section 520 of the Revised Statutes (7 U.S.C. 2201) and Section 526 of the Revised Statutes (7 U.S.C. 2204))***

Authorizes and directs the Secretary of Agriculture to:

(a) Add rural development to the mission of USDA.

(b) (1) Advise the President, other members of his Cabinet, and the Congress on policies and programs designed to improve

the quality of life for people living in the rural and nonmetropolitan regions of the Nation; and

(2) Provide leadership and coordination within the executive branch and assume responsibility for coordinating a nationwide rural development program utilizing the services of executive branch departments and agencies and the agencies, bureaus, offices, and services of the Department of Agriculture in coordination with rural development programs of State and local governments.

(3) Establish employment, income, population, housing, and quality of community services and facilities goals for rural development and report annually prior to September 1 to Congress on progress in attaining such goals.

(4) Initiate or expand research and development efforts related to solution of problems of rural water supply, rural sewage and solid waste management, rural housing, and rural industrialization.

(c) Utilize to the maximum extent practicable State, regional, district, county, local, or other Department of Agriculture offices to enhance rural development, and to the maximum extent practicable provide directly, or, in the case of agencies outside of the Department of Agriculture, through arrangements with the heads of such agencies, for—

(1) The location of all field units of the Federal Government concerned with rural development in the appropriate Department of Agriculture offices covering the geographical areas most similar to those covered by such field units, and report to Congress on the progress made, and

(2) The interchange of personnel and facilities in each such office to the extent necessary or desirable to achieve the most efficient utilization of such personnel and facilities and provide the most effective assistance in the development of rural areas in accordance with State rural development plans.

*For the complete set of regulations see Code of Federal Regulations, Title 7, Part 22, Subparts A, B, and C.*

*Rural Development Coordination Activities Under Sec. 603—*

The responsibility to carry out Sec. 603 leadership and coordination activities has been delegated to the Rural Development Service. Agency objectives to carry out this mission are:

(1) To insure that rural communities receive an equitable share of the available development resources.

(2) To assist rural communities to gain better access to the available developmental resources. (Resources include financial and technical assistance, information, and manpower.)

(3) To assist people in rural communities to become more effective in implementing the developmental process in their communities.

Coordination at the national level involves the analysis of existing and proposed Federal programs, legislation, regulations and policies to determine if they serve the rural sector properly and equitably. If not, RDS proposes appropriate changes and negotiates procedures to close program gaps, resolve funding problems and improve delivery mechanisms. RDS also assists in developing new or modified regulations and prepares instructional materials as new or revised programs



and procedures become operational. At the state and local levels, the RDS coordination activity consists primarily of providing program information and technical assistance directly to local officials seeking help in community development projects.

In the leadership programs, RDS includes the development and dissemination of rural development information and materials, providing technical assistance, developing and implementing training and education programs, serving on task forces and committees, establishing liaison with relevant organizations and groups, and articulating goals for rural development.

A fuller explanation of these and other RDS activities follows:

#### PROMOTION OF INCREASED RURAL ORIENTATION AMONG FEDERAL PROGRAM MANAGERS

Through personal meetings, RDS coordinators have advised 265 program managers in 36 Federal departments, independent agencies, and commission of the Rural Development Act legislative mandate, RDS services, and the needs that rural areas have for a more equitable share of their resources and services. In addition, coordination activities were conducted with 88 program managers in 17 USDA agencies. Program managers have ranged from technicians and program directors to administrators and deputy assistant secretaries, all of whom manage programs and influence policy relating to human resource development, natural resources, community facilities, or economic development. The objective is to—

- (1) Lay the groundwork for agreements that will benefit the rural sector.

- (2) Encourage each department with major programs applicable to rural needs to establish a rural development staff, action officers, or special office for the specific purpose of increasing the effectiveness to the individual department's efforts to assist rural people.

The Rural Development Service also works to encourage Federal program managers to give greater attention to rural areas through its function of assuming the major portion of review responsibility in the Department of new Federal legislation and regulations relating to programs possibly affecting rural areas.

#### RDS COORDINATION THROUGH TASK FORCE PARTICIPATION

The Rural Development Service serves on 34 interdepartmental or interagency task forces as the Federal Government's rural development coordination agent. They are:

- (1) Interagency Task Force on Habitat '76 (13 Federal Departments, Agencies, and Administrations and 35 non-governmental organizations).

- (2) Emergency Medical Services Interagency Communications Work Group (15 Federal Departments, Agencies, Administrations and Commissions).

- (3) National Rural Development Subcommittee on Human Development (ERS, CSRS, SCS, FS, FmHA, and ES).



(4) National Rural Development Subcommittee on Rural Health (FmHA, REA, ERS, ES, FS, CSRS, and ARS).

(5) Rural Development Service Task Force on Preventive Medicine (RDS and ES).

(6) USDA Task Force on HEW's Rural Health Initiatives (ES, FmHA, ERS and HEW).

(7) USDA Committee on Federal Women's Programs (USDA Agencies).

(8) National Committee on Employment Opportunities and Training Needs in Agribusiness (USDA, Census, Commerce, Labor, HEW).

(9) Interdepartmental Economic Adjustment Committee (all Federal departments except State, Treasury, OMB, the Domestic Council, CEA, GSA, EPA, and SBA).

(10) OMB Planning Assistance Task Force (USDA, Labor, EPA, HEW and HUD).

(11) Informal Committee on Rural Transportation (Federal Highway Administration and USDA).

(12) Federal Agency Council on the 1980 Census (USDA, OMB, Commerce, Defense, HEW, Labor, HUD, Interior, Justice, State, Treasury, Transportation, and 21 other Federal Agencies).

(13) Subcommittee on Urban/Rural Data (Same as Federal Agency Council on the 1980 Census having rural programs).

(14) Occupational Classification Committee of the Federal Inter-agency Statistical Committee (OMB, USDA, HEW, Interior, Labor, Justice, Commerce, Transportation, CSC, NCF, IRS, Commission of Civil Rights, Administrative Office of the U.S. Courts, Federal Reserve System, National Endowment for the Arts).

(15) Northern Great Plains Resource Program (6 Federal Agencies and 5 Governors).

(16) National Association of Counties Research Transportation Proposal (New Task Force members not named at this time).

(17) Joint HUD-USDA Task Force-Rural Demonstration Delivery System (ES, FmHA and HUD).

(18) USDA Special Task Force for American Indian Affairs (FCS, FmHA, SCS, ASCS, and OEO).

(19) Interagency Crafts Committee (USDA, Smithsonian, NEA, Defense, CSA, ACTION, EDA, ARC, HEW).

(20) Special Task Force for Housing (FmHA, REA, ES, RDS, ERS).

(21) National Commission for Manpower Policy (USDA, Labor, EDA).

(22) OMB Planning Directors Group (USDA, OMB, EDA, NOA, EPA, DOT, HEW, CSA, Interior).

(23) Subcommittee on Education and the Arts and Humanities of FICE (USDA, HEW, NEA, and other Federal Agencies having Art and Humanities Programs).

(24) Federal Interagency Committee on Education (30 Federal Agencies).

(25) National Rural Development Subcommittee on Housing and Community Facilities (FmHA, ERS, and ES).

(26) National Rural Development Subcommittee on Economic Development (ERS, CSRS, FCS, SCS, FS, ES, REA, ASCS, and FmHA).

(27) USDA Committee on Planning and Policy for Land Use and Land Conservation (ASCS, CSRS, ERS, ES, FS, RDS, SCS, REA and FmHA).

(28) USDA Interdepartmental Subcommittee on Land Use (SCS, ERS, CSRS, ASCS, and FS).

(29) National Rural Development Subcommittee on Natural Resources (FS, ARS, ERS, REA, ASCS, ES, SCS, FmHA).

(30) National Rural Development Subcommittee on Transportation (FCS, FS, ERS, ES, AMS and ASCS).

(31) USDA Committee on State Coastal Zone Management Review (FmHA, SCS, and FS).

(32) USDA Working Group Preparing Annual Reports on Rural Development (USDA Agencies).

(33) Committees to Rewrite State RD Committee Policies and Procedures (USDA Agencies).

(34) National Rural Development Committee Staff Group (USDA Agencies).

(35) National Rural Development Committee (USDA Agencies).

#### COORDINATION AGREEMENTS

The Rural Development Service's executive branch coordination objective for FY 1976 is to effect a minimum of 10 interdepartmental or interagency agreements that will accomplish expanded or more efficient delivery of Federal assistance to rural areas. All such agreements are cooperative. RDS initiates, helps develop, and negotiates the agreements, but the program agencies determine their nature. Progress toward this coordination goal is as follows:

##### *(1) Completed agreements initiated or assisted by RDS*

An agreement with the Department of Housing and Urban Development for the extension of time for preapplications for HUD's Title I, Community Development Block Grants, General Purpose Funds for Nonmetropolitan Areas. This agreement enabled nonmetropolitan areas to have sufficient time to make preapplications for FY 1976 funds.

An agreement with the Federal Highway Administration that enabled USDA agencies to serve on an interdepartmental selection committee for Rural Transportation Demonstration Project applications. This agreement allowed rural applicants to be represented by a rural advocate.

An agreement between USDA and OMB, Interagency Systems Group, naming RDS as USDA coordinator for the Joint Funding Simplification Act. This agreement enables OMB to coordinate with one Agency in USDA for all program activities under the Act thus facilitating better coordination.

An agreement between Farmers Home Administration and Small Business Administration to ensure that business loan applicants are better served by the type of loan and loan agency best meeting their needs. This agreement establishes procedures for cooperative referral action.

An agreement between Farmers Home Administration and political subdivisions or an educational, charitable, or non-profit organization that permits employees of these groups to assist in the Administration's effort to provide agricultural, housing and other assistance for rural people. This agreement enabled such agencies as Community Services Administration, Community Action Agency personnel to perform outreach to locate applicants for low-cost housing loans and assist in loan packaging and provide ongoing counseling to homeowners on a gratuitous basis.

An agreement between Public Health Service and Extension Service for the implementation of the Emergency Medical Services Systems Act of 1973. This agreement enabled dissemination of information on grants and contracts under the Act to rural communities through the ES county office system. ES may also provide technical assistance to communities preparing proposals for systems to be funded under the Act.

The Rural Development Service and Farmers Home Administration in a joint action aimed at rural health problems contracted for rural health research to provide data and analysis for use in seeking an increased rural health commitment from Federal departments, independent agencies and commissions. Results provide FmHA with needed data related to possible funding of community medical facilities under Title I of the Rural Development Act. Additionally, the study resulted in a planning outline which will assist rural communities and areas to develop improved health care systems.

### *(2) Agreements in final stage of completion*

To implement a program that creates a delivery system for community development and housing assistance for hard-to-reach low-income individuals and families in many rural areas. A Joint HUD-USA Task Force has been established to develop a model and necessary agreement. This model is being developed by the Rural Development Service, Farmers Home Administration, Extension Service, and the Department of Housing and Urban Development. An agreement between USDA and HUD will combine the resources of the two agencies in order to utilize existing resources more efficiently.

An agreement providing for standardization of procedures between the Department of Agriculture and Department of Defense for Section 608 (PL 93-552) activities for the Trident (Washington) Community Assistance Program has been drafted by USDA and DoD. This agreement will eliminate the necessity for DoD to establish implementing agreements with individual USDA agencies and would provide a vehicle for coordination and consultation with USDA concerning Section 608 funding.

### *(3) Agreements in process*

The Rural Development Service is working with the Appalachian Regional Commission, Health and Child Development Program, in developing a 5-year rural health project proposal. RDS is providing USDA coordination and comment on the project. RDS is identifying available resources outside ARC that may be applicable to assist in the implementation of the rural health project.

The Rural Development Service is working with the Appalachian Regional Commission, Housing and Water Systems Program, to in-



tegrate ARC's Housing Impact Fund and other housing and community development programs with the USDA programs.

Rural Development Service is working with the Bureau of Community Health Service, Health Services Administration, Public Health Service, Department of Health, Education, and Welfare to integrate the activities of the National Health Service Corps, the Community Health Center Program, Migrant Health Program, and the efforts of the Appalachian Regional Commission to develop county and multicounty primary care system in areas with critical health manpower shortage. Forty-seven integrated rural health primary care sites have been selected and awarded grants. RDS is coordinating separate agreements between the participating agencies and HEW for use of their respective resources and capabilities to assist in the implementation of the HEW Rural Health Initiative.

Rural Development Service and Department of Housing and Urban Development are developing a study to gain first-hand empirical information regarding the growth potential and problems of rural growth centers and to provide a framework for other small towns to assist them in orderly growth.

In conjunction with FmHA, SBA, and EDA, the Rural Development Service is exploring means whereby the adverse economic impacts of rail abandonments can be ameliorated.

#### *(4) Examples of areas with potential for negotiated agreements*

Major Rural Development Service coordinators are currently working on commercially accepted standards for solar energy equipment for rural residences and buildings; use of USDA radio communications network for medical emergencies; use of Veterans Administration facilities in rural areas by non-VA physicians on a cost sharing basis; agreement between HEW and USDA to develop rural health objectives; improving administration of food distribution programs in rural areas; agreement between USDA and southern medical schools on training and educating medical students to practice in rural areas; agreement between HUD and USDA to use research and development funds for use by Cooperative Extension Service personnel in housing and community development assistance; use of Reserve Officers during Active Duty Training for implementing rural development projects; improving construction specifications for exterior doors and hardware on Federal guaranteed and insured housing loans to reduce burglaries; energy conservation project to include in the standard construction specifications, of all Federal guaranteed or insured housing programs, clock or spring actuated night cycles on heating thermostat controls; developing coordination between USDA, HUD, and EPA on wastewater treatment grants; developing procedures to enable rural areas gain better access to HEW's housing assistance programs; develop joint funding of projects and planning assistance relating to law enforcement; develop firm arrangements for making surplus real and personal government properties more available to rural communities in need; and joint funding of projects entailing RDA community facilities resources and LEAA funded projects for law enforcement facilities and equipment.



## TECHNICAL ASSISTANCE TO STATES AND LOCALITIES

One of the primary reasons that rural areas have not received an equitable share of Federal assistance is the inability of small rural communities to gain access to resources. RDS recognized the need for a single source of reliable, complete, and current information on assistance available for development and initiated the one-stop technical assistance and counseling coordination service to help rural communities surmount barriers that account for this problem. These barriers include the following: lack of working knowledge of what resources are available; the proper governmental personnel to contact; lack of technical expertise in planning and in preparing sound project proposals; and lack of understanding of the potential for joint funding between different levels of government or different Federal agencies.

RDS provides, in effect, a national rural development ombudsman service to help public officials and others gain ready access to Federal and State resources and other services applicable to their rural development plans and priorities. During FY 1975, counseling and technical coordination assistance was provided to over 1,000 communities in helping them to better utilize government services and programs.

## FEDERAL ASSISTANCE PROGRAMS RETRIEVAL SYSTEM (FAPRS)

FAPRS is a computerized program information system initiated and developed by RDS with the assistance of USDA's Agricultural Stabilization and Conservation Service to provide quick, complete, and up-to-date retrieval of information on Federal assistance programs applicable to rural development. The system is operational in RDS for 39 areas of aid in four major categories: community facilities, housing, business and industrial development and planning assistance. Additional categories will be programed into the system as warranted by demand.

FAPRS is available for use on a cost-sharing basis by public and private groups having compatible computer terminals. The system was developed to assist program specialists in searching out rural development resources and will also give local officials the opportunity for on-site retrieval of program availability data. Access to the FAPRS service will be made available by Federal, State, or district offices that have a computer terminal and subscribe to the service.

Applicants need no knowledge of computers to use the system. The computer is programmed to ask a few basic questions about the applicant's community and to assist in answering them if necessary. Based on this information, and the applicant's identification of the specific category of help being sought, the computer will print out the names of all applicable Federal assistance programs. The printout is cross-referenced to the *Catalog of Federal Domestic Assistance* so that the user can refer to the Catalog for a summary description of each program identified and sources of further information. A small fee, generally less than \$5, may be charged to applicants to compensate the terminal office for the cost of providing the FAPRS service.

## PLANNING ASSISTANCE

RDS, in accordance with Rural Development Act regulations, provides planning review services for regional, State, and local governmental or quasi-governmental organizations which have prepared development plans. This is a courtesy review designed to help insure the adequacy of plans developed by rural interests.

RDS is also preparing a manual, "Rural Planning Guide," for use by rural officials and concerned citizens. The guide is designed primarily for communities that do not presently have the services of a full-time planner, expert, or staff. It will provide basic information to enable such rural communities to develop and maintain a continuing planning process. The guide describes the process needed to begin planning, details the elements of a comprehensive plan, and identifies sources of technical and financial assistance for planning.

RDS and the Farmers Home Administration (FmHA) jointly funded a rural health study providing a conceptual model for a rural health care delivery system and guidelines for use by FmHA program officials evaluating proposals for the funding of health care facilities under Title I of the Rural Development Act. RDS has circulated the study for comments by the Department of Health, Education, and Welfare (HEW), private sector leaders in health care, and a number of other groups, and, in consultation with HEW, Extension Service, and other agencies, will prepare a local health care planning manual based on the study.

## GUIDE TO FEDERAL PROGRAMS FOR RURAL DEVELOPMENT

To augment RDS' technical assistance services, RDS has published a revised *Guide to Federal Programs for Rural Development*. This is a comprehensive reference catalog that serves as a directory for local government officials to learn where, in the array of Federal program assistance, they can seek support for their community development priorities.

## LEADERSHIP DEVELOPMENT ASSISTANCE TO COMMUNITIES AND STATES

To focus national attention on rural development and to assist volunteer community leaders in the processes and techniques of developing their communities, RDS developed the National Rural Development Leaders School (NRDLS), a demonstration project which has provided leadership development assistance to over 550 citizen leaders from 49 States. Five sessions of the School have been conducted and two more will be conducted in 1976. The School model was developed with the assistance of Extension specialists, State and Federal government representatives, universities, and other private sector representatives to provide a comprehensive and coordinated approach to rural development. Participants have been selected from multistate areas to give local leaders the opportunity to benefit from exchanges on rural development as an areawide process.

Rural Resources Fairs held at the week-long School sessions have enabled School participants to meet with representatives of numerous Federal and State government agencies providing assistance for local development efforts.

In response to requests from a number of States, RDS will develop and conduct an inservice training program based on the techniques and methods developed and used in NRDLs. The training will be conducted for State and substate governmental and private groups involved in rural development and wishing to use the NRDLs techniques in their own development efforts.

RDS will also package NRDLs materials for use at the State level and will continue to help States that wish to conduct schools based on the techniques developed for NRDLs.

With the assistance of RDS and Extension specialists, NRDLs participants from Minnesota developed a 4-day State Rural Development Leaders School and North Dakota participants a 3-day session. A number of other States have indicated a desire to adopt concepts from NRDLs, including Colorado, which the State Rural Development Committee plans to conduct a "mini-NRDLs" in several regions within the State.

The motivational value of the School is illustrated in the case of a local banker from Iowa. After attending the School, the banker mobilized Iowa State University students to survey his community's development needs. Through use of an RDS-developed survey form entitled "Community Report Card" plus a comprehensive questionnaire designed by the banker, the survey provided data for the Town Council to use in deciding on development priorities. Representatives from the town, including the banker, subsequently visited RDS in Washington, where a step-by-step plan of action was developed for the town to follow to achieve its development priorities. The town has since obtained an FmHA guaranteed loan for a senior citizens rental housing project and is undertaking a vigorous program of community development.

#### COORDINATION SERVICES TO STATES

As Secretary of the National Rural Development Committee, RDS is liaison agency between the Committee and the State Rural Development Committees. The State Committees, in operation in the 50 States, Puerto Rico, Guam, and the Virgin Islands, are comprised of representatives of USDA agencies, State governments, public agencies, private groups, and, in many cases, other Federal Departments. The Committees provide a coordinative mechanism for rural development at the State, multicounty, and county level. County rural development committees represent 89 percent of the Nation's counties, and local committees represent all areas in the majority of States.

RDS regularly provides the State Committees with current information on rural development program developments and issues, mails out Facts on Rural Development Resources, annual rural development reports submitted to the Congress, a rural development newsletter issued twice monthly, and responds to special requests for liaison services pertaining to State or areawide development conferences. In addition, RDS reviews the Committee's annual plans of work and maintains the USDA central depository records pertaining to the State Committees.

#### REGIONAL COORDINATION SERVICES

RDS activities described throughout this report serve to link Federal, State, and local people in various ways. At the regional level, RDS has undertaken direct linkages through Rural Development



Roundtables, initiated to increase the understanding and knowledge of Federal and State program managers of their role in providing program assistance in rural areas. Two roundtable programs have been conducted for representatives of departments serving on the Federal Regional Councils, other departments with field offices, State government agencies, State offices of Federal Departments, and the private sector.

#### RURAL DEVELOPMENT GOALS

The Rural Development Act of 1972 directs the Secretary of Agriculture to establish employment, income, population, housing, and quality of community services and facilities goals for rural development and to report on progress towards attainment of such goals.

RDS has prepared two of these annual reports and the third report is currently in clearance. In preparing the third report, 25 agencies (15 outside the Department of Agriculture and 10 within the Department) were contacted for program information and accomplishments. The agency is currently designing a strategy to obtain inputs from a cross section of rural interests at the local, substate, State, multistate, and national levels.

#### INFORMATION SERVICES

The Rural Development Service maintains supplies of publications describing individual programs of USDA and other departments and agencies with substantial resources available for rural development. The publications are supplied to visitors and in response to written and telephone requests for basic introductory information on Federal rural development programs, to eliminate the need for the inquirer to contact numerous separate agencies that all may administer programs relevant to one specific need.

In addition to responding to numerous requests annually for basic rural development information, the RDS information staff conducts a wide range of information activities to publicize rural development as a process that is critically important to the Nation. This effort includes staff-produced television and radio shows and news and feature material for newspapers and other publications; personal interviews of USDA officials by media representatives concerned with promoting rural development; suggestions for feature stories on successful community development projects and other subjects related to rural development given to newspapers nationwide; publications, such as the revised *Guide to Federal Programs for Rural Development*, a bibliography of rural development literature, and special fact sheets on rural development resources; and visual materials, such as films, exhibits, and a color slide show that describes how a hypothetical community uses the Rural Development Act of 1972 and other legislation to upgrade the quality of community life.

#### SPECIAL NOTICES

RDS publishes Facts on Rural Development Resources as a means of quickly informing rural communities of newly available rural development resources, especially resources from programs that have a short application period. Examples include fact sheets on the Rural Highway Public Transportation Demonstration Program, the Hous-



ing and Community Development Act's community development block grants, the HUD community development discretionary grants; and the rural community fire protection program under Title IV of the Rural Development Act.

The fact sheets usually are distributed for RDS by FmHA and the Extension Service, who supply copies to their State and county offices for redistribution to appropriate local groups, and by the Rural Electrification Administration. In addition, RDS supplies copies to members of the Federal Regional Councils and to the 53 State Rural Development Committees. RDS also publicizes the fact sheets via newspapers and radio announcements.

***Sec. 604. Additional Assistant Secretary of Agriculture—  
(Section 5315(11) of Title 5, U.S.C.)***

Authorized an additional position of Assistant Secretary of Agriculture to give high level assistance to the Secretary in carrying out the new responsibilities for leadership and coordination assigned to him by section 603; to add emphasis to rural development; and to strengthen and broaden rural development efforts of the Department of Agriculture.

***Sec. 605. Long-Term Rural Environmental Protection Contracts—(Subsection B of Section 8 of the Soil Conservation and Domestic Allotment Act (16 U.S.C. 590a))***

Provides authority for the Secretary to enter into multiyear (not to exceed a period of 10 years), as well as annual, cost-share agreements with agricultural producers.

A program offering \$190 million in cost-sharing assistance has been available to agricultural producers in 1975 for carrying out conservation environmental improvement and forestry practices. It is anticipated that a program will be available in 1976. Producers will be informed by letter and news media of the practices available when the 1976 program is ready for operation. Under these programs, the producer files a request for cost-share assistance with the county ASCS office. The county ASC committee reviews and acts on the request according to program rules and regulations. The Soil Conservation Service (SCS) provides technical assistance on practices requiring structural or engineering work. The Forest Service provides technical assistance on forestry practices. The county ASC committee reimburses the producer for a percentage of the cost of establishing the practice, from 50 to 75 percent of the cost.

For multiyear agreements, the request is referred to SCS for developing with the producer the necessary conservation farm plan. Then, based on the conservation farm plan approved by the local Soil Conservation District, the county ASC committee and producer will complete and sign the agreement. The agreement will show the practices to be cost-shared and the schedule of years for their establishment. The producer is then paid his cost-share assistance based on the practices performed each year under the agreement.

*For the complete set of regulations see Code of Federal Regulations, Title 7, Part 701.16.*

***Sec. 606. Cost-Sharing for Agriculture-Related Pollution Prevention and Abatement Measures—(Sections 7 and 8 of the Soil Conservation and Domestic Allotment Act (16 U.S.C. 590a))***

Provides authority to the Secretary of Agriculture for cost-sharing with producers for carrying out pollution prevention or abatement practices.

This authority is being carried out by offering in the cost-sharing program discussed above, cost-sharing assistance to agricultural producers for practices to control sediment and other run-off pollutants such as chemicals, and certain types of air pollution.

*For the complete set of regulations see Code of Federal Regulations, Title 7, Part 701.9.*

### III. OTHER USDA RURAL DEVELOPMENT PROGRAMS NOT COVERED UNDER THE ACT

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#### 1. PROGRAMS ADMINISTERED BY FARMERS HOME ADMINISTRATION

Further information and applications for all programs administered by the Farmers Home Administration can be obtained at the county Farmers Home Administration Office serving the area where the property is located. If the office cannot be located in the local telephone directory under United States Department of Agriculture, get in touch with the appropriate FmHA State Office listed in the appendix.

##### a. **Irrigation and Drainage Loans**

*Purpose:* To develop community irrigation, drainage, and other soil and water conservation and use facilities.

*For:* Public agencies or nonprofit corporations.

*Regulations:* *Code of Federal Regulations*, Title 7, Parts 1823.1, 1823.221, and 1823.251.

##### b. **Grazing Association Loans**

*Purpose:* To acquire and develop grazing land for livestock of association members.

*For:* Nonprofit corporations owned, operated, and managed by neighboring members who are family farmers or ranchers.

*Regulations:* *Code of Federal Regulations*, Title 7, Parts 1823.51 and 1823.251.

##### c. **Indian Land Acquisition Loans**

*Purpose:* To permit Indian tribes to buy land within their reservations.

*For:* Qualified tribes or tribal corporations.

*Regulations:* *Code of Federal Regulations*, Title 7, Parts 1823.251 and 1823.401, Subpart N.

##### d. **Soil and Water Conservation Loans**

*Purpose:* To finance land and water development measures, forestation, drainage of farm land, irrigation, pasture improvement and related land and water use adjustments.

*For:* An eligible owner, tenant, leaseholder, partnership, or corporation.

*Regulations:* *Code of Federal Regulations*, Title 7, Parts 1821.51 Subpart B, and 1843.50.

##### e. **Recreation Enterprise Loans—Individual**

*Purpose:* To develop recreation areas, including swimming, fishing, boating, and camping facilities.

*For:* Individual farmers planning income-producing outdoor on-farm recreation.

*Regulations:* *Code of Federal Regulations*, Title 7, Part 1843.62.

f. **Individual Homeownership Loans**

*Purpose:* To buy, build, improve, or relocate homes; to buy building sites; to refinance certain housing debts.

*For:* Low to moderate income families who will occupy homes in rural areas. Individuals, partnerships, or corporations that build or improve houses may receive conditional commitments to encourage quantity building.

*Regulations:* *Code of Federal Regulations*, Title 7, Part 1822.6.

g. **Repair and Rehabilitation Housing Loans**

*Purpose:* To make repairs to remove health and safety hazards.

*For:* Very low income owner-occupants who have repayment capability for loans of this size.

*Regulations:* *Code of Federal Regulations*, Title 7, Part 1822.25.

h. **Rental and Cooperative Housing Loans**

*Purpose:* To build, buy, improve, or repair rental or cooperatively owned houses or apartments for occupancy by low to moderate income families and persons age 62 or older.

*For:* Corporations, cooperatives, public agencies, individuals, and partnerships.

*Regulations:* *Code of Federal Regulations*, Title 7, Part 1822.234.

i. **Farm Labor Housing Loans**

*Purpose:* To buy, build, or repair housing and related facilities for domestic farm labor.

*For:* Farm owners, associations of farmers, broadly based nonprofit organizations, nonprofit organizations of farm workers, and public agencies.

*Regulations:* *Code of Federal Regulations*, Title 7, Part 1822.65.

j. **Homesite Development Loans**

*Purpose:* To buy and develop building sites for sale to low and moderate income families.

*For:* Public agencies or nonprofit corporations.

*Regulations:* *Code of Federal Regulations*, Title 7, Part 1822.262.

k. **Self-Help Technical Assistance Grants**

*Purpose:* To provide technical and supervisory assistance to families who carry out self-help homebuilding efforts under the individual housing loan program.

*For:* Public agencies or nonprofit corporations.

*Regulations:* *Code of Federal Regulations*, Title 7 Part 1822.325.

l. **Farm Ownership Loans**

*Purpose:* To buy land; refinance debts; construct, repair or improve buildings; improve farmland; develop water facilities; and establish farm-based business enterprises to supplement farming income.

*For:* Qualified persons who will get a substantial share of their income from farming.

*Regulations:* *Code of Federal Regulations*, Title 7, Part 1821.1.



m. **Farm Operating Loans**

*Purpose:* To buy livestock, equipment, feed, seed, fertilizer, birds or supplies for farm, and home operations; refinance debts or pay interest on them; assist with payments on equipment; make minor real estate improvements; improve forest lands; establish nonfarm enterprises to supplement farm income.

*For:* Eligible operators of not larger than family farms.

*Regulations:* *Code of Federal Regulations*, Title 7, Part 1831, Supart C.

n. **Farm Emergency Loans**

*Purpose:* For operating or living expenses, home repairs, and to replace livestock, essential farm buildings, and equipment needed to restore normal operations after severe loss from natural disaster in designated areas. Some debts may be refinanced.

*For:* Eligible farmers, ranchers, and oyster planters.

*Regulations:* *Code of Federal Regulations*, Title 7, Part 1832.

## 2. PROGRAMS ADMINISTERED BY RURAL ELECTRIFICATION ADMINISTRATION

a. **Rural Electrification Loans**

*Purpose:* To finance dependable, modern, central station electric service in rural areas with a population of 1,500 or less.

*For:* Rural electric cooperatives, public utility districts, power companies, municipalities, and other qualified power supplies.

*Regulations:* *Code of Federal Regulations*, Title 7, Chapter XVII; REA maintains and issues free upon request a set of bulletins bearing on the financing, construction, operation, and maintenance of rural electric systems.

*Contact:* Administrator, Rural Electrification Administration, U.S. Department of Agriculture, Washington, D.C. 20250. Telephone: (202) 447-5123.

b. **Rural Telephone Loans**

*Purpose:* To finance the extension and improvement of telephone service in rural areas with a population of 1,500 or less.

*For:* Telephone companies or cooperatives, non-profit, limited dividend, or mutual associations or public bodies.

*Regulations:* *Code of Federal Regulations*, Title 7, Chapter XVII; REA maintains and issues upon request a set of technical operations manuals and bulletins covering the financing, construction, operation, and maintenance of rural telephone systems.

*Contact:* See a. above.

c. **Rural Telephone Bank Loans**

*Purpose:* To supplement extension and improvement of telephone service in rural areas with a population of 1,500 or less.

*For:* Corporations and public bodies which have received a loan or loan commitment under Sec. 201 of the Rural Electrification Act, or which have been certified by the Administrator to be eligible for such.

*Regulations: Code of Federal Regulations, Title 7, Chapter XVI; manuals and bulletins issued by REA on rural telephone systems generally apply to systems financed by the Rural Telephone Bank.*

*Contact: Governor, Rural Telephone Bank, U.S. Department of Agriculture, Washington, D.C. 20250. Telephone: (202) 447-5123.*

### 3. PROGRAMS ADMINISTERED BY THE SOIL CONSERVATION SERVICE

#### a. *Great Plains Conservation*

*Purpose:* To conserve and develop the Great Plains soil and water resources by providing technical and financial assistance to farmers, ranchers, and others in planning and implementing conservation resource management systems.

*For:* Applicants who have control of the land for the period of the contract running from a minimum of three years to a maximum of ten years.

*Regulations: Code of Federal Regulations, Title 7, Chapter VI, Subchapter D. Part 631.*

*Contact: Director, Resource Development Division, Soil Conservation Service, U.S. Department of Agriculture, Washington, D.C. 20250.*

#### b. *Soil and Water Conservation*

*Purpose:* To provide technical and consultive assistance to individuals, groups, and units of government in planning and carrying out their soil and water conservation program, and to provide leadership in conservation, development, and productive use of the nation's soil, water, and related resources.

*For:* Owners and operators of private lands; units of State, county, and local government; zoning and planning bodies, etc.

*Regulations: Code of Federal Regulations, Title 7, Chapter VI, Subchapter A. Part 610.*

*Contact: See a. above.*

#### c. *Soil Surveys*

*Purpose:* To provide basic data on the properties, location, and extent of the nation's soil resources, and interpretations that identify the potential and limitations of these resources for farming, ranching, forestry, community planning, recreation, and routing of highways and pipelines.

*For:* All individuals and groups that need soil resource data for decisionmaking.

*Regulations: Code of Federal Regulations, Title 7, Chapter VI, Subchapter B. Part 611.*

*Contact: Director, Soil Survey Interpretation Division, Soil Conservation Service, U.S. Department of Agriculture, Washington, D.C. 20250.*

#### d. *Land Inventory and Monitoring*

*Purpose:* Provide soil, water and related resource data for national assessments, particularly the location and extent of prime and unique farmlands and critically eroding and sediment producing areas, and monitoring their changes.

*For:* Individuals, groups, and government agencies concerned with the quality and quantity of soil, water, and related resources.

*Regulations:* Not published.

*Contact:* Director, Land Inventory and Monitoring Division, Soil Conservation Service, U.S. Department of Agriculture, Washington, D.C. 20250.

e. ***Plant Materials for Conservation***

*Purpose:* To assemble, evaluate, select, release, and provide for commercial increase of new and improved plant materials for soil, water, wildlife conservation and environmental improvement.

*For:* Cooperating State and Federal agencies, and cooperators of conservation districts interested in field testing and utilizing plants for conservation purposes.

*Regulations:* *Code of Federal Regulations*, Title 7, Chapter VI, Subchapter B, Part 613.

*Contact:* Director, Plans Sciences Division, Soil Conservation Service, U.S. Department of Agriculture, Washington, D.C. 20250.

f. ***River Basin Surveys and Investigations***

*Purpose:* To assist local, State, and other Federal agencies in preparing comprehensive plans for development of water and related land resources within river basins or regions, giving full consideration to agriculture program impacts on resource development and use.

*For:* Any local, State, or Federal agency concerned with water resource development. SCS participation is based on a cooperative effort with another agency or agencies.

*Regulations:* *Code of Federal Regulations*, Title 7, Chapter VI, Subchapter C, Part 621.

*Contact:* Director, River Basins Division, Soil Conservation Service, U.S. Department of Agriculture, Washington, D.C. 20250.

g. ***Snow Survey and Water Supply Forecasting***

*Purpose:* To make and coordinate snow surveys in the western States and Alaska and prepare forecasts of seasonal water supplies in affected streams for the purpose of relating available water supply to agriculture, industrial, and municipal plans and operations.

*For:* The general public.

*Regulations:* *Code of Federal Regulations*, Title 7, Chapter VI, Subchapter B, Part 612.

*Contact:* Chief, Hydrology Branch, Engineering Division, Soil Conservation Service, U.S. Department of Agriculture, Washington, D.C. 20250.

#### 4. PROGRAMS ADMINISTERED BY FOREST SERVICE

a. ***Cooperative Law Enforcement***

*Purpose:* To cooperate with State and local units of government in strengthening law enforcement on national forest system lands.



*For:* State or local law enforcement agencies that have authority to enforce State and local laws on lands within the national forests.

*Contact:* Regional Forester, U.S. Forest Service. (See appendix for addresses.)

b. ***Grants to States for Tree Planting (and Tree Improvement)***

*Purpose:* To provide assistance to States in their forestation and tree improvement projects that will help assure an adequate supply of timber.

*For:* State Forestry agencies.

c. ***Grants for Cooperative Forest Fire Control***

*Purpose:* To provide permanent protection on non-Federal timberland, potential timberland and certain nonforested watershed lands to the extent needed to hold fire damage below the levels at which it would seriously interfere with expected yield of timber products and other public benefits from these lands.

*For:* State Forestry agencies.

d. ***Grants for Cooperation in Forest Management and Processing***

*Purpose:* To provide assistance to the States in developing, managing, and utilizing the forest resources of this country so they will contribute their maximum to the economy, natural beauty, and resource wealth of the Nation. The State Forestry agencies are to provide technical assistance to private landowners, to forest product processors, and to certain non-Federal public landowners.

*For:* State Forestry agencies.

e. ***Grants for Cooperative Forest Insect and Disease Control***

*Purpose:* To reduce damage caused by insects and diseases on forest lands to levels commensurate with forest resource and other environmental values involved.

*For:* State forestry or other State agency having responsibility for forest insect and disease control.

f. ***Grants for Cooperative Production and Distribution of Forest Tree Planting Stock***

*Purpose:* To stimulate forestation on State and private lands by helping States furnish tree seed and planting stock for forest and windbarrier plantings.

*For:* State Forestry agencies and in a few States the extension forester or school of forestry.

g. ***Forestry Incentives Program***

*Purpose:* To encourage the development, management, and protection of non-industrial private forest lands to provide for the production of timber and related benefits consistent with environmental enhancement. Program is operated through the cost-sharing of certain forest practices. Individuals, groups, associations, and corporations owning less than 500 acres of forest land in one contiguous tract are eligible for participation. Private entities regularly engaged in the business of manufacturing forest products or providing public utilities services are not eligible.



*For:* Private forest landowners, or groups, associations, or corporations.

*Contact:* Agriculture Stabilization and Conservation Service county offices or State Forestry agencies. (See appendix for addresses.)

**h. *Grants for Youth Conservation Corps***

*Purpose:* There are three equally important objectives: (1) accomplish needed conservation on public lands, (2) provide gainful employment for 15 through 18 year-old males and females from all social, economic, ethnic and racial classifications, and (3) develop an understanding and appreciation in participating youths of the Nation's natural environment and heritage. This program is jointly administered by the Forest Service and the U.S. Department of Interior.

*For:* Grants for made to States. All State, county, municipal or other local governmental agencies administering non-Federal public lands and waters are eligible for grants or sub-grants.

*Contact:* Regional Forester, U.S. Forest Service. (See appendix for addresses.)

**i. *Timber Sales***

*Purpose:* Sale of timber stumpage by competitive bidding procedures.

*For:* Private commercial operators.

*Contact:* Regional Forester, U.S. Forest Service. (See appendix for addresses.)

**5. PROGRAMS ADMINISTERED BY AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE**

**a. *Agricultural Conservation Program (ACP)***

*Purpose:* To encourage agriculture producers to install conservation and environmental improvement practices.

*For:* Any person who as owner, landlord, tenant, or sharecropper on a farm or ranch bears a part of the cost.

*Regulations:* *Code of Federal Regulations*, Title 7, Part 701.

*Contact:* Director, Environmental Quality and Land Use Division, Agricultural Stabilization and Conservation Service, U.S. Department of Agriculture, Washington, D.C. 20250. Telephone: (202) 447-6221.

**b. *Emergency Conservation Measures***

*Purpose:* To control wind erosion or to rehabilitate farmlands damaged by natural disasters.

*For:* Any owner, landlord, tenant, or sharecropper on a farm or ranch who bears part of the cost for improvement on a farm or ranch in a declared disaster area.

*Regulations:* *Code of Federal Regulations*, Title 7, Part 701.

*Contact:* See a. above.

**c. *Water Bank Program***

*Purpose:* To get owners of private lands, primarily in the Prairie Potholes Area of North and South Dakota and Nebraska to protect their wetlands from drainage or other attrition, to enhance migratory waterfowl habitat, and to provide other benefits.

*For:* Landowners or operators who have control of land for the contract period of 10 years and who are cooperators of the local soil conservation district.

*Regulations:* *Code of Federal Regulations*, Title 7, Part 752.

*Contact:* See a. above.

d. **Forestry Incentives Program**

*Purpose:* To encourage and assist private timberland owners in carrying out measures to increase the production of timber products.

*For:* Private timberland owners who are willing to work with the local forester in developing and following a timber management plan in planting trees and improving existing stands of timber.

*Regulations:* *Code of Federal Regulations*, Title 7, Part 701.

*Contact:* See a. above.

6. PROGRAM ADMINISTERED BY THE EXTENSION SERVICE

**Cooperative Extension Service Grants**

*Purpose:* To provide educational and technical assistance to (1) farmers and producers on how to apply new technical developments; (2) community organizations and institutions to develop natural, economic and human resources; (3) homemakers and youth in the areas of food and nutrition, health, home management, and family economics; and (4) 4-H Youth in the areas of leadership development, community development, and career guidance.

*For:* The designated land-grant institution in the State and administered by the director of the State Extension Service.

*Contact:* State Land-Grant University or State Extension Service Director. (See appendix for addresses.)

7. PROGRAM ADMINISTERED BY FARMER COOPERATIVE SERVICE

**Research and Technical Assistance to Agricultural and Other Rural Cooperatives**

*Purpose:* (1) To conduct a program of applied research designed to produce information that will foster more efficient and competitive operations by farmer and other rural cooperatives; (2) To provide technical assistance and counseling services to rural and farmer cooperatives and to groups of farmers and rural residents interested in the development of cooperative organizations; (3) To develop and disseminate educational and information materials on the management and operational principles of rural or farmer cooperatives; (4) To collect and disseminate basic statistics on agricultural and rural cooperative activities in the United States.

*For:* Existing farmer cooperatives and groups of farmers or rural residents who have an interest in development of cooperative organizations.

*Contact:* Administrator, Farmer Cooperative Service, U.S. Department of Agriculture, Washington, D.C. 20250.

Telephone: (202) 447-8870.

## 8. PROGRAM ADMINISTERED BY ECONOMIC RESEARCH SERVICE

***Agricultural and Rural Economic Research***

*Purpose:* To conduct research and disseminate information on the economic factors affecting commercial agriculture and rural community life.

*For:* Any individual or organization is eligible to receive the research publications.

*Contact:* Director, Information Division, Economic Research Service, U.S. Department of Agriculture, Washington, D.C. 20250. Telephone: (202) 447-3154.

## 9. PROGRAMS ADMINISTERED BY COOPERATIVE STATE RESEARCH SERVICE

**a. *Grants for Research***

*Purpose:* To enable Regional Centers to conduct and coordinate research on rural development.

*For:* Any individual or organization is eligible to receive the research publication.

*Contact:* Deputy Administrator, Cooperative State Research Service, U.S. Department of Agriculture, Washington, D.C. 20250. Telephone: (202) 447-4587.

**b. *Payments to Agricultural Experiment Stations Under Hatch Act***

*Purpose:* To conduct research, investigations and experiments bearing directly or contributing to the development and improvement of agriculture and rural life.

*For:* Funds are appropriated by Congress for distribution to States in accordance with the statutory formula as stated in the Act.

*Contact:* Administrator, Cooperative State Research Service, U.S. Department of Agriculture, Washington, D.C. 20250. Telephone: (202) 447-4423.





## APPENDIX—WHERE TO SEEK ASSISTANCE OR INFORMATION

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### FEDERAL REGIONAL COUNCILS—(States and Chairmen)

#### REGION I

Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont: David Hays, Regional Representative, Secretary of Transportation, 55 Broadway, Room 945, Cambridge, Mass. 02142. Business: 617-223-5421.

#### REGION II

New York, Puerto Rico, New Jersey, Virgin Islands: S. William Green, Regional Administrator, HUD, 26 Federal Plaza, Room 3541, New York, N.Y. 10007. Business: 212-264-8068.

#### REGION III

Delaware, Maryland, Pennsylvania, Virginia, West Virginia, District of Columbia: Daniel Snyder, III, Regional Administrator, EPA, Curtis Bldg., 6th & Walnut Streets, Philadelphia, Pa. 19106. Business: 215-597-6496.

#### REGION IV

Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina, Tennessee: Jack E. Ravan, Regional Administrator, EPA, 1421 Peachtree NE., Atlanta, Ga. 30309. Business: 404-526-2287.

#### REGION V

Illinois, Indiana, Michigan, Minnesota, Ohio, Wisconsin: Richard Friedman, Regional Director, HEW, 35th Floor, 300 S. Wacker Drive, Chicago, Ill. 60606. Business: 312-353-5160.

#### REGION VI

New Mexico, Texas, Arkansas, Louisiana, Oklahoma: Edward Foreman, Regional Representative, Secretary of Transportation, Box 50027, Dallas, Tex. 75202. Business: 214-749-1851.

#### REGION VII

Iowa, Kansas, Missouri, Nebraska: Russell R. Waische, Regional Representative, Secretary of Transportation, 601 E. 12th Street, Room 634, Kansas City, Mo. 64106. Business: 816-374-5801.

#### REGION VIII

Colorado, Montana, North Dakota, South Dakota, Utah, Wyoming: Samuel Martinez, Regional Director, Labor Department, Federal Building, Room 17034, Denver, Colo. 80202. Business: 303-837-3792.

#### REGION IX

Arizona, California, Hawaii, Nevada, American Samoa, Guam: Webster Otis, Special Assistant to the Secretary, Department of Interior, 450 Golden Gate Ave., Room 14470, P.O. Box 36098, San Francisco, Calif. 94102. Business: 415-556-8200.

#### REGION X

Alaska, Idaho, Oregon, Washington: Bernard Kelly, Regional Director, Department of HEW, Arcade Plaza Bldg., 1321 Second Ave., Seattle, Wash. 98101. Business: 206-442-0420.

## PUBLIC AND PRIVATE INTEREST GROUPS IN RURAL DEVELOPMENT

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- John Joyner, Executive Director, American Institute of Planners, 1776 Massachusetts Avenue, N.W., Washington, D.C. 20005.
- Robert D. Partridge, General Manager and Vice President, National Rural Electric Cooperative Association, 2000 Florida Avenue, N.W., Washington, D.C. 20009.
- Israel Stollman, Executive Director, American Society of Planning Officials, 1313 East Sixtieth Street, Chicago, Ill. 60637.
- Mr. Lester Gross, President, League of New Community Developers, 800 Dutch Square Boulevard, Box #21368, Columbia, S.C. 29221.
- Susan Fridy, Director, Coalition for Rural Development, 30 F Street, N.W., Washington, D.C. 20001.
- Richard Hartman, Executive Director, National Association of Regional Councils, 1700 K Street, N.W., Washington, D.C. 20006.
- Dr. Daniel G. Aldrich, President, National Association of State Universities and Land Grant Colleges, University of California, Irvine, Calif. 92717.
- Dr. Ralph K. Huitt, Executive Director, N.A.S.U.L.G.C., 1 Dupont Circle, N.W., Suite 710, Washington, D.C. 20036.
- John Gunther, Executive Director, U.S. Conference of Mayors, 1620 I Street, N.W., Washington, D.C. 20006.
- Mr. Vance Webb, President, National Association of Counties, 1735 New York Avenue, N.W., Washington, D.C. 20005.
- Mr. Charles L. Frazier, Director of the Washington Office, National Farmers Organization, 475 L'Enfant Plaza, Suite 2250, Washington, D.C. 20024.
- Mr. L. D. McCorkindale, President, National Association of State Departments of Agriculture, Arizona Commissioner of Agriculture and Horticulture, 1688 West Adams, Phoenix, Ariz. 85007.
- Mr. Tony T. Dechant, President, National Farmers Union, Post Office Box 39251, Denver, Colo. 80239.
- Mr. John W. Scott, Master, National Grange, 1616 H Street, N.W., Washington, D.C. 20006.
- Dr. C. E. Evans, President, Soil Conservation Society of America, USDA-ARS, Post Office Box E, Fort Collins, Colo. 80521.
- Mr. Allen Beals, Executive Vice President, National League of Cities, 1620 I Street, N.W., Washington, D.C. 20006.
- Mr. Derl R. Derr, Director, Agricultural Bankers Division, American Bankers Association, 1120 Connecticut Avenue, N.W., Washington, D.C. 20036.
- Mr. Oren Lee Staley, President, National Farmers Organization, 720 Davis Ave., Corning, Iowa 50841.
- Mr. N. H. Hunsicker, National Advisor, Future Farmers of America, National FFA Center, Post Office Box 15160, Alexandria, Va. 22309.
- Jack Cawthorne, Executive Director, National Association of State Development Agencies, 1015 20th St., N.W., Suite 411, Washington, D.C. 20006.
- Mr. Cleveland Gilcrease, President, National Association for Community Development, c/o Portland Metropolitan Steering Committee, 220 N.E. Russell, Portland, Oreg. 97212.
- William H. McBeath, M.D., M.P.H., Executive Director, American Public Health Association, 1015 18th Street, N.W., Washington, D.C. 20036.
- Mr. Charles Trimble, Executive Director, National Congress of American Indians, 1430 K Street, N.W., Suite 700, Washington, D.C. 20005.
- Dr. W. Montague Cobb, President, National Association for the Advancement of Colored People, 1790 Broadway, New York, N.Y. 10019.
- Mr. Allan Grant, President, American Farm Bureau Federation, 225 Touhy Avenue, Park Ridge, Ill. 60068.
- Mr. Tony T. Dechant, President, Green Thumb, Inc., Post Office Box 39251, Denver, Colo. 80239.

- Mr. Wilbur J. Cohen, President, Board of Directors, American Public Welfare Association, 620 Oxford, Ann Arbor, Mich. 48105.
- Mr. John Ryor, President, National Education Association, Room 801, 1201 16th Street, N.W., Washington, D.C. 20036.
- Dr. Max H. Parrott, President, American Medical Association, 535 N. Dearborn Street, Chicago, Ill. 60610.
- Mr. Glenn Swanson, Manager, Independent Bankers Association, 1625 Massachusetts Avenue, N.W., Suite 20, Washington, D.C. 20036.
- Father John McRaith, National Catholic Rural Life Conference, 3801 Grand Avenue, Des Moines, Iowa 50312.
- Mr. Philip A. LoPresti, Director, National Congress for Community Economic Development, 1029 Vermont Avenue, N.W., Washington, D.C. 20005.
- Clinton Stokes, Associate Director of Agribusiness, United States Chamber of Commerce, 1615 H Street, N.W., Washington, D.C. 20006.
- Mr. George L. Whyel, President, American Bankers Association, Genesee Merchants Bank and Trust Co., 1 East 1st Street, Flint, Mich. 48502.
- Mr. E. Douglas Kenna, President, National Association of Manufacturers, 1776 F Street, N.W., Washington, D.C. 20006.
- Mr. John C. Datt, Director, American Farm Bureau Federation, Washington Office, 425 13th Street, N.W., Washington, D.C. 20004.
- Mr. Jack Ossosky, Executive Director, National Council on the Aging, 1828 L Street, N.W., Washington, D.C. 20036.
- Ms. Claire Randall, General Secretary, National Council of Churches, 475 Riverside Drive, New York, N.Y. 10027.
- Mr. John Leslie, President, National Area Development Institute, Post Office Box 967, Rockport, Tex. 78382.
- Paul Weller, Executive Director, National Council of Farmer Cooperatives, 1129 20th Street, N.W., Washington, D.C. 20013.
- Stanley Dreyer, President, Cooperative League of USA, 1828 L Street, N.W., Washington, D.C. 20036.
- Mr. Timothy Costello, Program Coordinator, National Association of Development Organizations, Suite 210, 806 15th Street, N.W., Washington, D.C. 20005.

#### CHAIRMEN OF STATE RURAL DEVELOPMENT COMMITTEES

- John Garrett, State Director, Farmers Home Administration, 474 S. Court Street, Montgomery, Ala. 36104.
- Mr. Robert C. James, U.S. Forest Service, P.O. Box 1628, Juneau, Alaska 99802.
- Dr. Gerald R. Stairs, Dean, College of Agriculture, University of Arizona, Tucson, Ariz. 85721.
- Mr. Al L. Stuckey, ASCS, 5106 Federal Building, Little Rock, Ark. 72203.
- Mr. Al Groncki, USDA—Forest Service, Room 432, 630 Sansome Street, San Francisco, Calif. 94111.
- Mr. Ken Oakleaf, Chairman, Assistant Director, Colorado State University, Fort Collins, Colo. 80523.
- Mr. George Whitham, Cooperative Extension Service, University of Connecticut, Storrs, Conn. 06268.
- Samuel M. Gwinn, Chairman, Director, Cooperative ES, University of Delaware, Newark, Del. 19711.
- J. N. Busby, Chairman, Cooperative Extension Service, University of Florida, Gainesville, Fla. 32611.
- Dwight Treadway, Chairman, Assistant State Conservationist, Soil Conservation Service, 355 E. Hancock Avenue, Athens, Ga. 30601.
- Dale N. Goodell, Chairman, CES, University of Hawaii, 2545 The Mall, Bigler Hall 241, Honolulu, Hawaii 96822.
- James L. Graves, Chairman, Cooperative Extension Service, University of Idaho, Moscow, Idaho 83843.
- John B. Claar, Chairman, Cooperative Extension Service, University of Illinois, Urbana, Ill. 61801.
- Cletus J. Gillman, Chairman, State Conservationist, SCS, Suite 2200, 5610 Crawfordville, Indianapolis, Ind. 46224.
- Charles E. Donhowe, Chairman, Director, Extension Service, Iowa State University, Ames, Iowa 50010.
- Dr. Robert A. Bohannon, Cooperative Extension Service, Umberger Hall, 123, Kansas State University, Manhattan, Kans. 66506.



- John H. Burris, Chairman, State Director, FmHA, 333 Waller Avenue, Lexington, Ky. 40504.
- John A. Cox, Chairman, Director, Extension Service, Louisiana State University, Knapp Hall, University Station, Baton Rouge, La. 70803.
- Edwin H. Bates, Chairman, Director, Cooperative Extension Service, University of Maine, Orono, Me. 04473.
- Graham T. Munkittrick, Chairman, State Conservationist, SCS, Hartwick Building, Room 522, 4321 Hartwick Road, College Park, Md. 20740.
- Dr. Gene McMurtry, Associate Director, CES, University of Massachusetts, Stockbridge Hall, Amherst, Mass. 01002.
- Kenton Clark, Supervisor, Huron-Manistee N.F., 921 S. Mitchell St., Cadillac, Mich. 49601.
- R. H. Abraham, Director, Agricultural Extension Service, 240 Coffey Hall, University of Minnesota, St. Paul, Minn. 55108.
- W. M. Bost, Chairman, Director, CES, Mississippi State University, Mississippi State, Miss. 30762.
- J. Vernon Martin, SCS, P.O. Box 459, Columbia, Mo. 65201.
- Lewis E. Hawkes, Chairman, Forest Supervisor, Gallatin National Forest, Federal Building, Bozeman, Mont. 59715.
- W. J. Parker, Chairman, State Conservationist, SCS, 134 South 12th Street, Lincoln, Nebr. 68508.
- John Lavin, Chairman, U.S. Forest Service, 111 North Virginia Street, Room 601, Reno, Nev. 89501.
- Dr. Maynard C. Heckel, Director of Extension Service, University of New Hampshire, Durham, N.H. 03824.
- Dr. John L. Gervig, Dean of Extension Service, Cook College—Rutgers University, New Brunswick, N.J. 08903.
- John Purcell, Special Project Officer, FmHA, Room 3414, Federal Building, 517 Gold Avenue, S.W., Albuquerque, N. Mex. 87101.
- Henry Wadsworth, Associate Director, Extension Service, 103 Roberts Hall, Cornell, Ithaca, N.Y. 14850.
- Dr. George Hyatt, Jr., Director, Agricultural Extension Service, 104 Ricks Hall, P.O. Box 5157, NC State University, Raleigh, NC 27606.
- Dr. Myron O. Johnson, Director, CES, State University Station, Fargo, N. Dak. 58102.
- Riley S. Dougan, Asst. Director, Community & Natural Resource Development, 2120 Fyffe Road, Columbus, Ohio 43210.
- Harold V. Hunter, St. Executive Director, Oklahoma State ASCS Office, Agricultural Center Office Bldg., Stillwater, Okla. 74074.
- Ted Sidor, Chairman, Assistant Director, ES, Oregon State University, Corvallis, Oreg. 97331.
- Thomas B. King, Assoc. Director, Cooperative Extension Service, 323 Agricultural Administration Building, University Park, Pa. 16802.
- Er Ortiz, Chairman, Cooperative Extension Service, University of Puerto Rico, Box AR, Rio Piedras, P.R. 00928.
- Mr. Austin L. Patrick, Jr., State Conservationist, SCS, 222 Quaker Lane, West Warwick, R.I. 02983.
- Mr. John Tiller, State Forester, State Commission of Forestry, P.O. Box 287, Columbia, S.C. 29202.
- Dr. R. A. Moore, Associate Director, Experiment Station for Agriculture, South Dakota State University, Brookings, S. Dak. 57006.
- William D. Bishop, Chairman, Dean Agricultural Extension Service, University of Tennessee, Knoxville, Tenn. 37901.
- John E. Hutchison, Chairman, Director Texas Agrl. ES, Texas A & M University, College Station, Tex. 77843.
- J. Clark Ballard, Vice President for Extension & Continuing Education, Utah State University, Logan, Utah 84322.
- Mr. R. P. Davison, Cooperative Extension Service, UVM, Morrill Hall, Burlington, Vt. 05401.
- Mr. D. N. Grimwood, SCS, P.O. Box 10026, Richmond, Va. 23240.
- Mr. Henderson, VI Extension Service, Box 166, Kingshill, St. Croix, V.I. 00950.
- Michael C. Horan, Chairman, State Director, FmHA, 301 Yakima Street, Wenatchee, Wash. 98801.
- Kermit R. Zinn, Chairman, State Executive Director, Agricultural Stabilization & Conservation Service, P.O. Box 1049, Morgantown, W. Va. 26505.
- Gale L. Vandenberg, Director, ES, University of Wisconsin, 432 North Lake Street, Madison, Wis. 53706.
- Blaine O. Halliday, Chairman, State Conservationist, SCS, P.O. Box 2440, Casper, Wyo. 82601.



## REGIONAL FORESTERS

Forest Service region	Regional forester	Address
Region 1: Montana, northern Idaho, North Dakota, northwestern South Dakota.	Steve Yurich.....	Federal Bldg., Missoula, Mont. 59801, 406-549-6511.
Region 2: Colorado, Kansas, Nebraska, South Dakota, eastern Wyoming.	William J. Lucas.....	11177 West 8th Ave., Box 25127, Lakewood, Colo. 80225, 303-234-3711.
Region 3: Arizona, New Mexico.....	William D. Hurst.....	Federal Bldg., 517 Gold Ave. SW., Albuquerque, N. Mex. 87102, 505-766-2401.
Region 4: Utah, southern Idaho, western Wyoming, Nevada.	Vernon O. Hamre.....	Federal Bldg., 324 25th St., Ogden, Utah 84401, 801-399-6011.
Region 5: California, Hawaii.....	Douglas R. Leisz.....	630 Sansome St., San Francisco, Calif. 94111, 415-556-4310.
Region 6: Washington, Oregon.....	Theodore A. Schlapfer.....	319 South West Pine St., P.O. Box 3623, Portland, Oreg. 97208, 503-221-363.
Region 8: Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, Oklahoma, Puerto Rico, South Carolina, Tennessee, Texas, Virgin Islands, Virginia.	F. LeRoy Bond.....	1720 Peachtree Rd. NW., Atlanta, Ga. 30309, 404-526-5177.
Region 9: Connecticut, Delaware, Illinois, Iowa, Indiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Missouri, New Hampshire, New Jersey, New York, Ohio, Pennsylvania, Rhode Island, Vermont, West Virginia, Wisconsin.	Jay H. Cravens.....	633 West Wisconsin Ave., Milwaukee, Wis. 53203, 414-224-3693.
Region 10: Alaska.....	C. A. Yates.....	Federal Office Bldg., Box 1628, Juneau, Alaska 99502, 907-586-7263.

## WHERE TO GO IN YOUR STATE TO FIND HELP

### ALABAMA

#### USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, Room 714, 474 S. Court Street, Montgomery, Ala. 36102. Phone: (205) 832-7230.
- State Director, *Extension Service*, Auburn University, Auburn, Ala. 36830. Phone: (205) 826-4444 or 821-1314.
- State Director, *Farmers Home Administration*, Aronov Building, Room 717, Post Office Box 1165, 474 South Court Street, Montgomery, Ala. 36104. Phone: (205) 832-7077.
- State Forester, Alabama Forestry Commission, *Forest Service*, 513 Madison Avenue, Montgomery, Ala. 36104. Phone: (205) 832-6587.
- State Conservationist, *Soil Conservation Service*, Wright Building, 138 South Gay Street, Post Office Box 311, Auburn, Ala. 36830. Phone: (205) 887-8070.

#### OTHER FEDERAL AGENCIES

- State Liaison Officer, for *Bureau of Outdoor Recreation*, Department of Conservation and Natural Resources, Administrative Building, Montgomery, Ala. 36104. Phone: (205) 832-6361.
- Regional Director, *Community Services Administration*, 730 Peachtree Street, NE, Atlanta, Ga. 30308. Phone: (404) 526-3172.
- Regional Director, *U.S. Department of Health, Education and Welfare*, 50 Seventh Street, NE., Atlanta, Ga. 30323. Phone: (404) 526-5817.
- Area Director, *U.S. Department of Housing and Urban Development*, Daniel Building, 15 South 20th Street, Birmingham, Ala. 35233. Phone: (205) 229-1617.

- General Manager, *Tennessee Valley Authority*, Knoxville, Tenn. 37902. Phone: (615) 637-0101.
- Regional Director, *U.S. Department of Labor*, 1371 Peachtree Street, NE., Atlanta, Ga. 30309. Phone: (404) 526-5411.
- Economic Development Representative, *Economic Development Administration*, Aronov Building, Room 732, 474 South Court Street, Montgomery, Ala. 36104. Phone: (205) 265-5611, ext. 339. (For Eastern & Western Alabama only.)
- Regional Administrator, *Environmental Protection Agency*, 1421 Peachtree Street, NE., Atlanta, Ga. 30309. Phone: (404) 526-5727.
- Regional Director, *Small Business Administration*, 1401 Peachtree Street, NE., Room 441, Atlanta, Ga. 30309. Phone: (404) 526-0111.
- State Representative, *Appalachian Regional Commission*, Alabama Development Office, State Office Building, Montgomery, Ala. 36104. Phone: (205) 832-6810.

## ALASKA

### USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, Tucker-Dale Building, Room 209, 204 E. Fifth Avenue, Anchorage, Alaska 99501. Phone: (907) 277-7659.
- State Director, *Extension Service*, University of Alaska, Fairbanks, Alaska 99701. Phone: (907) 479-7246.
- State Director, *Farmers Home Administration*, Room 1590 Federal Building, 1220 SW. Third Avenue, Portland, Oreg. 97204. Phone: (503) 221-2731.
- State Forester, Division of Lands, *Forest Service*, 323 East Fourth Avenue, Anchorage, Alaska 99501. Phone: (907) 279-5586, ext. 137.
- State Conservationist, *Soil Conservation Service*, 204 East Fifth Avenue, Room 217, Anchorage, Alaska 99501. Phone: (907) 274-7626.

### OTHER FEDERAL AGENCIES

- State Liaison Officer, for *Bureau of Outdoor Recreation*, Alaska Division of Parks, 323 East Fourth Avenue, Anchorage, Alaska 99511. Phone: (907) 274-4676.
- Regional Director, *Community Services Administration*, 1321 Second Avenue, Seattle, Wash. 98101. Phone: (206) 442-4910.
- Regional Director, *U.S. Department of Health, Education and Welfare*, Arcade Plaza, 1321 Second Avenue, Seattle, Wash. 98101. Phone: (206) 442-0420.
- Regional Administrator, *U.S. Department of Housing and Urban Development*, Arcade Plaza Building, 1321 Second Avenue, Seattle, Wash. 98101. Phone: (206) 442-5415.
- Regional Director, *U.S. Department of Labor*, Federal Bldg., 909 First Ave., Seattle, Wash. 98174. Phone: (206) 442-7700.
- Economic Development Representative, *Economic Development Administration*, 632 Sixth Avenue, Suite 455, Anchorage, Alaska 99501. Phone: (907) 265-4639 or 4640.
- Regional Administrator, *Environmental Protection Agency*, 1200 Sixth Avenue, Seattle, Wash. 98101. Phone: (206) 442-1200.
- Regional Director, *Small Business Administration*, 710 Second Avenue, Fifth Floor, Dexter Horton Building, Seattle, Wash. 98104. Phone: (206) 442-0111.

## ARIZONA

### USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, Room 6016, Federal Building, 230 N. First Avenue, Phoenix, Ariz. 85025. Phone: (602) 261-3261.
- State Director, *Extension Service*, University of Arizona, Tucson, Ariz. 85721. Phone: (602) 884-2711.
- State Director, *Farmers Home Administration*, Federal Building, Room 6095, 230 North First Avenue, Phoenix, Ariz. 85025. Phone: (602) 261-3191.
- State Forester, State Land Department, *Forest Service*, 1624 West Adams, Phoenix, Arizona 85007. Phone: (602) 271-4633.
- State Conservationist, *Soil Conservation Service*, 230 North First Avenue, 6029 Federal Building, Phoenix, Ariz. 85025. Phone: (602) 261-3271.

## OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, Outdoor Recreation Coordinating Commission, 4433 North 19th Avenue, Suite 203, Phoenix, Ariz. 85015. Phone: (602) 271-5013.
- Regional Director, *Community Services Administration*, 100 McAllister Street, San Francisco, Calif. 94102. Phone: (415) 556-5400.
- Regional Director, *U.S. Department of Health, Education and Welfare*, Federal Office Building, 50 Fulton Street, San Francisco, California 94102. Phone: (415) 556-6746.
- Regional Administrator, *U.S. Department of Housing and Urban Development*, 450 Golden Gate Avenue, Post Office Box 36003, San Francisco, California 94102. Phone: (415) 558-4752.
- Regional Director, *U.S. Department of Labor*, Federal Building, 450 Golden Gate Avenue, San Francisco, Calif. 94102. Phone: (415) 556-7414.
- Economic Development Representative, *Economic Development Administration*, 112 North Central Avenue, Suite 512, Phoenix, Arizona 85004. Phone: (602) 261-3818.
- Regional Administrator, *Environmental Protection Agency*, 100 California Street, San Francisco, California 94111. Phone: (415) 556-2320.
- Regional Director, *Small Business Administration*, Federal Building, 450 Golden Gate Avenue, San Francisco, California 94102. Phone: (415) 556-9000.
- Representative, *Four Corners Regional Commission*, Office of the Governor, Phoenix, Arizona 85007. Phone: (602) 271-4331.

## ARKANSAS

## USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, Room 5415, New Federal Building, 700 W. Capitol Street, Little Rock, Ark. 72203. Phone: (501) 378-5220.
- State Director, *Extension Service*, Post Office Box 391, Little Rock, Arkansas 72203. Phone: (501) 376-6301.
- State Director, *Farmers Home Administration*, 5529 Federal Office Building, 700 West Capitol, Post Office Box 2778, Little Rock, Ark. 72203. Phone: (501) 378-6281.
- State Forester, Arkansas Forestry Commission, *Forest Service*, 3821 West Roosevelt Road, Post Office Box 4523—Asher Station, Little Rock, Ark. 72204. Phone: (501) 371-1734.
- State Conservationist, *Soil Conservation Service*, Federal Building, Room 5020, 700 West Capitol Street, Post Office Box 2323, Little Rock, Arkansas 72203. Phone: (501) 378-5445.

## OTHER FEDERAL AGENCIES

- State Liaison Officer, for *Bureau of Outdoor Recreation*, Arkansas Department of Planning, 400 Train Station Square, Victory at Markham, Little Rock, Ark. 72201. Phone: (501) 371-1211.
- Regional Director, *Community Services Administration*, 1100 Commerce Street, Dallas, Tex. 75202. Phone: (214) 749-1301.
- Regional Director, *U.S. Department of Health, Education and Welfare*, 1114 Commerce Street, Dallas, Texas 75202. Phone: (214) 749-3396.
- Area Director, *U.S. Department of Housing and Urban Development*, One Union National Plaza, Room 1490, Little Rock, Arkansas 72201. Phone: (501) 378-5401.
- Regional Director, *U.S. Department of Labor*, 555 Griffin Square Bldg., Griffin and Young Sts., Dallas, Texas 75202. Phone: (214) 749-2814.
- Economic Development Representative, *Economic Development Administration*, Post Office and Court Building, Room 151, Little Rock, Ark. 72201. Phone: (501) 378-5637.
- Regional Administrator, *Environmental Protection Agency*, 1600 Patterson Street, Dallas, Texas 75201. Phone: (214) 749-1962.
- Representative, *Ozarks Regional Commission*, Office of the Governor, State Capital Building, Little Rock, Arkansas 72201. Phone: (501) 371-2345.
- Regional Director, *Small Business Administration*, 1100 Commerce Street, Room 300, Dallas, Texas 75202. Phone: (214) 749-5611.



## CALIFORNIA

## USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, Suite A, 2810 Chiles Road, Davis, Calif. 95616. Phone: (916) 758-4530.
- State Director, *Extension Service*, University of California, 2200 University Avenue, Berkeley, Calif. 94720. Phone: (415) 642-7252.
- State Director, *Farmers Home Administration*, 459 Cleveland Street, Woodland, Calif. 95695. Phone: (916) 666-2650.
- State Forester, State Division of Forestry, *Forest Service*, 1416 Ninth Street, Sacramento, California 95814. Phone: (916) 445-2921.
- State Conservationist, *Soil Conservation Service*, 2828 Chiles Road, Post Office Box 1019, Davis, California 95616. Phone: (916) 758-2200.

## OTHER FEDERAL AGENCIES

- State Liaison Officer, for *Bureau of Outdoor Recreation*, Department of Parks and Recreation, Post Office Box 2390, 1416 Ninth Street, Room 1311, Sacramento, Calif. 95814. Phone: (916) 445-2358.
- Regional Director, *Community Services Administration*, 100 McAllister Street, San Francisco, California 94102. Phone: (415) 556-5400.
- Regional Administrator, *U.S. Department of Health, Education and Welfare*, Federal Office Building, 50 Fulton Street, San Francisco, California 94102. Phone: (415) 556-6746.
- Area Director, *U.S. Department of Housing and Urban Development*, 2500 Wilshire Boulevard, Los Angeles, California 90056. Phone: (213) 688-5973.
- Regional Director, *U.S. Department of Labor*, Federal Building, 450 Golden Gate Avenue, San Francisco, California 94102. Phone: (415) 556-7414.
- Economic Development Representative, *Economic Development Administration*, 2502 Merced Street, Suite 101, Fresno, California 93721. Phone: (209) 487-5356. (For Central California only)
- Economic Development Representative, *Economic Development Administration*, 77 Jack London Square, Suite K, Oakland, California 94607. Phone: (415) 273-7081. (For California Bay Area only)
- Economic Development Representative, *Economic Development Administration*, 11000 Wilshire Boulevard, Los Angeles, California 90024. Phone: (213) 824-7521. (For Southern California only)
- Economic Development Representative, *Economic Development Administration*, New Federal Building, Room W-1446, 2800 Cottage Way, Sacramento, California 95825. Phone: (916) 484-4314. (For Northern California only)
- Regional Administrator, *Environmental Protection Agency*, 100 California Street, San Francisco, California 94111. Phone: (415) 556-2320.
- Regional Director, *Small Business Administration*, Federal Building, 450 Golden Gate Avenue, San Francisco, California 94102. Phone: (415) 556-9000.

## COLORADO

## USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, Room 219—Building A, 2490 W. 26th Avenue, Denver, Colo. 80211. Phone: (303) 837-4611.
- State Director, *Extension Service*, Colorado State University, Fort Collins, Colorado 80521. Phone: (303) 491-6281.
- State Director, *Farmers Home Administration*, One Diamond Plaza, Room 231, 2490 West 26th Avenue, Denver, Colorado 80211. Phone: (303) 837-4347.
- State Forester, Colorado State *Forest Service*, Colorado State University, Fort Collins, Colorado 80523. Phone: (303) 482-8185 or 491-6304.
- State Conservationist, *Soil Conservation Service*, 2490 West 26th Avenue, Room 313, Post Office Box 17107, Denver, Colorado 80217. Phone: (303) 837-4275.

## OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, Division of Parks and Outdoor Recreation, 1845 Sherman Street, Room 101, Denver, Colo. 80203. Phone: (303) 892-3437.
- Regional Director, *Community Services Administration*, 1961 Stout Street, Federal Building, Denver, Colorado 80202. Phone: (303) 837-4767.



- Regional Administrator, *U.S. Department of Health, Education and Welfare*, Federal Office Building, 1961 Stout Street, Denver, Colorado 80202. Phone: (303) 837-3373.
- Regional Administrator, *U.S. Department of Housing and Urban Development*, Federal Building, 1961 Stout Street, Denver, Colorado 80202. Phone: (303) 837-4881.
- Regional Director, *U.S. Department of Labor*, 16024 Federal Office Building, 1961 Stout Street, Denver, Colorado 80202. Phone: (303) 837-4574.
- Economic Development Representative, *Economic Development Administration*, 909 17th Street, Suite 505, Denver, Colorado 80202. Phone: (303) 837-3057.
- Regional Administrator, *Environmental Protection Agency*, Lincoln Tower Building, 1860 Lincoln Street, Denver, Colorado 80203. Phone: (303) 837-3895.
- Regional Director, *Small Business Administration*, 721 19th Street, Room 426A, Denver, Colorado 80202. Phone: (303) 837-0111.
- Colorado State Alternate for the *Four Corners Regional Commission*, Department of Local Affairs, 1550 Lincoln Street, Room 101, Denver, Colorado 80203. Phone: (303) 892-2631.

## CONNECTICUT

## USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, Room 307-B, Post Office Bldg., 135 High Street, Hartford, Conn. 06101. Phone: (203) 244-3310.
- State Director, *Extension Service*, University of Connecticut, Storrs, Connecticut 06268. Phone: (203) 486-2917.
- State Director, *Farmers Home Administration*, 141 Main Street, Post Office Box 588, Montpelier, Vermont 05602. Phone: (802) 223-2371.
- State Forester, Department of Environmental Protection, *Forest Service*, 165 Capitol Avenue, Hartford, Connecticut 06115. Phone: (203) 566-5348.
- State Conservationist, *Soil Conservation Service*, Mansfield Professional Park, Route 44A, Storrs, Connecticut 06268. Phone: (203) 429-9361.

## OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, Department of Environmental Protection, 117 State Office Building, Hartford, Conn. 06115. Phone: (203) 566-2110.
- Regional Director, *Community Services Administration*, E-400, John F. Kennedy Federal Building, Boston, Massachusetts 02203. Phone: (617) 223-4080.
- Regional Administrator, *U.S. Department of Health, Education and Welfare*, John F. Kennedy Federal Building, Government Center, Boston, Massachusetts 02203. Phone: (617) 223-6831.
- Area Director, *U.S. Department of Housing and Urban Development*, 999 Asylum Avenue, Hartford, Connecticut 06105. Phone: (203) 244-3638.
- Regional Director, *U.S. Department of Labor*, John F. Kennedy Building, Government Center, Boston, Massachusetts 02203. Phone: (617) 223-4648.
- Economic Development Representative, *Economic Development Administration*, 60 Washington Street, Sixth Floor, Hartford, Connecticut 06106. Phone: (203) 244-2336.
- Regional Administrator, *Environmental Protection Agency*, John F. Kennedy Federal Building, Room 2203, Government Center, Boston, Massachusetts 02203. Phone: (617) 223-7210.
- Regional Director, *Small Business Administration*, John F. Kennedy Federal Building, Room 2113, Boston, Massachusetts 02203. Phone: (617) 223-2100.
- Office of the Federal Cochairman, *New England Regional Commission*, 53 State Street, Suite 400, Boston, Massachusetts 02109. Phone: (617) 223-6046.

## DELAWARE

## USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, Chapel North Building, Suite 002, 62 North Chapel Street, Newark, Del. 19711. Phone: (302) 731-1153.
- State Director, *Extension Service*, University of Delaware, Newark, Delaware 19711. Phone: (302) 738-2504.
- State Director, *Farmers Home Administration*, 151 East Chestnut Hill Road, Suite 2, Robscott Building, Newark, Delaware 19711. Phone: (302) 731-8310.

State Forester, Delaware Department of Agriculture, *Forest Service*, Drawer D, Dover, Delaware 19901. Phone: (302) 678-4820.  
 State Conservationist, *Soil Conservation Service*, Treadway Towers, Suite 2-4, 9 East Loockerman Street, Dover, Delaware 19901. Phone: (302) 678-0750.

#### OTHER FEDERAL AGENCIES

State Liaison Officer for *Bureau of Outdoor Recreation*, Department of Natural Resources and Environmental Control, Edward Tatnall Building, Dover, Del. 19901. Phone: (302) 678-4403.  
 Regional Director, *Community Services Administration*, Gateway Building, 3535 Market Street, Philadelphia, Pennsylvania 19104. Phone: (215) 597-6001 or 1000.  
 Regional Administrator, *U.S. Department of Health, Education and Welfare*, Post Office Box 13716, 3535 Market Street, Philadelphia, Pennsylvania 19101. Phone: (215) 597-6492.  
 Regional Administrator, *U.S. Department of Housing and Urban Development*, Curtis Building, Sixth and Walnut Streets, Philadelphia, Pennsylvania 19106. Phone: (215) 597-2560.  
 Regional Director, *U.S. Department of Labor*, Post Office Box 8796, Philadelphia, Pennsylvania 19101. Phone: (215) 597-6344.  
 Economic Development Representative, *Economic Development Administration*, Federal Building, Room 501, 402 East State Street, Trenton, New Jersey 08608. Phone: (609) 599-3511, ext. 244.  
 Regional Administrator, *Environmental Protection Agency*, Curtis Building, Sixth and Walnut Streets, Philadelphia, Pennsylvania 19106. Phone: (215) 597-9814.  
 Regional Director, *Small Business Administration*, One Decker Square, East Lobby, Suite 400, Bala Cynwyd, Pennsylvania 19004. Phone: (215) 597-3311.

#### DISTRICT OF COLUMBIA

##### USDA AGENCIES

State Director, *Extension Service*, Federal City College, 1424 K Street NW., Washington, D.C. 20005. Phone: (202) 727-2648.  
 State Director, *Farmers Home Administration*, Robscott Building, 151 East Chestnut Hill Road, Suite 2, Newark, Del. 19711. Phone: (302) 731-8310.

#### OTHER FEDERAL AGENCIES

State Liaison Officer for *Bureau of Outdoor Recreation*, D.C. Recreation Department, 3149-16th Street NW., Washington, D.C. 20010. Phone: (202) 628-6000.  
 Regional Director, *Community Services Administration*, Gateway Building, 3535 Market Street, Philadelphia, Pennsylvania 19104. Phone: (215) 597-6001 or 1000.  
 Regional Administrator, *U.S. Department of Health, Education and Welfare*, Post Office Box 13716, 3535 Market Street, Philadelphia, Pennsylvania 19101. Phone: (215) 597-6492.  
 Area Director, *U.S. Department of Housing and Urban Development*, Universal North Building, 1875 Connecticut Avenue NW., Washington, D.C. 20009. Phone: (202) 382-4855.  
 Regional Director, Manpower Training and Employment Services, Administration for DC District Building, *U.S. Department of Labor*, 14th and E Streets NW., Washington, D.C. 20004. Phone: (202) 629-3663.  
 Regional Administrator, *Environmental Protection Agency*, Curtis Building, Sixth and Walnut Streets, Philadelphia, Pennsylvania 19106. Phone: (215) 597-9814.  
 Regional Director, *Small Business Administration*, 1 Decker Square, East Lobby, Suite 400, Bala Cynwyd, Pennsylvania 19004. Phone: (215) 597-3311.

#### FLORIDA

##### USDA AGENCIES

State Executive Director, *Agricultural Stabilization and Conservation Service*, Federal Building, 401 SE., First Avenue, Gainesville, Fla. 32602. Phone: (904) 372-8549.  
 State Director, *Extension Service*, University of Florida, Gainesville, Florida 32611. Phone: (904) 392-1761.

State Director, *Farmers Home Administration*, 401 SE., First Avenue, Post Office Box 1088, Federal Building, Room 212, Gainesville, Florida 32602. Phone: (904) 376-3210.

State Forester, Division of Forestry, *Forest Service*, Collins Building, Tallahassee, Florida 32304. Phone: (904) 488-4274.

State Conservationist, *Soil Conservation Service*, Federal Building, Post Office Box 1208, Gainesville, Florida 32601. Phone: (904) 377-8732.

#### OTHER FEDERAL AGENCIES

State Liaison Officer for *Bureau of Outdoor Recreation*, Division of Recreation and Parks, Department of Natural Resources, Crown Building, 202 Blount Street, Tallahassee, Fla. 32304. Phone: (904) 488-6131.

Regional Director, *Community Services Administration*, 730 Peachtree Street, NE., Atlanta, Ga. 30308. Phone: (404) 526-3172.

Regional Administrator, *U.S. Department of Health, Education and Welfare*, 50 Seventh Street NE., Atlanta, Ga. 30323. Phone: (404) 526-5817.

Area Director, *U.S. Department of Housing and Urban Development*, Peninsular Plaza, 661 Riverside Avenue, Jacksonville, Florida 32204. Phone: (904) 791-2626.

Regional Director, *U.S. Department of Labor*, 1371 Peachtree Street NE., Atlanta, Ga. 30309. Phone: (404) 526-5411.

Economic Development Representative, *Economic Development Administration*, 547 North Monroe Street, Suite 203, Post Office Drawer 3967, Tallahassee, Fla. 32304. Phone: (904) 224-8525.

Regional Administrator, *Environmental Protection Agency*, 1421 Peachtree Street NE., Suite 300, Atlanta, Ga. 30309. Phone: (404) 526-5727.

Regional Director, *Small Business Administration*, 1401 Peachtree Street NE., Room 441, Atlanta, Ga. 30309. Phone: (404) 526-0111.

State Coordinator, *Coastal Plains Regional Commission*, Department of Administration, 530 Carlton Building, Tallahassee, Fla. 32304. Phone: (904) 487-1156.

#### GEORGIA

##### USDA AGENCIES

State Executive Director, *Agricultural Stabilization and Conservation Service*, Federal Building, 355 E. Hancock Avenue, Athens, Ga. 30601. Phone: (404) 543-9642.

State Director, *Extension Service*, University of Georgia, Athens, Ga. 30601. Phone: (404) 542-3824.

State Director, *Farmers Home Administration*, 355 East Hancock Street, Athens, Ga. 30601. Phone: (404) 546-2162, 2163.

State Forester, Georgia Forestry Commission, *Forest Service*, Post Office Box 819, Macon, Ga. 31202. Phone: (912) 744-3237.

State Conservationist, *Soil Conservation Service*, Federal Building, 355 East Hancock Avenue, Post Office Box 832, Athens, Ga. 30601. Phone: (404) 546-2275.

#### OTHER FEDERAL AGENCIES

State Liaison Officer for *Bureau of Outdoor Recreation*, State Department of Natural Resources, 270 Washington Street SW., Atlanta, Ga. 30334. Phone: (404) 656-3500.

Regional Director, *Community Services Administration*, 730 Peachtree Street NE., Atlanta, Ga. 30308. Phone: (404) 526-3172.

Regional Administrator, *U.S. Department of Health, Education and Welfare*, 50 Seventh Street NE., Atlanta, Ga. 30323. Phone: (404) 526-5817.

Area Director, *U.S. Department of Housing and Urban Development*, 230 Peachtree Street NW., Peachtree Center Building, Atlanta, Ga. 30303. Phone: (404) 526-4576.

Regional Director, *U.S. Department of Labor*, 1371 Peachtree Street NE., Atlanta, Ga. 30309. Phone: (404) 526-5411.

Economic Development Representative, *Economic Development Administration*, 1401 Peachtree Street, Suite 555, Atlanta, Ga. 30309. Phone: (404) 526-6388.

Regional Administrator, *Environmental Protection Agency*, 1421 Peachtree Street, NE., Suite 300, Atlanta, Ga. 30309. Phone: (404) 526-5727.



- State Representative, *Appalachian Regional Commission*, Office of Planning and Budget, 270 Washington Street SW., Atlanta, Ga. 30334. Phone: (404) 656-3820.
- State Coordinator, *Coastal Plains Regional Commission*, Office of Planning and Budget, 270 Washington Street SW., Atlanta, Ga. 30334. Phone: (404) 656-3866.
- General Manager, *Tennessee Valley Authority*, Knoxville, Tenn. 37902. Phone: (615) 637-0101.
- Regional Director, *Small Business Administration*, 1401 Peachtree Street NE., Room 441, Atlanta, Ga. 30309. Phone: (404) 526-0111.

## GUAM

### USDA AGENCIES

- State Director, *Extension Service*, University of Guam, Post Office Box EK, Agana, Guam 96910.
- State Forester, Division of Forestry, *Forest Service*, Government of Guam, Agana, Guam 96910

### OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, Bureau of Budget and Management Research, Territory of Guam, Office of the Governor, Agana, Guam 96910.
- Regional Director, *Community Services Administration*, 100 McAllister Street, San Francisco, California 94102. Phone: (415) 556-5400.
- Regional Administrator, *U.S. Department of Health, Education and Welfare*, Federal Office Building, 50 Fulton Street, San Francisco, California 94102. Phone: (415) 556-6746.
- Regional Administrator, *U.S. Department of Housing and Urban Development*, 450 Golden Gate Avenue, Post Office Box 36003, San Francisco, Calif. 94102. Phone: (415) 556-4752.
- Regional Director, *U.S. Department of Labor*, Federal Building, 450 Golden Gate Avenue, San Francisco, Calif. 94102. Phone: (415) 556-7414.
- Regional Administrator, *Environmental Protection Agency*, 100 California Street, San Francisco, Calif. 94111. Phone: (415) 556-2320.
- Regional Director, *Small Business Administration*, Federal Building, 450 Golden Gate Avenue, San Francisco, Calif. 94102. Phone: (415) 556-9900.

## HAWAII

### USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, Room 417, 1833 Kalakaua Avenue, Honolulu, Hawaii 96815. Phone: (808) 955-0468.
- State Director, *Extension Service*, University of Hawaii, Honolulu, Hawaii 96822. Phone: (808) 948-8234.
- State Director, *Farmers Home Administration*, 459 Cleveland Street, Woodland, California 95695. Phone: (916) 686-2650.
- State Forester, Division of Forestry, *Forest Service*, 1179 Punchbowl Street, Honolulu, Hawaii 96813. Phone: (808) 548-5930.
- State Conservationist, *Soil Conservation Service*, 440 Alexander Young Building, Honolulu, Hawaii 96813. Phone: (808) 546-3165.

### OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, Department of Planning and Economic Development, State Capitol, Honolulu, Hawaii 96813. Phone: (808) 548-6914.
- Regional Director, *Community Services Administration*, 100 McAllister Street, San Francisco, Calif. 94102. Phone: (415) 556-5400.
- Regional Administrator, *U.S. Department of Health, Education and Welfare*, Federal Office Building, 50 Fulton Street, San Francisco, Calif. 94102. Phone: (415) 556-6746.
- Regional Administrator, *U.S. Department of Housing and Urban Development*, 450 Golden Gate Avenue, Post Office Box 36003, San Francisco, Calif. 94102. Phone: (415) 556-4752.



- Regional Director, *U.S. Department of Labor*, 450 Golden Gate Avenue, Federal Building, San Francisco, Calif. 94102. Phone: (415) 556-7414.  
 Regional Administrator, *Environmental Protection Agency*, 100 California Street, San Francisco, Calif. 94111. Phone: (415) 556-2320.  
 Regional Director, *Small Business Administration*, Federal Building, 450 Golden Gate Avenue, San Francisco, Calif. 94102. Phone: (415) 556-9000.

## IDAHO

## USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, 304 N. 8th Street, Room 149, Boise, Idaho 83702. Phone: (208) 342-2711.  
 State Director, *Extension Service*, University of Idaho, Morrill Hall, Moscow, Idaho 83843. Phone: (208) 885-6681.  
 State Director, *Farmers Home Administration*, Federal Building, Room 402, 304 North Eighth Street, Boise, Idaho 83702. Phone: (208) 342-2711, ext. 664.  
 State Forester, Idaho Department of Lands, *Forest Service*, State Capitol Building, Boise, Idaho 83720. Phone: (208) 384-3280.  
 State Conservationist, *Soil Conservation Service*, 304 North Eighth Street, Room 345, Boise, Idaho 83702. Phone: (208) 342-2711, ext. 2601.

## OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, Idaho Department of Parks and Recreation, Statehouse, Boise, Idaho 83707. Phone: (208) 964-2154.  
 Regional Director, *Community Services Administration*, 1321 Second Avenue, Seattle, Washington 98101. Phone: (206) 442-4910.  
 Regional Administrator, *U.S. Department of Health, Education and Welfare*, Arcade Plaza, 1321 Second Avenue, Seattle, Washington 98101. Phone: (206) 442-0420.  
 Regional Administrator, *U.S. Department of Housing and Urban Development*, Arcade Plaza Building, 1321 Second Avenue, Seattle, Washington 98101. Phone: (206) 442-5415.  
 Regional Director, *U.S. Department of Labor*, Federal Bldg., 909 First Ave., Seattle, Wash. 98174. Phone: (206) 442-7700.  
 Economic Development Representative, *Economic Development Administration*, New Federal Building, Room 473, Sixth and Fort Streets, Box 08, Boise, Idaho 83702. Phone: (208) 342-2711, ext. 2521.  
 Regional Administrator, *Environmental Protection Agency*, 1200 Sixth Avenue, Seattle, Washington 98101. Phone: (206) 442-1200.  
 Regional Director, *Small Business Administration*, 710 Second Avenue, Fifth Floor, Dexter Horton Building, Seattle, Washington 98104. Phone: (206) 442-0111.  
 Representative, *Pacific Northwest Regional Commission*, State House, Boise, Idaho 83720. Phone: (208) 384-2100.

## ILLINOIS

## USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, Room 232, Federal Building, Springfield, Ill. 62701. Phone: (217) 525-4180.  
 State Director, *Extension Service*, University of Illinois, Urbana, Illinois 61801. Phone: (217) 333-2660.  
 State Director, *Farmers Home Administration*, 2106 West Springfield Avenue, Champaign, Illinois 61820. Phone: (217) 356-1891.  
 State Forester, Division of Forestry, *Forest Service*, 605 State Office Building, Springfield, Illinois 62706. Phone: (217) 782-2361.  
 State Conservationist, *Soil Conservation Service*, Federal Building, 200 West Church Street, Post Office Box 678, Champaign, Illinois 61820. Phone: (217) 356-3785.

## OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, Department of Conservation, 602 State Office Building, Springfield, Ill. 62706. Phone: (217) 782-6302.  
 Regional Director, *Community Services Administration*, 300 South Wacker Drive, 24th Floor, Chicago, Ill. 60606. Phone: (312) 353-5562.

- Regional Administrator, *U.S. Department of Health, Education and Welfare*, 300 South Wacker Drive, Chicago, Ill. 60606. Phone: (312) 353-5160.
- Area Director, *U.S. Department of Housing and Urban Development*, 1 North Dearborn Street, Chicago, Ill. 60602. Phone: (312) 353-7660.
- Regional Director, *U.S. Department of Labor*, 230 S. Dearborn St., Chicago, Ill. 60604. Phone: (312) 353-4132.
- Economic Development Representative, *Economic Development Administration*, Post Office Box 1136, Carbondale, Ill. 62901. Phone: (618) 549-0765.
- Regional Administrator, *Environmental Protection Agency*, 230 South Dearborn, 12th Floor, Chicago, Ill. 60604. Phone: (312) 353-5250.
- Regional Director, *Small Business Administration*, Federal Building, 219 South Dearborn Street, Room 437, Chicago, Ill. 60604. Phone: (312) 353-4400.

## INDIANA

### USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, Suite 1600, 5610 Crawfordsville Rd., Indianapolis, Ind. 46224. Phone: (317) 269-6226.
- State Director, *Extension Service*, Purdue University, Lafayette, Ind. 47907. Phone: (317) 749-2413.
- State Director, *Farmers Home Administration*, Suite 1700, 5610 Crawfordsville Road, Indianapolis, Ind. 46224. Phone: (317) 269-6414.
- State Forester, Division of Forestry, *Forest Service*, 613 State Office Building, Indianapolis, Ind. 46204. Phone: (317) 633-6517.
- State Conservationist, *Soil Conservation Service*, Atkinson Square-West, Suite 2200, 5610 Crawfordsville Road, Indianapolis, Ind. 46224. Phone: (317) 269-6515.

### OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, Department of Natural Resources, 608 State Office Building, Indianapolis, Ind. 46204. Phone: (317) 633-6344.
- Regional Director, *Community Services Administration*, 300 South Wacker Drive, 24th Floor Chicago, Ill. 60606. Phone: (312) 353-5562.
- Regional Administrator, *U.S. Department of Health, Education and Welfare*, 300 South Wacker Drive, Chicago, Ill. 60606. Phone: (312) 353-5160.
- Area Director, *U.S. Department of Housing and Urban Development*, Willowbrook 5 Building, 4720 Kingsway Drive, Indianapolis, Ind. 46205. Phone: (317) 269-6303.
- Regional Director, *U.S. Department of Labor*, 230 S. Dearborn St., Chicago, Ill. 60604. Phone: (312) 353-4132.
- Economic Development Representative, *Economic Development Administration*, Century Building, Room 110, 36 South Pennsylvania Street, Indianapolis, Ind. 46204. Phone: (317) 633-8401.
- Regional Administrator, *Environmental Protection Agency*, 230 South Dearborn, 12th Floor, Chicago, Ill. 60604. Phone: (312) 353-5250.
- Regional Director, *Small Business Administration*, Federal Building, 219 South Dearborn Street, Room 437, Chicago, Ill. 60604. Phone: (312) 353-4400.

## IOWA

### USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, Room 937, Federal Building, 210 Walnut Street, Des Moines, Iowa 50309. Phone: (515) 284-4210.
- State Director, *Extension Service*, Iowa State University, Ames, Iowa 50010. Phone: (515) 294-4576.
- State Director, *Farmers Home Administration*, Federal Building, Room 873, 210 Walnut, Des Moines, Iowa 50309. Phone: (515) 284-4121.
- State Forester, State Conservation Commission, *Forest Service*, 300 Fourth Street, Des Moines, Iowa 50319. Phone: (515) 281-5629.
- State Conservationist, *Soil Conservation Service*, 823 Federal Building, 210 Walnut Street, Des Moines, Iowa 50309. Phone: (515) 284-4260.

## OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, State Conservation Commission, State Office Building, 300 South Street, Des Moines, Iowa 50319. Phone: (515) 281-5384.
- Regional Director, *Community Services Administration*, 911 Walnut Street, Kansas City, Mo. 64106. Phone: (816) 374-3761.
- Regional Administrator, *U.S. Department of Health, Education and Welfare*, 601 East 12th Street, Kansas City, Mo. 64106. Phone: (816) 374-3436.
- Regional Administrator, *U.S. Department of Housing and Urban Development*, Federal Office Building, Room 300, 911 Walnut Street, Kansas City, Mo. 64106. Phone: (816) 374-2661.
- Regional Director, *U.S. Department of Labor*, Federal Building, 911 Walnut Street, Kansas City, Mo. 64106. Phone: (816) 374-3796.
- Economic Development Representative, *Economic Development Administration*, Crestwood Bank Building, Room 201, 9705 U.S. Highway 66, St. Louis, Mo. 63126. Phone: (314) 622-8100 or 965-6230.
- Regional Administrator, *Environmental Protection Agency*, 1735 Baltimore Avenue, Room 249, Kansas City, Mo. 64108. Phone: (816) 374-5493.
- Regional Director, *Small Business Administration*, 911 Walnut Street, 24th Floor, Kansas City, Mo. 64106. Phone: (816) 374-7000.

## KANSAS

## USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, 2601 Anderson Avenue, Manhattan, Kans. 66502. Phone: (913) 539-3531.
- State Director, *Extension Service*, Kansas State University, Manhattan, Kans. 66506. Phone: (913) 532-5820.
- State Director, *Farmers Home Administration*, 536 Jefferson Street, Topeka, Kans. 66607. Phone: (913) 234-8661, ext. 375.
- State Forester, *Forest Service*, Forestry Building, 2610 Clafin Road, Manhattan, Kans. 66502. Phone: (913) 532-5752.
- State Conservationist, *Soil Conservation Service*, 760 South Broadway, Post Office Box 609, Salina, Kans. 67401. Phone: (913) 825-9535.

## OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, State Park and Resources Authority, 801 Harrison, Topeka, Kans. 66612. Phone: (913) 296-2281.
- Regional Director, *Community Services Administration*, 911 Walnut Street, Kansas City, Mo. 64106. Phone: (816) 274-3761.
- Regional Administrator, *U.S. Department of Health, Education and Welfare*, 601 East 12th Street, Kansas City, Mo. 64106. Phone: (816) 374-3436.
- Area Director, *U.S. Department of Housing and Urban Development*, Two Gateway Center, 4th and State Streets, Kansas City, Kans. 66101. Phone: (816) 374-4355.
- Regional Director, *U.S. Department of Labor*, Federal Building, 911 Walnut Street, Kansas City, Mo. 64106. Phone: (816) 374-3796.
- Economic Development Representative, *Economic Development Administration*, Crestwood Bank Building, Room 201, 9705 U.S. Highway 66, St. Louis, Mo. 63126. Phone: (314) 622-8100 or 965-6230.
- Regional Administrator, *Environmental Protection Agency*, 1735 Baltimore Avenue, Room 249, Kansas City, Mo. 64108. Phone: (816) 374-5493.
- Regional Director, *Small Business Administration*, 911 Walnut Street, 24th Floor, Kansas City, Mo. 64106. Phone: (816) 374-7000.
- Federal Cochairman's Liaison, *Ozarks Regional Commission*, 200 South Market Street, Wichita, Kans. 67202. Phone: (316) 267-5281.

## KENTUCKY

## USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, Imperial Towers Office Building, 333 Waller Avenue, Lexington, Ky. 40504. Phone: (606) 252-2312 ext. 2726.
- State Director, *Extension Service*, University of Kentucky, Lexington, Ky. 40506. Phone: (606) 257-2833.



- State Director, *Farmers Home Administration*, 333 Waller Avenue, Lexington, Ky. 40504. Phone: (606) 252-2312, ext. 2733.
- State Forester, Kentucky Division of Forestry, *Forest Service*, 207 Holmes Street, Frankfort, Ky. 40601. Phone: (502) 564-4496.
- State Conservationist, *Soil Conservation Service*, 333 Waller Avenue, Lexington, Ky. 40504. Phone: (606) 252-2312, ext. 2749.

#### OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, State Department of Parks, Capitol Plaza Tower, 10th Floor, Frankfort, Ky. 40601. Phone: (502) 564-4260.
- Regional Director, *Community Services Administration*, 730 Peachtree Street, N.E., Atlanta, Ga. 30308. Phone: (404) 526-3172.
- Regional Administrator, *U.S. Department of Health, Education and Welfare*, 50 Seventh Street, N.E., Atlanta, Ga. 30323. Phone: (404) 526-5817.
- Area Director, *U.S. Department of Housing and Urban Development*, Children's Hospital Foundation Building, 601 South Floyd Street, Post Office Box 1044, Louisville, Ky. 40201. Phone: (502) 582-5251.
- Regional Director, *U.S. Department of Labor*, 1371 Peachtree Street, N.E., Atlanta, Ga. 30309. Phone: (404) 526-5411.
- Economic Development Representative, *Economic Development Administration*, 210 East Ninth Street, Post Office Box 241, Hopkinsville, Ky. 42240. Phone: (502) 885-5311. (For Western Kentucky only.)
- Economic Development Representative, *Economic Development Administration*, 190 North Upper Street, Room 112, Lexington, Ky. 40507. Phone: (606) 252-2312, ext. 2596.
- Regional Administrator, *Environmental Protection Agency*, 1421 Peachtree Street, N.E., Suite 300, Atlanta, Ga. 30309. Phone: (404) 526-5727.
- Regional Director, *Small Business Administration*, 1401 Peachtree Street, N.E., Room 441, Atlanta, Ga. 30309. Phone: (404) 526-0111.
- State Representative, *Appalachian Regional Commission*, Office of the Secretary, Development Cabinet, Capitol Plaza Tower, 9th Floor, Frankfort, Ky. 40601. Phone: (502) 564-7670.

#### LOUISIANA

##### USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, 3737 Government Street, Alexandria, La. 71301. Phone: (318) 448-3421.
- State Director, *Extension Service*, Louisiana State University, Baton Rouge, La. 70803. Phone: (504) 343-7444.
- State Director, *Farmers Home Administration*, 3727 Government Street, Alexandria, La. 71301. Phone: (318) 448-3421.
- State Conservationist, *Soil Conservation Service*, 3737 Government Street, Post Office Box 1630, Alexandria, La. 71301. Phone: (318) 448-3421.
- State Forester, Louisiana Forestry Commission, *Forest Service*, P.O. Box 1628, Baton Rouge, La. 70821. Phone: (504) 389-7361.

#### OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, State Parks and Recreation Commission, State Land and Natural Resources Building, Post Office Drawer 1111, 625 North Fourth Street, Baton Rouge, La. 70821. Phone: (504) 389-5761.
- Regional Director, *Community Services Administration*, 1100 Commerce Street, Dallas, Tex. 75202. Phone: (214) 749-1301.
- Regional Administrator, *U.S. Department of Health, Education and Welfare*, 1114 Commerce Street, Dallas, Tex. 75202. Phone: (214) 749-3396.
- Area Director, *U.S. Department of Housing and Urban Development*, Plaza Tower, 1001 Howard Avenue, New Orleans, La. 70113. Phone: (504) 589-2063.
- Regional Director, *U.S. Department of Labor*, 555 Griffin Sq. Bldg., Griffin and Young Sts., Dallas, Tex. 75202. Phone: (214) 749-2841.
- Economic Development Representative, *Economic Development Administration*, 707 Florida, Room 301-302, Baton Rouge, La. 70801. Phone: (504) 348-0181, ext. 4227.



- Regional Administrator, *Environmental Protection Agency*, 1600 Patterson Street, Dallas, Tex. 75201. Phone: (214) 749-1962.
- Regional Director, *Small Business Administration*, 1100 Commerce Street, Room 300, Dallas, Tex. 75202. Phone: (214) 749-5611.
- Representative, *Ozarks Regional Commission*, Office of the Governor, State Capitol Building, Baton Rouge, La. 70804. Phone: (504) 389-5281.

## MAINE

### USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, USDA Office Building, University of Maine, Orono, Maine 04473. Phone: (207) 866-4976.
- State Director, *Extension Service*, University of Maine, Orono, Maine 04473. Phone: (207) 581-2211.
- State Director, *Farmers Home Administration*, USDA Office Building, Orono, Maine 04473. Phone: (207) 866-4929.
- State Forester, Bureau of Forestry, *Forest Service*, State Office Building, Augusta, Maine 04333. Phone: (207) 289-2791.
- State Conservationist, *Soil Conservation Service*, USDA Building, University of Maine, Orono, Maine 04473. Phone: (207) 866-2132.

### OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, Department of Conservation, Statehouse, Augusta, Maine 04301. Phone: (207) 289-3821.
- Regional Director, *Community Services Administration*, E-400, John F. Kennedy Federal Building, Boston, Mass. 02203. Phone: (617) 223-4080.
- Regional Administrator, *U.S. Department of Health, Education and Welfare*, John F. Kennedy Federal Building, Government Center, Boston, Mass. 02203. Phone: (617) 223-6831.
- Regional Administrator, *U.S. Department of Housing and Urban Development*, John F. Kennedy Federal Building, Room 800, Boston, Mass. 02203. Phone: (617) 223-4066.
- Regional Director, *U.S. Department of Labor*, John F. Kennedy Building, Government Center, Boston, Mass. 02203. Phone: (617) 223-4648.
- Economic Development Representative, *Economic Development Administration*, Federal Building, Room 213, 40 Western Avenue, Augusta, Maine 04330. Phone: (207) 622-6171, ext. 272.
- Regional Administrator, *Environmental Protection Agency*, John F. Kennedy Federal Building, Room 2203, Government Center, Boston, Mass. 02203. Phone: (617) 223-7210.
- Regional Director, *Small Business Administration*, John F. Kennedy Federal Building, Room 2113, Boston, Mass. 02203. Phone: (617) 223-2100.
- Office of the Federal Cochairman, *New England Regional Commission*, 53 State Street, Suite 400, Boston, Mass. 02109. Phone: (617) 223-6046.

## MARYLAND

### USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, Room 420, Hartwick Building, 4321 Hartwick Road, College Park, Md. 20740. Phone: (301) 344-4200.
- State Director, *Extension Service*, University of Maryland, College Park, Md. 20742. Phone: (301) 454-3742.
- State Director, *Farmers Home Administration*, Robscott Building, Suite 2, 151 East Chestnut Hill Road, Newark, Del. 19711. Phone: (302) 731-8310.
- State Forester, *Forest Service*, Tawes State Office Building, Annapolis, Md. 21401. Phone: (301) 267-5775.
- State Conservationist, *Soil Conservation Service*, Hartwick Building, Room 522, 4321 Hartwick Road, College Park, Md. 20740. Phone: (301) 344-4180.

### OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, Department of Natural Resources, Tawes State Office Building, Annapolis, Md. 21401. Phone: (301) 267-5043.

- Regional Director, *Community Services Administration*, Gateway Building, 3535 Market Street, Philadelphia, Pa. 19104. Phone: (215) 597-6001 or 1000.
- Regional Administrator, *U.S. Department of Health, Education and Welfare*, Post Office Box 13716, 3535 Market Street, Philadelphia, Pa. 19101. Phone: (215) 597-6492.
- Area Director, *U.S. Department of Housing and Urban Development*, Two Hopkins Plaza, Mercantile Bank and Trust Building, Baltimore, Md. 21201. Phone: (301) 962-2121.
- Regional Director, *U.S. Department of Labor*, Post Office Box 8796, Philadelphia, Pa. 19101. Phone: (215) 597-6344.
- Economic Development Representative, *Economic Development Administration*, Federal Office Building, Room 8002, 400 North Eighth Street, Richmond, Va. 23240. Phone: (804) 782-2567.
- Regional Administrator, *Environmental Protection Agency*, Curtis Building, Sixth and Walnut Streets, Philadelphia, Pa. 19106. Phone: (215) 597-9814.
- Regional Director, *Small Business Administration*, 1 Decker Square, East Lobby, Suite 400, Bala Cynwyd, Pa. 19004. Phone: (215) 597-3311.
- State Representative, *Appalachian Regional Commission*, Department of Economic and Community Development, 2525 Riva Road, Annapolis, Md. 21401. Phone: (301) 267-5265.

## MASSACHUSETTS

### USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, 29 Cottage Street, Amherst, Mass. 01002. Phone: (413) 549-0707.
- State Director, *Extension Service*, University of Massachusetts, Amherst, Mass. 01002. Phone: (413) 545-2766.
- State Director, *Farmers Home Administration*, 141 Main Street, Post Office Box 588, Montpelier, Vt. 05602. Phone: (802) 223-2371.
- State Forester, Division of Forests and Parks, *Forest Service*, 100 Cambridge Street, Boston, Mass. 02202. Phone: (617) 727-3180.
- State Conservationist, *Soil Conservation Service*, 29 Cottage Street, Amherst, Mass. 01002. Phone: (413) 549-0650.

### OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, Department of Environmental Affairs, State Office Building, Government Center, 100 Cambridge Street, Boston, Mass. 02202. Phone: (617) 727-3163.
- Regional Director, *Community Services Administration*, E-400, John F. Kennedy Federal Building, Boston, Mass. 02203. Phone: (617) 223-4080.
- Regional Administrator, *U.S. Department of Health, Education and Welfare*, John F. Kennedy Federal Building, Government Center, Boston, Mass. 02203. Phone: (617) 223-6831.
- Area Director, *U.S. Department of Housing and Urban Development*, Bulfinch Building, 15 New Chardon Street, Boston, Mass. 02114. Phone: (617) 223-4111.
- Regional Director, *U.S. Department of Labor*, John F. Kennedy Building, Government Center, Boston, Mass. 02203. Phone: (617) 223-4648.
- Economic Development Representative, *Economic Development Administration*, 441 Stuart Street, Boston, Mass. 02116. Phone: (617) 223-6468.
- Regional Administrator, *Environmental Protection Agency*, John F. Kennedy Federal Building, Room 2203, Government Center, Boston, Mass. 02203. Phone: (617) 223-7210.
- Regional Director, *Small Business Administration*, John F. Kennedy Federal Building, Room 211, Boston, Mass. 02203. Phone: (617) 223-2100.
- Office of the Federal Cochairman, *New England Regional Commission*, 53 State Street, Suite 400, Boston, Mass. 02109. Phone: (617) 223-6046.

## MICHIGAN

### USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, Room 116, 1405 S. Harrison Road, E. Lansing, Mich. 48823. Phone: (517) 372-1910.
- State Director, *Extension Service*, Michigan State University, East Lansing, Mich. 48823. Phone: (517) 355-2308.

State Director, *Farmers Home Administration*, 1405 South Harrison Road, Room 209, East Lansing, Mich. 48823. Phone: (517) 372-1910, ext. 272.  
 State Forester, Forest Fire Control, *Forest Service*, Stevens T. Mason Building, Lansing, Mich. 48926. Phone: (517) 373-1218.  
 State Conservationist, *Soil Conservation Service*, 1405 Harrison Road, East Lansing, Mich. 48823. Phone: (517) 372-1910, ext. 242.

#### OTHER FEDERAL AGENCIES

State Liaison Officer for *Bureau of Outdoor Recreation*, Office of Planning Services, Michigan Department of Natural Resources, Stevens T. Mason Building, Lansing, Mich. 48926. Phone: (517) 373-1170.  
 Regional Director, *Community Services Administration*, 300 South Wacker Drive, 24th Floor, Chicago, Ill. 60606. Phone: (312) 353-5562.  
 Regional Administrator, *U.S. Department of Health, Education and Welfare*, 300 South Wacker Drive, Chicago, Ill. 60606. Phone: (312) 353-5160.  
 Area Director, *U.S. Department of Housing and Urban Development*, First National Building, Fifth Floor, Detroit, Mich. 48226. Phone: (313) 226-7900.  
 Regional Director, *U.S. Department of Labor*, 230 S. Dearborn St., Chicago, Ill. 60604. Phone: (312) 353-4132.  
 Economic Development Representative, *Economic Development Administration*, Capital Savings and Loan Building, Room 306, 112 East Allegan Street, Lansing, Mich. 48933. Phone: (517) 372-1910. (For Lower Michigan only)  
 Economic Development Representative, *Economic Development Administration*, 510 South Barstow, Eau Claire, Wis. 54701. Phone: (715) 834-9508. (For Northern Michigan only).  
 Regional Administrator, *Environmental Protection Agency*, 230 South Dearborn, 12th Floor, Chicago, Ill. 60604. Phone: (312) 353-5250.  
 Regional Director, *Small Business Administration*, Federal Building, 219 South Dearborn Street, Room 437, Chicago, Ill. 60604. Phone: (312) 353-4400.  
 Representative, *Upper Great Lakes Regional Commission*, 405 Christie Building, 120 North Fourth Avenue, West, Duluth, Minn. 55802. Phone: (218) 727-6458.

#### MINNESOTA

##### USDA AGENCIES

State Executive Director, *Agricultural Stabilization and Conservation Service*, Room 230, Federal Building, 316 Robert Street, St. Paul, Minn. 55101. Phone: (612) 725-7651.  
 State Director, *Extension Service*, University of Minnesota, St. Paul, Minn. 55101. Phone: (612) 373-1223.  
 State Director, *Farmers Home Administration*, 252 Federal Office Building and U.S. Courthouse, St. Paul, Minn. 55101. Phone: (612) 725-7695.  
 State Forester, Division of Forestry, *Forest Service*, 658 Cedar Street, St. Paul, Minn. 55155. Phone: (612) 296-4484.  
 State Conservationist, *Soil Conservation Service*, 200 Federal Building and U.S. Courthouse, 316 North Robert Street, St. Paul, Minn. 55101. Phone: (612) 725-7675.

#### OTHER FEDERAL AGENCIES

State Liaison Officer for *Bureau of Outdoor Recreation*, Department of Natural Resources, 301 Centennial Building, 658 Cedar Street, St. Paul, Minn. 55101. Phone: (612) 296-2549.  
 Regional Director, *Community Services Administration*, 300 South Wacker Drive, 24th Floor, Chicago, Ill. 60606. Phone: (312) 353-5562.  
 Regional Administrator, *U.S. Department of Health, Education and Welfare*, 300 South Wacker Drive, Chicago, Ill. 60606. Phone: (312) 353-5160.  
 Area Director, *U.S. Department of Housing and Urban Development*, Griggs-Midway Building, 1821 University Avenue, St. Paul, Minn. 55104. Phone: (612) 725-4701.  
 Regional Director, *U.S. Department of Labor*, 230 S. Dearborn St., Chicago, Ill. 60604. Phone: (312) 353-4132.  
 Economic Development Representative, *Economic Development Administration*, Federal Building, Room 407, 515 West First Street, Duluth, Minn. 55802. Phone: (218) 727-6692, ext. 326. (For Eastern Minnesota only)



- Economic Development Representative, *Economic Development Administration*, Federal Building, Room 415, Bemidji, Minn. 56601. Phone: (218) 751-4415. (For Western Minnesota only)
- Regional Administrator, *Environmental Protection Agency*, 230 South Dearborn, 12th Floor, Chicago, Ill. 60604. Phone: (312) 353-5250.
- Regional Director, *Small Business Administration*, Federal Building, Room 437, 219 South Dearborn Street, Chicago, Ill. 60604. Phone: (312) 353-4400.
- Representative, *Upper Great Lakes Regional Commission*, 405 Christie Building, 120 North Fourth Avenue, West, Duluth, Minn. 55802. Phone: (218) 727-6458.

## MISSISSIPPI

### USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, 408 Milner Building, 210 S. Lamar Street, Jackson, Miss. 39205. Phone: (601) 969-4300.
- State Director, *Extension Service*, Mississippi State University, Mississippi State, Miss. 39762. Phone: (601) 325-4436.
- State Director, *Farmers Home Administration*, Milner Building, Room 528, Jackson, Miss. 39201. Phone: (601) 969-4316.
- State Forester, Mississippi Forestry Commission, *Forest Service*, 908 Robert E. Lee Building, Jackson, Miss. 39201. Phone: (601) 354-7124.
- State Conservationist, *Soil Conservation Service*, Milner Building, Room 590, Post Office Box 610, Jackson, Miss. 39205. Phone: (601) 969-4335.

### OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, Mississippi Park System, Robert E. Lee Building, Jackson, Miss. 39201. Phone: (601) 254-6321.
- Regional Director, *Community Services Administration*, 730 Peachtree Street, N.E., Atlanta, Ga. 30308. Phone: (404) 526-3172.
- Regional Administrator, *U.S. Department of Health, Education and Welfare*, 50 Seventh Street, N.E., Atlanta, Ga. 30323. Phone: (404) 526-5817.
- Area Director, *U.S. Department of Housing and Urban Development*, 101-C Third Floor Jackson Mall, 300 Woodrow Wilson Avenue, West Jackson, Miss. 39213. Phone: (601) 969-4703.
- Regional Director, *U.S. Department of Labor*, 1371 Peachtree Street, N.E., Atlanta, Ga. 30309. Phone: (404) 526-5411.
- Economic Development Representative, *Economic Development Administration*, Milner Building, Room 630, 210 Lamar Street, Jackson, Miss. 39201. Phone: (601) 969-4342.
- Regional Administrator, *Environmental Protection Agency*, 1421 Peachtree Street, N.E., Suite 300, Atlanta, Ga. 30309. Phone: (404) 526-5727.
- Regional Director, *Small Business Administration*, 1401 Peachtree Street, N.E., Room 441, Atlanta, Ga. 30309. Phone: (404) 526-0111.
- State Representative, *Appalachian Regional Commission*, Watkins Building, Suite 400, 510 George Street, Jackson, Miss. 39201. Phone: (601) 354-7570.
- General Manager, *Tennessee Valley Authority*, Knoxville, Tenn. 37902. Phone: (615) 637-0101.

## MISSOURI

### USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, I.O.O.F. Building, 10th & Walnut Streets, Columbia, Mo. 65201. Phone: (314) 276-3711, Ext. 3113.
- State Director, *Extension Service*, University of Missouri, 309 University Hall, Columbia, Mo. 65201. Phone: (314) 882-4561 or 882-4662.
- State Director, *Farmers Home Administration*, Parkade Plaza, Terrace Level, Columbia, Mo. 65201. Phone: (314) 442-2271, ext. 3241.
- State Forester, Missouri Department of Conservation, *Forest Service*, 2901 North Ten Mile Drive, Post Office Box 180, Jefferson City, Mo. 65101. Phone: (314) 751-4115.

State Conservationist, *Soil Conservation Service*, Parkade Plaza Shopping Center, (Terrace Level), Post Office Box 459, Columbia, Mo. 65201. Phone: (314) 442-2271, ext. 3141.

#### OTHER FEDERAL AGENCIES

State Liaison Officer for *Bureau of Outdoor Recreation*, Division of Planning and Policy Development, Department of Natural Resources, 1203 Jefferson Building, Box 176, Jefferson City, Mo. 65101. Phone: (314) 635-3332.

Regional Director, *Community Services Administration*, 911 Walnut Street, Kansas City, Mo. 64106. Phone: (816) 374-3761.

Regional Administrator, *U.S. Department of Health, Education and Welfare*, 601 East 12th Street, Kansas City, Mo. 64106. Phone: (816) 374-3436.

Area Director, *U.S. Department of Housing and Urban Development*, 210 North 12th Street, St. Louis, Mo. 63101. Phone: (314) 425-4761.

Regional Director, *U.S. Department of Labor*, Federal Building, 911 Walnut Street, Kansas City, Mo. 64106. Phone: (816) 374-3796.

Economic Development Representative, *Economic Development Administration*, Crestwood Bank Building, Room 201, 9705 U.S. Highway 66, St. Louis, Mo. 63126. Phone: (314) 622-8100 and ask for 965-6230 (answering service).

Regional Administrator, *Environmental Protection Agency*, 1735 Baltimore Avenue, Room 249, Kansas City, Mo. 64108. Phone: (816) 374-5493.

Regional Director, *Small Business Administration*, 911 Walnut Street, 24th Floor, Kansas City, Mo. 64106. Phone: (816) 374-7000.

Federal Cochairman's Liaison, *Ozarks Regional Commission*, Jefferson Building, Post Office Box 118, Jefferson City, Mo. 65101. Phone: (314) 751-3906.

### MONTANA

#### USDA AGENCIES

State Executive Director, *Agricultural Stabilization and Conservation Service*, U.S. Post Office Building, P.O. Box 670, Bozeman, Mont. 59715. Phone: (406) 587-4511.

State Director, *Extension Service*, Montana State University, Bozeman, Mont. 59715. Phone: (406) 994-3402.

State Director, *Farmers Home Administration*, Federal Building, Post Office Box 850, Bozeman, Mont. 59715. Phone: (406) 587-5271, ext. 3211.

State Forester, Division of Forestry, *Forest Service*, 2705 Spurgin Road, Missoula, Mont. 59801. Phone: (406) 723-4300.

State Conservationist, *Soil Conservation Service*, Federal Building, Post Office Box 970, Bozeman, Mont. 59715. Phone: (406) 587-4511, ext. 3325.

#### OTHER FEDERAL AGENCIES

State Liaison Officer for *Bureau of Outdoor Recreation*, Recreation and Parks Division, Montana Department of Fish and Game, Mitchell Building, Helena, Mont. 59601. Phone: (406) 449-3066.

Regional Director, *Community Services Administration*, 1961 Stout Street, Federal Building, Denver, Colo. 80202. Phone: (303) 837-4767.

Regional Administrator, *U.S. Department of Health, Education and Welfare*, Federal Office Building, 1961 Stout Street, Denver, Colo. 80202. Phone: (303) 837-3373.

Regional Administrator, *U.S. Department of Housing and Urban Development*, Federal Building, 1961 Stout Street, Denver, Colo. 80202. Phone: (303) 837-4881.

Regional Director, *U.S. Department of Labor*, 16024 Federal Office Building, 1961 Stout Street, Denver, Colo. 80202. Phone: (303) 837-4477.

Economic Development Representative, *Economic Development Administration*, Federal Office Building, Room 339, North Main Street, Butte, Mont. 59701. Phone: (406) 723-3382.

Regional Administrator, *Environmental Protection Agency*, Lincoln Tower Building, 1860 Lincoln Street, Denver, Colo. 80203. Phone: (303) 837-3895.

Regional Director, *Small Business Administration*, 721 19th Street, Room 426A, Denver, Colo. 80202. Phone: (303) 837-0111.

Representative, *Old West Regional Commission*, Fratt Building, Room 306A, Billings, Mont. 59102. Phone: (406) 254-6711, ext. 6665.

## NEBRASKA

## USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, Federal Building, Room B-87, 100 Centennial Mall North, Lincoln, Nebr. 68501. Phone: (402) 471-5581.
- State Director, *Extension Service*, University of Nebraska, Lincoln, Nebr. 68503. Phone: (402) 472-7211, ext. 2966.
- State Director, *Farmers Home Administration*, Federal Building, Room 308, 100 Centennial Mall North, Lincoln, Nebr. 68508. Phone: (402) 471-5551.
- State Forester, Department of Forestry and State Forester, *Forest Service*, 201 Miller Hall, East Campus, University of Nebraska, Lincoln, Nebr. 68503. Phone: (402) 472-2944, 2964 or 2963.
- State Conservationist, *Soil Conservation Service*, 134 South 12th Street, Room 604, Lincoln, Nebr. 68508. Phone: (402) 471-5301.

## OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, Game and Parks Commission, 2200 North 33rd Street, Post Office Box 30370, Lincoln, Nebr. 68503. Phone: (402) 477-5211.
- Regional Director, *Community Services Administration*, 911 Walnut Street, Kansas City, Mo. 64106. Phone: (816) 374-3761.
- Regional Administrator, *U.S. Department of Health, Education and Welfare*, 601 East 12th Street, Kansas City, Mo. 64106. Phone: (816) 374-3436.
- Area Director, *U.S. Department of Housing and Urban Development*, Univac Building, 7100 West Center Road, Omaha, Nebr. 68106. Phone: (402) 221-9301.
- Regional Director, *U.S. Department of Labor*, Federal Building, 911 Walnut Street, Kansas City, Mo. 64106. Phone: (816) 374-3796.
- Economic Development Representative, *Economic Development Administration*, Federal Office Building, Room 321, Pierre, S. Dak. 57501. Phone: (605) 224-8280.
- Regional Administrator, *Environmental Protection Agency*, 1735 Baltimore Avenue, Room 249, Kansas City, Mo. 64108. Phone: (816) 374-5493.
- Regional Director, *Small Business Administration*, 911 Walnut Street, 24th Floor, Kansas City, Mo. 64106. Phone: (816) 374-7000.
- Nebraska Governor's Alternate to the *Old West Regional Commission*, State Office of Planning and Programming, State Capital, Box 94601, Lincoln, Nebr. 68509. Phone: (402) 471-2414.

## NEVADA

## USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, Room 222, U.S. Post Office Building, Post Office Box 360, Reno, Nev. 89504. Phone: (702) 784-5411.
- State Director, *Extension Service*, University of Nevada, Reno, Nev. 89507. Phone: (702) 784-6611.
- State Director, *Farmers Home Administration*, 459 Cleveland Street, Woodland, Calif. 95695. Phone: (916) 666-2650.
- State Forester, Division of Forestry, *Forest Service*, 201 South Fall Street, Carson City, Nev. 89701. Phone: (702) 885-4350.
- State Conservationist, *Soil Conservation Service*, U.S. Post Office Building, Post Office Box 4850, Reno, Nev. 89505. Phone: (702) 784-5304.

## OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, Department of Conservation and Natural Resources, Nye Building, Room 214, Carson City, Nev. 89701. Phone: (702) 882-7482.
- Regional Director, *Community Services Administration*, 100 McAllister Street, San Francisco, Calif. 94102. Phone: (415) 556-5400.
- Regional Administrator, *U.S. Department of Health, Education and Welfare*, Federal Office Building, 50 Fulton Street, San Francisco, Calif. 94102. Phone: (415) 556-6746.



- Regional Administrator, *U.S. Department of Housing and Urban Development*, 450 Golden Gate Avenue, Post Office Box 36003, San Francisco, Calif. 94102. Phone: (415) 556-4752.
- Regional Director, *U.S. Department of Labor*, 450 Golden Gate Avenue, San Francisco, Calif. 94102. Phone: (415) 556-7414.
- Economic Development Representative, *Economic Development Administration*, 112 North Central Avenue, Suite 512, Phoenix, Ariz. 85004. Phone: (602) 261-3818.
- Regional Administrator, *Environmental Protection Agency*, 100 California Street, San Francisco, Calif. 94111. Phone: (415) 556-2320.
- Regional Director, *Small Business Administration*, Federal Building, 450 Golden Gate Avenue, San Francisco, Calif. 94102. Phone: (415) 556-9000.

## NEW HAMPSHIRE

### USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, Room 334, 55 Pleasant Street, Concord, N.H. 03301. Phone: (603) 224-7941.
- State Director, *Extension Service*, University of New Hampshire, Taylor Hall, Durham, N.H. 03824. Phone: (603) 862-1520.
- State Director, *Farmers Home Administration*, 141 Main Street, Post Office Box 588, Montpelier, Vt. 05602. Phone: (802) 223-2371.
- State Forester, Division of Resources Development, *Forest Service*, Box 856, State House Annex, Concord, N.H. 03301. Phone: (603) 271-2214.
- State Conservationist, *Soil Conservation Service*, Federal Building, Durham, N.H. 03824. Phone: (603) 868-7582.

### OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, Department of Resources and Economic Development, State House Annex, Concord, N.H. 03301. Phone: (603) 271-2411.
- Regional Director, *Community Services Administration*, E-400, John F. Kennedy Federal Building, Boston, Mass. 02203. Phone: (617) 223-4050.
- Regional Administrator, *U.S. Department of Health, Education and Welfare*, John F. Kennedy Federal Building, Government Center, Boston, Mass. 02203. Phone: (617) 223-6831.
- Area Director, *U.S. Department of Housing and Urban Development*, Davison Building, 1230 Elm Street, Manchester, N.H. 03101. Phone: (603) 669-7011.
- Regional Director, *U.S. Department of Labor*, John F. Kennedy Building, Room 1600, Government Center, Boston, Mass. 02203. Phone: (617) 223-4648.
- Economic Development Representative, *Economic Development Administration*, Federal Building, Room 213, 40 Western Avenue, Augusta, Maine 04330. Phone: (207) 622-6171, ext. 272.
- Regional Administrator, *Environmental Protection Agency*, John F. Kennedy Federal Building, Room 2203, Government Center, Boston, Mass. 02203. Phone: (617) 223-7210.
- Regional Director, *Small Business Administration*, John F. Kennedy Federal Building, Room 2113, Boston, Mass. 02203. Phone: (617) 223-2100.
- Office of the Federal Cochairman, *New England Regional Commission*, 53 State Street, Suite 400, Boston, Mass. 02109. Phone: (617) 223-6046.

## NEW JERSEY

### USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, 1370 Hamilton Street, Somerset, N.J. 08873. Phone: (201) 846-4281.
- State Director, *Farmers Home Administration*, Robscott Building, 151 East Chestnut Hill Road, Suite 2, Newark, Del. 19711. Phone: (302) 731-8310.
- State Forester, Bureau of Forestry, *Forest Service*, Post Office Box 2808, Trenton, N.J. 08625. Phone: (609) 292-2520.
- State Director, *Extension Service*, Rutgers—The State University, Post Office Box 231, New Brunswick, N.J. 08903. Phone: (201) 932-9306.
- State Conservationist, *Soil Conservation Service*, 1370 Hamilton Street, Post Office Box 219, Somerset, N.J. 08873. Phone: (201) 246-1205, ext. 20.

## OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, Department of Environmental Protection, John Fitch Plaza, Post Office Box 1390, Trenton, N.J. 08625. Phone: (609) 292-2886.
- Regional Director, *Community Services Administration*, 26 Federal Plaza, 32d Floor, New York, N.Y. 10007. Phone: (212) 264-1900.
- Regional Administrator, *U.S. Department of Health, Education and Welfare*, 26 Federal Plaza, New York, N.Y. 10007. Phone: (212) 264-4600.
- Area Director, *U.S. Department of Housing and Urban Development*, The Parkade Building, 519 Federal Street, Camden, N.J. 08103. Phone: (609) 757-5082.
- Area Director, *U.S. Department of Housing and Urban Development*, Gateway One Building, Raymond Plaza, Newark, N.J. 07102. Phone: (201) 645-3010.
- Regional Director, *U.S. Department of Labor*, 1515 Broadway, New York, N.Y. 10036. Phone: (212) 971-5477.
- Economic Development Representative, *Economic Development Administration*, Federal Building, Room 501, 402 East State Street, Trenton, N.J. 08608. Phone: (609) 599-3511, ext. 244.
- Regional Administrator, *Environmental Protection Agency*, 26 Federal Plaza, Room 1009, New York, N.Y. 10007. Phone: (212) 264-2525.
- Regional Director, *Small Business Administration*, 26 Federal Plaza, Room 3930, New York, N.Y. 10007. Phone: (212) 460-0100.

## NEW MEXICO

## USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, Room 4408, Federal Building, 517 Gold Avenue, S.W., Albuquerque, N. Mex. 87103. Phone: (505) 766-2472.
- State Director, *Extension Service*, New Mexico State University, Las Cruces, N. Mex. 88001. Phone: (505) 646-1806.
- State Director, *Farmers Home Administration*, Federal Building, Room 3414, 517 Gold Avenue, S.W., Albuquerque, N. Mex. 87102. Phone: (505) 766-2462.
- State Forester, Department of State Forestry, *Forest Service*, Post Office Box 2167, Santa Fe, N. Mex. 87501. Phone: (505) 827-2312.
- State Conservationist, *Soil Conservation Service*, 517 Gold Avenue, S.W., Post Office Box 2007, Albuquerque, N. Mex. 87103. Phone: (505) 766-2173.

## OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, State Planning Office, Executive-Legislative Building, Room 403, Santa Fe, N. Mex. 87503. Phone: (505) 827-2316.
- Regional Director, *Community Services Administration*, 1100 Commerce Street, Dallas, Tex. 75202. Phone: (214) 749-1301.
- Regional Administrator, *U.S. Department of Health, Education and Welfare*, 1114 Commerce Street, Dallas, Tex. 75202. Phone: (214) 749-3396.
- Regional Administrator, *U.S. Department of Housing and Urban Development*, Earle Cabell Federal Building, Room 14C2, U.S. Courthouse, 1100 Commerce Street, Dallas, Tex. 75202. Phone: (214) 749-7401.
- Regional Director, *U.S. Department of Labor*, 555 Griffin Sq. Bldg., Griffin and Young Sts., Dallas, Tex. 75202. Phone: (214) 749-2841.
- Economic Development Representative, *Economic Development Administration*, Federal Building, Room 209, Cathedral Place, Santa Fe, N. Mex. 87501. Phone: (505) 988-6557.
- Regional Administrator, *Environmental Protection Agency*, 1600 Patterson Street, Dallas, Tex. 75201. Phone: (214) 749-1962.
- Regional Director, *Small Business Administration*, 1100 Commerce Street, Room 300, Dallas, Tex. 75202. Phone: (214) 749-5611.
- Representative, *Four Corners Regional Commission*, North Central New Mexico Economic Development District, Post Office Box 4248, Santa Fe, N. Mex. 87501. Phone: (505) 827-2014.

## NEW YORK

## USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, 416 Midtown Plaza, 700 E. Water Street, Syracuse, N.Y. 13210. Phone: (315) 473-2644.
- State Director, *Extension Service*, New York State College of Agriculture, Ithaca, N.Y. 14850. Phone: (607) 256-2117.
- State Director, *Farmers Home Administration*, Midtown Plaza, Room 214, 700 East Water Street, Syracuse, N.Y. 13210. Phone: (315) 473-3458.
- State Forester, Division of Lands and Forests, *Forest Service*, 59 Wolf Road, Albany, N.Y. 12233. Phone: (518) 457-7430.
- State Conservationist, *Soil Conservation Service*, Midtown Plaza, Room 400, 700 East Water Street, Syracuse, N.Y. 13210. Phone: (315) 473-3530.

## OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, Office of Parks and Recreation, South Swan Street Building, Albany, N.Y. 12223. Phone: (518) 474-0443.
- Regional Director, *Community Services Administration*, 26 Federal Plaza, 32nd Floor, New York, N.Y. 10007. Phone: (212) 264-1900.
- Regional Administrator, *U.S. Department of Health, Education and Welfare*, 26 Federal Plaza, New York, N.Y. 10007. Phone: (212) 264-4600.
- Area Director, *U.S. Department of Housing and Urban Development*, Grant Building, 560 Main Street, Buffalo, N.Y. 14202. Phone: (716) 842-3510.
- Area Director, *U.S. Department of Housing and Urban Development*, 666 Fifth Avenue, New York, N.Y. 10019. Phone: (212) 974-6800.
- Regional Director, *U.S. Department of Labor*, 1515 Broadway, New York, N.Y. 10036. Phone: (212) 971-5477.
- Economic Development Representative, *Economic Development Administration*, 100 State Street, Room 939, Albany, N.Y. 12207. Phone: (518) 472-3688.
- Economic Development Representative, *Economic Development Administration*, 60 Washington Street, Sixth Floor, Hartford, Conn. 06106. Phone: (203) 244-2336. (For Brooklyn and Brooklyn Navy Yard)
- Regional Administrator, *Environmental Protection Agency*, 26 Federal Plaza, Room 1009, New York, N.Y. 10007. Phone: (212) 264-2525.
- Regional Director, *Small Business Administration*, 26 Federal Plaza, Room 3930, New York, N.Y. 1007. Phone: (212) 460-0100.
- State Representative, *Appalachian Regional Commission*, Office of Planning Services, 488 Broadway, Albany, N.Y. 12207. Phone: (518) 474-7210.

## NORTH CAROLINA

## USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, Room 658, Federal Building, 310 New Bern Avenue, Raleigh, N.C. 27601. Phone: (919) 755-4385.
- State Director, *Extension Service*, North Carolina State University, Raleigh, N.C. 27607. Phone: (919) 737-2811 or 737-2812.
- State Director, *Farmers Home Administration*, 310 New Bern Avenue, Room 514, Raleigh, N.C. 27601. Phone: (919) 755-4640.
- State Forester, Division of Forest Resources, *Forest Service*, Post Office Box 27687, Raleigh, N.C. 27611. Phone: (919) 829-4141.
- State Conservationist, *Soil Conservation Service*, Federal Office Building, 310 New Bern Avenue, Fifth Floor, Post Office Box 27307, Raleigh, N.C. 27611. Phone: (919) 755-4210.

## OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, Department of Natural and Economic Resources, Post Office Box 27687, Raleigh, N.C. 27611. Phone: (919) 829-4984.



- Regional Director, *Community Services Administration*, 730 Peachtree Street, N.E., Atlanta, Ga. 30308. Phone: (404) 526-3172.
- Regional Administrator, *U.S. Department of Health, Education and Welfare*, 50 Seventh Street, N.E., Atlanta, Ga. 30323. Phone: (404) 526-5817.
- Area Director, *U.S. Department of Housing and Urban Development*, 2309 West Cone Boulevard, Northwest Plaza, Greensboro, N.C. 27408. Phone: (919) 275-9111.
- Regional Director, *U.S. Department of Labor*, 1371 Peachtree Street, N.E., Atlanta, Ga. 30309. Phone: (404) 526-5411.
- State Representative, *Appalachian Regional Commission*, Office of Intergovernmental Relations, Department of Administration, 116 West Jones Street, Raleigh, N.C. 27603. Phone: (919) 829-2594.
- State Coordinator, *Coastal Plains Regional Commission*, Office of Intergovernmental Relations, 116 West Jones Street, Raleigh, N.C. 27602. Phone: (919) 829-2594.
- General Manager, *Tennessee Valley Authority*, Knoxville, Tenn. 37902. Phone: (615) 637-0101.
- Economic Development Representative, *Economic Development Administration*, Federal Building, Room 314, 310 New Bern Avenue, Raleigh, N.C. 27611. Phone: (919) 755-4570.
- Regional Administrator, *Environmental Protection Agency*, 1421 Peachtree Street, N.E., Room 300, Atlanta, Ga. 30309. Phone: (404) 526-5727.
- Regional Director, *Small Business Administration*, 1401 Peachtree Street, N.E., Room 441, Atlanta, Ga. 30309. Phone: (404) 526-0111.

## NORTH DAKOTA

### USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, 657 Second Avenue, N., P.O. Box 3046, Fargo, N. Dak. 58102. Phone: (701) 237-5771.
- State Director, *Farmers Home Administration*, Federal Building, Room 208, Third and Rosser, Post Office Box 1737, Bismarck, N. Dak. 58501. Phone: (701) 255-4011, ext. 4237 or 4235.
- State Director, *Extension Service*, North Dakota State University, Fargo, N. Dak. 58102. Phone: (701) 237-8931.
- State Forester, North Dakota State University, *Forest Service*, First and Simrall Avenue, Bottineau, N. Dak. 58318. Phone: (701) 228-2277.
- State Conservationist, *Soil Conservation Service*, Federal Building, Post Office Box 1458, Bismarck, N. Dak. 58501. Phone: (701) 255-4011, ext. 421.

### OTHER FEDERAL AGENCIES

- State Liaison Officer for *Byureau of Outdoor Recreation*, State Outdoor Recreation Agency, State Office Building, 900 East Boulevard, Bismarck, N. Dak. 58501. Phone: (701) 224-2430.
- Regional Director, *Community Services Administration*, 1961 Stout Street, Federal Building, Denver, Colo. 80202. Phone: (303) 837-4767.
- Regional Administrator, *U.S. Department of Health, Education and Welfare*, 1961 Stout Street, Federal Office Building, Denver, Colo. 80202. Phone: (303) 837-3373.
- Regional Administrator, *U.S. Department of Housing and Urban Development*, Federal Building, 1961 Stout Street, Denver, Colo. 80202. Phone: (303) 837-4881.
- Regional Director, *U.S. Department of Labor*, 16024 Federal Office Building, 1961 Stout Street, Denver, Colo. 80202. Phone: (303) 837-4574.
- Economic Development Representative, *Economic Development Administration*, Post Office Box 1911, Bismarck, N. Dak. 58501. Phone: (701) 255-4011.
- Regional Administrator, *Environmental Protection Agency*, Lincoln Tower Building, 1860 Lincoln Street, Denver, Colo. 80203. Phone: (303) 837-3895.
- Regional Director, *Small Business Administration*, 721 Nineteenth Street, Room 426A, Denver, Colo. 80202. Phone: (303) 837-0111.
- Executive Director, *Old West Regional Commission*, Governor's Office, State Capital, Bismarck, N. Dak. 58501. Phone: (701) 224-2200.

## OHIO

## USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, Room 116, Old Federal Building, Columbus, Ohio 43215. Phone: (614) 469-6735.
- State Director, *Extension Service*, Ohio State University, 2120 Fyffe Road, Columbus, Ohio 43210. Phone: (614) 422-6891.
- State Director, *Farmers Home Administration*, U.S. Post Office (Old), Room 448, 121 East State Street, Columbus, Ohio 43215. Phone: (614) 469-5606.
- State Forester, Division of Forestry and Preserves, *Forest Service*, Fountain Square, Columbus, Ohio 43224. Phone: (614) 466-7842.
- State Conservationist, *Soil Conservation Service*, 311 Old Federal Building, Third and State Streets, Columbus, Ohio 43215. Phone: (614) 469-6785.

## OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, Department of Natural Resources, 1952 Belcher Drive, Fountain Square, Columbus, Ohio 43224. Phone: (614) 466-3770.
- Regional Director, *Community Services Administration*, 300 South Wacker Drive, 24th Floor, Chicago, Ill. 60606. Phone: (312) 353-5562.
- Regional Administrator, *U.S. Department of Health, Education and Welfare*, 300 South Wacker Drive, Chicago, Ill. 60606. Phone: (312) 353-5160.
- Area Director, *U.S. Department of Housing and Urban Development*, 60 East Main Street, Columbus, Ohio 43215. Phone: (614) 469-7345.
- Regional Director, *U.S. Department of Labor*, 230 South Dearborn St., Chicago, Ill. 60604. Phone: (312) 353-4132.
- Economic Development Representative, *Economic Development Administration*, Security Bank Building, Room 405, Athens, Ohio 45701. Phone: (614) 593-8146.
- Regional Administrator, *Environmental Protection Agency*, 230 South Dearborn, 12th Floor, Chicago, Ill. 60604. Phone: (312) 353-5250.
- Regional Director, *Small Business Administration*, Federal Building, Room 437, 219 South Dearborn Street, Chicago, Ill. 60604. Phone: (312) 353-4400.
- State Representative, *Appalachian Regional Commission*, Department of Economic and Community Development, 30 East Broad St., 24th Floor, Columbus, Ohio 43215. Phone: (614) 466-5863.

## OKLAHOMA

## USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, Agricultural Center, Office Building, Stillwater, Okla. 74074. Phone: (405) 372-7111.
- State Director, *Extension Service*, Oklahoma State University, Stillwater, Okla. 74074. Phone: (405) 372-6211, ext. 266.
- State Director, *Farmers Home Administration*, Agricultural Center Office Building, Stillwater, Okla. 74074. Phone: (405) 372-7111, ext. 239, 241, or 243.
- State Forester, Division of Forestry, *Forest Service*, 122 State Capitol Building, Oklahoma City, Okla. 73105. Phone: (405) 521-3886.
- State Conservationist, *Soil Conservation Service*, Agriculture Building, Farm Road and Brumley Street, Stillwater, Okla. 74074. Phone: (405) 253-4204.

## OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, Division of State Parks, Tourism and Recreation Department, 500 Will Rogers Memorial Building, Oklahoma City, Okla. 73105. Phone: (405) 521-3411.
- Regional Director, *Community Services Administration*, 1100 Commerce Street, Dallas, Tex. 75202. Phone: (214) 749-1301.
- Regional Administrator, *U.S. Department of Health, Education, and Welfare*, 1114 Commerce Street, Dallas, Tex. 75202. Phone: (214) 749-3396.
- Area Director, *U.S. Department of Housing and Urban Development*, 301 North Hudson Street, Oklahoma City, Okla. 73102. Phone: (405) 231-4891.

- Regional Director, *U.S. Department of Labor*, 555 Griffin Square Bldg., Griffin and Young Sts., Dallas, Tex. 75202. Phone: (214) 749-2841.
- Economic Development Representative, *Economic Development Administration*, Old Post Office Building, Room 815, N.W. Third and Harvey Street, Oklahoma City, Okla. 73102. Phone: (405) 231-4011, ext. 4197.
- Regional Administrator, *Environmental Protection Agency*, 1600 Patterson Street, Dallas, Tex. 75201. Phone: (214) 749-1962.
- Regional Director, *Small Business Administration*, 1100 Commerce Street, Room 300, Dallas, Tex. 75202. Phone: (214) 749-5611.
- Representative, *Ozarks Regional Commission*, Office of the Governor, State Capitol Building, Oklahoma City, Okla. 73105. Phone: (405) 521-2466.

## OREGON

### USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, Room 1524, Federal Building, 1220 S. W. Third Avenue, Portland, Oreg. 97204. Phone: (503) 221-2741.
- State Director, *Extension Service*, Oregon State University, Corvallis, Oreg. 97331. Phone: (503) 754-2713.
- State Director, *Farmers Home Administration*, Federal Building, Room 1590, 1220 Southwest Third Avenue, Portland, Oreg. 97204. Phone: (503) 221-2731.
- State Forester, Department of Forestry, *Forest Service*, 2600 State Street, Salem, Oreg. 97310. Phone: (503) 378-2511.
- State Conservationist, *Soil Conservation Service*, Washington Building, 1218 Southwest Washington Street, Portland, Oreg. 97205. Phone: (503) 221-2751.

### OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, State Parks Superintendent, 300 State Highway Building, Salem, Oreg. 97310. Phone: (503) 378-6305.
- Regional Director, *Community Services Administration*, 1321 Second Avenue, Seattle, Wash. 98101. Phone: (206) 442-4910.
- Regional Administrator, *U.S. Department of Health, Education, and Welfare*, Arcade Plaza, 1321 Second Avenue, Seattle, Wash. 98101. Phone: (206) 442-0420.
- Area Director, *U.S. Department of Housing and Urban Development*, 520 Southwest Sixth Avenue, Portland, Oreg. 97204. Phone: (503) 221-2561.
- Regional Director, *U.S. Department of Labor*, Federal Building, 909 First St., Seattle, Wash. 98174. Phone: (206) 442-7700.
- Economic Development Representative, *Economic Development Administration*, Pittock Building, Room 584, 921 Southwest Washington Street, Portland, Oreg. 97201. Phone: (503) 221-3078.
- Regional Administrator, *Environmental Protection Agency*, 1200 Sixth Avenue, Seattle, Wash. 98101. Phone: (206) 442-1200.
- Representative, *Pacific Northwest Regional Commission*, 240 College Street, S.E., Salem, Oreg. 97310. Phone: (503) 378-3457.
- Regional Director, *Small Business Administration*, 710 Second Avenue, Fifth Floor, Dexter Horton Building, Seattle, Wash. 98104. Phone: (206) 442-0111.

## PENNSYLVANIA

### USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, Federal Bldg. & U.S. Courthouse, P.O. Box 1004, Harrisburg, Pa. 17108. Phone: (717) 782-4547.
- State Director, *Farmers Home Administration*, Federal Building, Room 728, 228 Walnut Street, Post Office Box 905, Harrisburg, Pa. 17108. Phone: (717) 782-4476.
- State Director, *Extension Service*, The Pennsylvania State University, University Park, Pa. 16802. Phone: (814) 863-0331.
- State Forester, Bureau of Forestry, *Forest Service*, 109 Evangelical Press Building, Third and Reilly Streets, Harrisburg, Pa. 17120. Phone: (717) 787-2703.
- State Conservationist, *Soil Conservation Service*, Federal Building and Courthouse, Box 985 Federal Square Station, Harrisburg, Pa. 17108. Phone: (717) 782-2297.



## OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, Post Office Box 155, Harrisburg, Pa. 17120. Phone: (717) 787-7160.
- Regional Director, *Community Services Administration*, 3535 Market Street, Gateway Building, Philadelphia, Pa. 19104. Phone: (215) 597-6001 or 1000.
- Regional Administrator, *U.S. Department of Health, Education, and Welfare*, Post Office Box 13716, 3535 Market Street, Philadelphia, Pa. 19101. Phone: (215) 597-6492.
- Area Director, *U.S. Department of Housing and Urban Development*, Curtis Building, 625 Walnut Street, Philadelphia, Pa. 19106. Phone: (215) 597-2645.
- Area Director, *U.S. Department of Housing and Urban Development*, Two Allegheny Center, Pittsburgh, Pa. 15212. Phone: (412) 644-2802.
- Regional Director, *U.S. Department of Labor*, Post Office Box 8796, Philadelphia, Pa. 19101. Phone: (215) 597-6344.
- Economic Development Representative, *Economic Development Administration*, 600 Arch Street, Room 10424, Philadelphia, Pa. 19106. Phone: (215) 597-2811.
- Regional Administrator, *Environmental Protection Agency*, Curtis Building, Sixth and Walnut Streets, Philadelphia, Pa. 19106. Phone: (215) 597-9814.
- Regional Director, *Small Business Administration*, 1 Decker Square, East Lobby, Suite 400, Bala Cynwyd, Pa. 19004. Phone: (215) 597-3311.
- State Representative, *Appalachian Regional Commission*, Office of State Planning and Development, Commonwealth of Pennsylvania, 503 Finance Building, Box 1323, Harrisburg, Pa. 17120. Phone: (717) 787-2086.

## PUERTO RICO

## USDA AGENCIES

- State Director, *Extension Service*, University of Puerto Rico, Rio Piedras, P.R. 00928. Phone: (809) 765-8000 or 764-0655.
- State Director, *Farmers Home Administration*, G.P.O. Box 6106G, San Juan, P.R. 00936. Phone: (809) 722-3508.
- State Forester, Forests, Fish and Wildlife, Department of Agriculture, *Forest Service*, Post Office Box 5887, Pta. de Tierra, San Juan, P.R. 00906. Phone: (809) 765-5409.
- State Conservationist, *Soil Conservation Service*, G.P.O. Box 4868, San Juan, P.R. 00936. Phone: (809) 725-8966.

## OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, Public Parks and Recreation, Post Office Box 3207, San Juan, P.R. 00904. Phone: (809) 725-1966.
- Regional Director, *Community Services Administration*, 26 Federal Plaza, 32nd Floor, New York, N.Y. 10007. Phone: (212) 264-1900.
- Regional Administrator, *U.S. Department of Health, Education, and Welfare*, 26 Federal Plaza, New York, N.Y. 10007. Phone: (212) 264-4600.
- Area Director, *U.S. Department of Housing and Urban Development*, G.P.O. Box 3869, San Juan, P.R. 00936. Phone: (809) 763-6363.
- Regional Director, *U.S. Department of Labor*, 1515 Broadway, New York, N.Y. 10036. Phone: (212) 971-7447.
- Economic Development Representative, *Economic Development Administration*, Pan American Building, Room 407, 255 Avenida Ponce de Leon, Hato Rey, San Juan, P.R. 00917. Phone: (809) 763-6363, ext. 501, 502, 436, 439.
- Regional Administrator, *Environmental Protection Agency*, 26 Federal Plaza, Room 1009, New York, N.Y. 10007. Phone: (212) 264-2525.
- Regional Director, *Small Business Administration*, 26 Federal Plaza, Room 3930, New York, N.Y. 10007. Phone: (212) 460-0100.

## RHODE ISLAND

## USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, 222 Quaker Lane, West Warwick, R.I. 02893. Phone: (401) 828-8232.
- State Director, *Extension Service*, University of Rhode Island, Kingston, R.I. 02881. Phone: (401) 792-2476.
- State Director, *Farmers Home Administration*, 141 Main Street, Post Office Box 588, Montpelier, Vt. 05602. Phone: (802) 223-2371.

- State Forester, Division of Forest Environment, *Forest Service*, Box 545, RFD #2, North Scituate, R.I. 02857. Phone: (401) 647-3367.  
 State Conservationist, *Soil Conservation Service*, 222 Quaker Lane, West Warwick, R.I. 02893. Phone: (401) 828-1300.

#### OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, Department of Natural Resources, Veteran's Memorial Building, 83 Park Street, Providence, R.I. 02903. Phone: (401) 277-2771.  
 Regional Director, *Community Services Administration*, E-400, John F. Kennedy Federal Building, Boston, Mass. 02203. Phone: (617) 223-4080.  
 Regional Administrator, *U.S. Department of Health, Education, and Welfare*, John F. Kennedy Federal Building, Government Center, Boston, Mass. 02203. Phone: (617) 223-6831.  
 Regional Administrator, John F. Kennedy Federal Bldg., Room 800, Boston, Mass. 02203. Phone: (617) 223-4066.  
 Regional Director, *U.S. Department of Labor*, John F. Kennedy Building, Government Center, Boston, Mass. 02203. Phone: (617) 223-4648.  
 Economic Development Representative, *Economic Development Administration*, Sixth Floor, 60 Washington Street, Hartford, Conn. 06106. Phone: (203) 244-2336.  
 Regional Administrator, *Environmental Protection Agency*, John F. Kennedy Federal Building, Room 2203, Government Center, Boston, Mass. 02203. Phone: (617) 223-7210.  
 Regional Director, *Small Business Administration*, John F. Kennedy Federal Building, Room 2113, Boston, Mass. 02203. Phone: (617) 223-2100.  
 Office of the Federal Cochairman, *New England Regional Commission*, 53 State Street, Suite 400, Boston, Mass. 02109. Phone: (617) 223-6046.

#### SOUTH CAROLINA

##### USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, 1 Greystone West, 240 Stoneridge Road, Columbia, S.C. 29210. Phone: (803) 765-5186.  
 State Director, *Extension Service*, Clemson University, Clemson, S.C. 29631. Phone: (803) 656-3382.  
 State Director, *Farmers Home Administration*, 240 Stoneridge Road, Post Office Box 21607, Columbia, S.C. 29221. Phone: (803) 765-5876.  
 State Forester, South Carolina Commission of Forestry, *Forest Service*, Post Office Box 21707, Columbia, South Carolina 29221. Phone: (803) 758-2261.  
 State Conservationist, *Soil Conservation Service*, Federal Building, 901 Sumter Street, Columbia, S.C. 29201. Phone: (803) 765-5681.

#### OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, Department of Parks, Recreation and Tourism, Post Office Box 1358, Columbia, S.C. 29202. Phone: (803) 758-3164.  
 Regional Director, *Community Services Administration*, 730 Peachtree Street NE., Atlanta, Ga. 30308. Phone: (404) 526-3172.  
 Regional Administrator, *U.S. Department of Health, Education and Welfare*, 50 Seventh Street NE., Atlanta, Ga. 30323. Phone: (404) 526-5817.  
 Area Director, *U.S. Department of Housing and Urban Development*, 1801 Main Street, Jefferson Square, Columbia, S.C. 29202. Phone: (803) 765-5591.  
 Regional Director, *U.S. Department of Labor*, 1371 Peachtree Street NE., Atlanta, Ga. 30309. Phone: (404) 526-5411.  
 Economic Development Representative, *Economic Development Administration*, Forest Center, Suite 114, 2611 Forest Drive, Columbia, S.C. 29204. Phone: (803) 765-5676.  
 Regional Administrator, *Environmental Protection Agency*, 1421 Peachtree Street NE., Suite 300, Atlanta, Ga. 30309. Phone: (404) 526-5727.  
 Regional Director, *Small Business Administration*, 1401 Peachtree Street NE., Room 441, Atlanta, Ga. 30309. Phone: (404) 526-0111.

State Coordinator, *Coastal Plains Regional Commission*, Office of Coastal Plains Affairs, 1205 Pendleton Street, Room 309, Columbia, S.C. 29201. Phone: (803) 765-5461.

State Representative, *Appalachian Regional Commission*, State Capitol Building, Post Office Box 11450, Columbia, South Carolina 29211. Phone: (803) 758-3261.

## SOUTH DAKOTA

### USDA AGENCIES

State Executive Director, *Agricultural Stabilization and Conservation Service*, 239 Wisconsin Ave. SW., P.O. Box 843, Huron, S. Dak. 57350. Phone: (605) 352-8651.

State Director, *Extension Service*, South Dakota State University, Brookings, S. Dak. 57006. Phone: (605) 688-4147.

State Director, *Farmers Home Administration*, Christen and Hohm Building, 239 Wisconsin Avenue SW., Post Office Box 821, Huron, S. Dak. 57350. Phone: (605) 352-8651, ext. 355.

State Forester, Department of Game, Fish, and Parks, Division of Forestry, *Forest Service*, State Office Building #1, Room 113, Pierre, S. Dak. 57501. Phone: (605) 224-3481.

State Conservationist, *Soil Conservation Service*, 239 Wisconsin Avenue SW., Post Office Box 1357, Huron, S. Dak. 57350. Phone: (605) 352-8651, ext. 333.

### OTHER FEDERAL AGENCIES

State Liaison Officer for *Bureau of Outdoor Recreation*, South Dakota Department of Game, Fish and Parks, State Office Building No. 1, Pierre, S. Dak. 57501. Phone: (605) 224-3387.

Regional Director, *Community Services Administration*, 1961 Stout Street, Federal Building, Denver, Colo. 80202. Phone: (303) 837-4767.

Regional Administrator, *U.S. Department of Health, Education and Welfare*, Federal Office Building, 1961 Stout Street, Denver, Colo. 80202. Phone: (303) 837-3373.

Regional Administrator, *U.S. Department of Housing and Urban Development*, Federal Building, 1961 Stout Street, Denver, Colo. 80202. Phone: (303) 837-4881.

Regional Director, *U.S. Department of Labor*, 16024 Federal Office Building, 1961 Stout Street, Denver, Colo. 80202. Phone: (303) 837-4477.

Economic Development Representative, *Economic Development Administration*, Federal Office Building, Room 321, Pierre, S. Dak. 57501. Phone: (605) 224-8280.

Regional Administrator, *Environmental Protection Agency*, Lincoln Tower Building, 1860 Lincoln Street, Denver, Colo. 80203. Phone: (303) 837-3895.

Regional Director, *Small Business Administration*, 721 Nineteenth Street, Room 426A, Denver, Colo. 80202. Phone: (303) 837-0111.

Executive Director, *Old West Regional Commission*, 201 Main Street, Suite D, Rapid City, S. Dak. 57701. Phone: (605) 348-6310.

## TENNESSEE

### USDA AGENCIES

State Executive Director, *Agricultural Stabilization and Conservation Service*, Room 579, U.S. Courthouse, Nashville, Tenn. 37203. Phone: (615) 749-5555.

State Director, *Extension Service*, University of Tennessee, Post Office Box 1071, Knoxville, Tenn. 37901. Phone: (615) 974-7114.

State Director, *Farmers Home Administration*, 538 U.S. Court House Building, 801 Broadway, Nashville, Tenn. 37203. Phone: (615) 749-5501.

State Forester, Division of Forestry, *Forest Service*, 2611 West End Avenue, Room 302, Nashville, Tenn. 37203. Phone: (615) 741-3326.

State Conservationist, *Soil Conservation Service*, 561 U.S. Courthouse, Nashville, Tenn. 37203. Phone: (615) 749-5471.

### OTHER FEDERAL AGENCIES

State Liaison Officer for *Bureau of Outdoor Recreation*, Department of Conservation, 2611 West End Avenue, Nashville, Tenn. 37203. Phone: (615) 741-1061.



- Regional Director, *Community Services Administration*, 730 Peachtree Street, N.E., Atlanta, Ga. 30308. Phone: (404) 526-3172.
- Regional Administrator, *U.S. Department of Health, Education, and Welfare*, 50 Seventh Street, N.E., Atlanta, Ga. 30323. Phone: (404) 526-5817.
- Area Director, *U.S. Department of Housing and Urban Development*, One Northshore Building, 1111 Northshore Drive, Knoxville, Tenn. 37919. Phone: (615) 524-1222.
- Regional Director, *U.S. Department of Labor*, 1371 Peachtree Street, N.E., Atlanta, Ga. 30309. Phone: (404) 526-5411.
- Economic Development Representative, *Economic Development Administration*, Federal Building, U.S. Court House, Suite A-903, Nashville, Tenn. 37203. Phone: (615) 749-5911.
- Regional Administrator, *Environmental Protection Agency*, 1421 Peachtree Street, N.E., Room 300, Atlanta, Ga. 30309. Phone: (404) 526-5727.
- Regional Director, *Small Business Administration*, 1401 Peachtree Street, N.E., Room 441, Atlanta, Ga. 30309. Phone: (404) 526-0111.
- State Representative, *Appalachian Regional Commission*, Economic and Community Development, 1007 Andrew Jackson Office Building, Nashville, Tenn. 37219. Phone: (615) 741-1888.
- General Manager, *Tennessee Valley Authority*, Knoxville, Tenn. 37902. Phone: (615) 637-0101.

## TEXAS

### USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, USDA Building, College Station, Tex. 77840. Phone: (713) 527-1821.
- State Director, *Extension Service*, Texas A&M University, College Station, Tex. 77843. Phone: (713) 845-6411, ext. 40 or 41.
- State Director, *Farmers Home Administration*, 3910 South General Bruce Drive, Temple, Tex. 76501. Phone: (817) 773-1711.
- State Forester, *Texas Forest Service*, College Station, Tex. 77843. Phone: (713) 845-2641.
- State Conservationist, *Soil Conservation Service*, Post Office Box 648, 16-20 South Main Street, Temple, Tex. 76501. Phone: (817) 773-1711, ext. 214.

### OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, Parks and Wildlife Department, John H. Reagan Building, Austin, Tex. 78701. Phone: (512) 475-2087.
- Regional Director, *Community Services Administration*, 1100 Commerce Street, Dallas, Tex. 75202. Phone: (214) 749-1301.
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- Area Director, *U.S. Department of Housing and Urban Development*, 2001 Bryan Tower, Fourth Floor, Dallas, Tex. 75201. Phone: (214) 749-1601.
- Area Director, *U.S. Department of Housing and Urban Development*, Kallison Building, 410 South Main Avenue, Post Office Box 9163, San Antonio, Tex. 78285. Phone: (512) 225-5511.
- Regional Director, *U.S. Department of Labor*, 555 Griffin Square Bldg., Griffin and Young Sts., Dallas, Tex. 75202. Phone: (214) 749-2841.
- Economic Development Representative, *Economic Development Administration*, 702 Colorado Street, Austin, Tex. 78701. Phone: (512) 397-5217. (For Southern, Eastern, and Central Texas only)
- Economic Development Representative, *Economic Development Administration*, Main Post Office Building, Post Office Drawer 2896, Lubbock, Tex. 79408. Phone: (806) 762-7661. (For Western Texas only)
- Regional Administrator, *Environmental Protection Agency*, 1600 Patterson Street, Dallas, Tex. 75201. Phone: (214) 749-1962.
- Regional Director, *Small Business Administration*, 1100 Commerce Street, Room 300, Dallas, Tex. 75202. Phone: (214) 749-5611.

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- State Director, *Extension Service*, Utah State University, Logan, Utah 84321. Phone: (801) 752-4100, ext. 7513.
- State Director, *Farmers Home Administration*, Federal Building, Room 5311, 125 South State Street, Salt Lake City, Utah 84138. Phone: (801) 524-5027.
- State Forester, *Forest Service*, 1596 West North Temple, Salt Lake City, Utah 84116. Phone: (801) 328-5439.
- State Conservationist, *Soil Conservation Service*, 4012 Federal Building, 125 South State Street, Salt Lake City, Utah 84138. Phone: (801) 524-5050.

## OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, Department of Natural Resources, 438 State Capitol Building, Salt Lake City, Utah 84114. Phone: (801) 328-5691.
- Regional Director, *Community Services Administration*, 1961 Stout Street, Federal Building, Denver, Colo. 80202. Phone: (303) 837-4767.
- Regional Administrator, *U.S. Department of Health, Education and Welfare*, Federal Office Building, 1961 Stout Street, Denver, Colo. 80202. Phone: (303) 837-3373.
- Regional Administrator, *U.S. Department of Housing and Urban Development*, Federal Building, 1961 Stout Street, Denver, Colo. 80202. Phone: (303) 837-4881.
- Regional Director, *U.S. Department of Labor*, 16024 Federal Office Building, 1961 Stout Street, Denver, Colo. 80202. Phone: (303) 837-4477.
- Economic Development Representative, *Economic Development Administration*, Federal Office Building, Room 1205, 125 South State Street, Salt Lake City, Utah 84111. Phone: (801) 524-5119.
- Regional Administrator, *Environmental Protection Agency*, Lincoln Tower Building, 1860 Lincoln Street, Denver, Colo. 80203. Phone: (303) 837-3895.
- Regional Director, *Small Business Administration*, 721 Nineteenth Street, Room 426A, Denver, Colo. 80202. Phone: (303) 837-0111.
- Federal Cochairman's Liaison, *Four Corners Regional Commission*, Tribune Building, 143 South Main Street, Salt Lake City, Utah 84111. Phone: (801) 521-7500.

## VERMONT

## USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, 411 Main Street, Room 396, Grassmount Building, Burlington, Vt. 05401. Phone: (802) 862-6501.
- State Director, *Extension Service*, University of Vermont, Burlington, Vt. 05401. Phone: (802) 656-2990.
- State Director, *Farmers Home Administration*, 141 Main Street, Post Office Box 588, Montpelier, Vt. 05602. Phone: (802) 223-2371.
- State Forester, Department of Forests and Parks, *Forest Service*, State Office Building, Montpelier, Vermont 05602. Phone: (802) 828-3375.
- State Conservationist, *Soil Conservation Service*, Burlington Square, Suite 205, Burlington, Vt. 05401. Phone: (802) 862-6501, ext. 6261.

## OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, Agency of Environmental Conservation, Statehouse, Montpelier, Vt. 05602. Phone: (802) 828-3357.
- Regional Director, *Community Services Administration*, E-400, John F. Kennedy Federal Building, Boston, Massachusetts 02203. Phone: (617) 223-4080.
- Regional Administrator, *U.S. Department of Health, Education and Welfare*, John F. Kennedy Federal Building, Government Center, Boston, Mass. 02203. Phone: (617) 223-6831.

- Regional Administrator, *U.S. Department of Housing and Urban Development*, John F. Kennedy Federal Bldg., Room 800, Boston, Mass. 02203. Phone: (617) 223-4066.
- Regional Director, *U.S. Department of Labor*, John F. Kennedy Building, Government Center, Boston, Mass. 02203. Phone: (617) 223-4648.
- Economic Development Representative, *Economic Development Administration*, Federal Building, Room 213, 40 Western Avenue, Augusta, Maine 04330. Phone: (207) 622-6171, ext. 272.
- Regional Administrator, *Environmental Protection Agency*, John F. Kennedy Federal Building, Room 2203, Government Center, Boston, Mass. 02203. Phone: (617) 223-7210.
- Office of the Federal Cochairman, *New England Regional Commission*, 53 State Street, Suite 400, Boston, Mass. 02109. Phone: (617) 223-6046.
- Regional Director, *Small Business Administration*, John F. Kennedy Federal Building, Room 2113, Boston, Mass. 02203. Phone: (617) 223-2100.

## VIRGINIA

### USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, Federal Building, 400 N. 8th Street, Richmond, Va. 23240. Phone: (804) 782-2581.
- State Director, *Extension Service*, Virginia Polytechnic Institute and State University, Blacksburg, Va. 24061. Phone: (703) 951-6705.
- State Director, *Farmers Home Administration*, Federal Building, Room 8213, 400 North Eighth Street, Post Office Box 10106, Richmond, Va. 23240. Phone: (804) 782-2451.
- State Forester, Virginia Division of Forestry, *Forest Service*, Post Office Box 3758, Charlottesville, Va. 22903. Phone: (804) 977-6555.
- State Conservationist, *Soil Conservation Service*, Federal Building, Room 9201, 400 North Eighth Street, Post Office Box 10026, Richmond, Va. 23240. Phone: (804) 782-2457.

### OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, Virginia Commission of Outdoor Recreation, 803 East Broad Street, Richmond, Va. 23219. Phone: (804) 770-2036.
- Regional Director, *Community Services Administration*, 3535 Market Street, Gateway Building, Philadelphia, Pa. 19104. Phone: (215) 597-6001 or 1000.
- Regional Administrator, *U.S. Department of Health, Education, and Welfare*, Post Office Box 13716, 3535 Market Street, Philadelphia, Pa. 19101. Phone: (215) 597-6492.
- Area Director, *U.S. Department of Housing and Urban Development*, 701 East Franklin Street, Richmond, Va. 23219. Phone: (804) 782-2721.
- Regional Director, *U.S. Department of Labor*, Post Office Box 8796, Philadelphia, Pa. 19101. Phone: (215) 597-6344.
- Economic Development Representative, *Economic Development Administration*, Post Office Box 10053, Richmond, Va. 23240. Phone: (804) 782-2567.
- Regional Administrator, *Environmental Protection Agency*, Curtis Building, Sixth and Walnut Streets, Philadelphia, Pa. 19106. Phone: (215) 597-9814.
- Regional Director, *Small Business Administration*, 1 Decker Square, East Lobby, Suite 400, Bala Cynwyd, Pa. 19004. Phone: (215) 597-3311.
- State Representative, *Appalachian Regional Commission*, Office of the Governor, Ninth Street Office Building, Room 1005, Richmond, Va. 23219. Phone: (804) 770-4474.
- State Coordinator, *Coastal Plains Regional Commission*, Office of the Governor, Ninth Street Office Building, Richmond, Va. 23219. Phone: (804) 786-4474.
- General Manager, *Tennessee Valley Authority*, Knoxville, Tenn. 37902. Phone: (615) 637-0101.

## VIRGIN ISLANDS

### USDA AGENCIES

- State Director, *Extension Service*, Post Office Box 166, Kingshill, St. Croix, V.I. 00850. Phone: (809) 773-0246.
- State Director, *Farmers Home Administration*, G.P.O. Box 6106G, San Juan, Puerto Rico 00936. Phone: (809) 722-3508.



State Forester, Virgin Islands Forestry Program, *Forest Service*, Post Office Box U, Kingshill, St. Croix, U.S. Virgin Islands 00850. Phone: (809) 772-0990.

#### OTHER FEDERAL AGENCIES

State Liaison Officer for *Bureau of Outdoor Recreation*, Department of Conservation and Cultural Affairs, Post Office Box 578, Charlotte Amalie, St. Thomas, V.I. 00801.

Regional Director, *Community Services Administration*, 26 Federal Plaza, 32nd Floor, New York, New York 10007. Phone: (212) 264-1900.

Regional Administrator, *U.S. Department of Health, Education and Welfare*, 26 Federal Plaza, New York, New York 10007. Phone: (212) 264-4600.

Regional Administrator, *U.S. Department of Housing and Urban Development*, 26 Federal Plaza, Room 3541, New York, New York 10007. Phone: (212) 264-8068.

Regional Director, *U.S. Department of Labor*, 1515 Broadway, New York, New York 10036. Phone: (212) 971-5477.

Regional Administrator, *Environmental Protection Agency*, 26 Federal Plaza, Room 1009, New York, New York 10007. Phone: (212) 264-2525.

Regional Director, *Small Business Administration*, 26 Federal Plaza, Room 3930, New York, New York 10007. Phone: (212) 460-0100.

#### WASHINGTON

##### USDA AGENCIES

State Executive Director, *Agricultural Stabilization and Conservation Service*, Room 391, U.S. Courthouse, 920 W. Riverside, Spokane, Wash. 99201. Phone: (509) 456-3849.

State Director, *Extension Service*, Washington State University, Pullman, Washington 99163. Phone: (509) 335-2511.

State Director, *Farmers Home Administration*, Federal Office Building, Room 319, 301 Yakima Street, Wenatchee, Washington 98801. Phone: (509) 663-0031, ext. 353.

State Forester, Department of Natural Resources, *Forest Service*, Olympia, Washington 98504. Phone: (206) 753-5331.

State Conservationist, *Soil Conservation Service*, 360 U.S. Courthouse, West 920 Riverside Avenue, Spokane, Washington 99201. Phone: (509) 456-3711.

#### OTHER FEDERAL AGENCIES

State Liaison Officer, for *Bureau of Outdoor Recreation*, Interagency Committee for Outdoor Recreation, 4800 Capitol Boulevard, Tumwater, Wash. 98504. Phone: (206) 753-7140.

Regional Director, *Community Services Administration*, 1321 Second Avenue, Seattle, Washington 98101. Phone: (206) 442-4910.

Regional Director, *U.S. Department of Health, Education and Welfare*, Arcade Plaza, 1321 Second Avenue, Seattle, Washington 98101. Phone: (206) 442-0420.

Area Director, *U.S. Department of Housing and Urban Development*, Arcade Plaza Building, 1321 Second Avenue, Seattle, Washington 98101. Phone: (206) 442-7456.

Regional Director, *U.S. Department of Labor*, Federal Building, 909 First Avenue, Seattle, Washington 98174. Phone: (206) 442-7700.

Economic Development Representative *Economic Development Administration*, 4327 Rucker Avenue, Everett, Washington 98203. Phone: (206) 258-2677. (For Northern Washington only).

Economic Development Representative, *Economic Development Administration*, Lake Union Building, Suite 324, 1700 Westlake Avenue, North, Seattle, Washington 98109. Phone: (206) 442-7556. (For Southern Washington only).

Regional Administrator, *Environmental Protection Agency*, 1200 Sixth Avenue, Seattle, Washington 98101. Phone: (206) 442-1200.

Representative, *Pacific Northwest Regional Commission*, Department of Commerce and Economic Development, General Administration Building, Olympia, Washington 98504. Phone: (206) 753-7426.

Regional Director, *Small Business Administration*, 710 Second Avenue, Fifth Floor, Dexter Horton Building, Seattle, Washington 98104. Phone: (206) 442-0111.

## WEST VIRGINIA

## USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, New Federal Building, 75 High Street, Morgantown, W. Va. 26505. Phone: (304) 599-7351.
- State Director, *Extension Service*, West Virginia University, 294 Coliseum, Morgantown, West Virginia 26505. Phone: (304) 293-5691.
- State Director, *Farmers Home Administration*, Federal Building, Room 320, 75 High Street, Post Office Box 678, Morgantown, West Virginia 26505. Phone: (304) 599-7791.
- State Forester, Department of Natural Resources, *Forest Service*, 1800 Washington Street, East, Charleston, West Virginia 25305. Phone: (304) 348-2788 or 2789.
- State Conservationist, *Soil Conservation Service*, 75 High Street, Post Office Box 865, Morgantown, W. Va. 26505. Phone: (304) 599-7151.

## OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, Office of the Governor, State Capitol, Charleston, W. Va. 25305. Phone: (304) 345-2000.
- Regional Director, *Community Services Administration*, Gateway Building, 3535 Market Street, Philadelphia, Pa. 19104. Phone: (215) 597-6001 or 1000.
- Regional Administrator, *U.S. Department of Health, Education, and Welfare*, Post Office Box 13716, 3535 Market Street, Philadelphia, Pa. 19101. Phone: (215) 597-6492.
- Regional Administrator, *U.S. Department of Housing and Urban Development*, Curtis Building, Sixth and Walnut Streets, Philadelphia, Pa. 19106. Phone: (215) 597-2560.
- Regional Director, *U.S. Department of Labor*, Post Office Box 8796, Philadelphia, Pa. 19101. Phone: (215) 597-6344.
- Economic Development Representative, *Economic Development Administration*, Federal Building, B-020, Beckley, W. Va. 25801. Phone: (304) 253-2723. (For Southern West Virginia only).
- Economic Development Representative, *Economic Development Administration*, New Post Office Building, Room 304 West Pike Street, Clarksburg, W. Va. 26301. Phone: (304) 623-3461, ext. 272 (For Northeastern West Virginia only).
- Economic Development Representative, *Economic Development Administration*, Post Office Box 1277, Huntington, W. Va. 25701. Phone: (304) 529-2311, ext. 591 (For Western W. Va. only).
- Regional Administrator, *Environmental Protection Agency*, Curtis Building, Sixth and Walnut Streets, Philadelphia, Pa. 19106. Phone: (215) 597-9814.
- Regional Administrator, *Small Business Administration*, 1 Decker Square, East Lobby, Suite 400, Bala Cynwyd, Pa. 19004. Phone: (215) 597-3311.
- State Representative, *Appalachian Regional Commission*, The State Capitol, Charleston, W. Va., 25305. Phone: (304) 348-2000.

## WISCONSIN

## USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, 4601 Hammersley Road, P.O. Box 4248, Madison, Wis. 53711. Phone: (608) 252-5301.
- State Director, *Extension Service*, University of Wisconsin, 432 North Lake Street, Madison, Wis. 53706. Phone: (608) 262-9510.
- State Director, *Farmers Home Administration*, First Financial Plaza, Suite 209, 1305 Main Street, Post Office Box 639, Stevens Point, Wis. 54481. Phone: (715) 341-5900.
- State Forester, Department of Natural Resources, *Forest Service*, Post Office Box 450, 4610 University Avenue, Madison, Wis. 53701. Phone: (608) 266-2197.
- State Conservationist, *Soil Conservation Service*, 4601 Hammersley Road, Post Office Box 4248, Madison, Wis. 53711. Phone: (608) 252-5351.

## OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, Department of Natural Resources, Post Office Box 450, Madison, Wis. 53701. Phone: (608) 266-2121.
- Regional Director, *Community Services Administration*, 300 South Wacker Drive, 24th Floor, Chicago, Illinois 60606. Phone: (312) 353-5562.
- Regional Administrator, *U.S. Department of Health, Education and Welfare*, 300 South Wacker Drive, Chicago, Ill. 60606. Phone: (312) 353-5160.
- Area Director, *U.S. Department of Housing and Urban Development*, 744 North Fourth Street, Milwaukee, Wis. 53203. Phone: (414) 224-1493.
- Regional Director, *U.S. Department of Labor*, 230 South Dearborn St., Chicago, Ill. 60604. Phone: (312) 353-4132.
- Economic Development Representative, *Economic Development Administration*, 510 South Barstow, Eau Claire, Wis. 54701. Phone: (715) 834-9508.
- Regional Administrator, *Environmental Protection Agency*, 230 South Dearborn, 12th Floor, Chicago, Ill. 60604. Phone: (312) 353-5250.
- Regional Director, *Small Business Administration*, Federal Building, 219 South Dearborn Street, Room 437, Chicago, Ill. 60604. Phone: (312) 353-4400.
- Representative, *Upper Great Lakes Regional Commission*, 405 Christie Building, 120 North Fourth Avenue, West, Duluth, Minn. 55802. Phone: (218) 727-6458.

## WYOMING

## USDA AGENCIES

- State Executive Director, *Agricultural Stabilization and Conservation Service*, 100 East B Street, P.O. Box 920, Casper, Wyo. 82602. Phone: (307) 265-5550.
- State Director, *Extension Service*, University of Wyoming, Box 3354 University Station, Laramie, Wyo. 82070. Phone: (307) 766-3253.
- State Director, *Farmers Home Administration*, Federal Building, Room 3213, 100 East B Street, Post Office Box 820, Casper, Wyo. 82601. Phone: (307) 265-5550, ext. 3272.
- State Forester, Wyoming State Forestry Division, *Forest Service*, 113 Capitol Building, Cheyenne, Wyo., 82002. Phone: (307) 777-7586.
- State Conservationist, *Soil Conservation Service*, Federal Office Building, Post Office Box 2440, Casper, Wyo. 82601. Phone: (307) 265-5550.

## OTHER FEDERAL AGENCIES

- State Liaison Officer for *Bureau of Outdoor Recreation*, Wyoming Recreation Commission, 604 East 25th Street, Cheyenne, Wyo. 82002. Phone: (307) 777-7695.
- Regional Director, *Community Services Administration*, 1961 Stout Street, Federal Building, Denver, Colo. 80202. Phone: (303) 837-4767.
- Regional Administrator, *U.S. Department of Health, Education, and Welfare*, Federal Office Building, 1961 Stout Street, Denver, Colo. 80202. Phone: (303) 837-3373.
- Regional Administrator, *U.S. Department of Housing and Urban Development*, Federal Building, 1961 Stout Street, Denver, Colo. 80202. Phone: (303) 837-4881.
- Regional Director, *U.S. Department of Labor*, 16024 Federal Office Building, 1961 Stout Street, Denver, Colo. 80202. Phone: (303) 837-4477.
- Economic Development Representative, *Economic Development Administration*, 909 17th Street, Suite 505, Denver, Colo. 80202. Phone: (303) 837-3057.
- Regional Administrator, *Environmental Protection Agency*, Lincoln Tower Building, 1860 Lincoln Street, Denver, Colo. 80203. Phone: (303) 837-3895.
- Regional Director, *Small Business Administration*, 721 Nineteenth Street, Room 426A, Denver, Colo. 80202. Phone: (303) 837-0111.
- Federal Cochairman's Liaison, *Old West Regional Commission*, Governor's Office, Cheyenne, Wyo. 82001. Phone: (307) 777-7574.





# RURAL DEVELOPMENT ACT OF 1972



Public Law 92-419  
92nd Congress, H. R. 12931  
August 30, 1972

## An Act

To provide for improving the economy and living conditions in rural America.

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,* That this Act may be cited as the "Rural Development Act of 1972". Rural Development Act of 1972.

### TITLE I—AMENDMENTS TO THE CONSOLIDATED FARMERS HOME ADMINISTRATION ACT OF 1961

SEC. 101. SHORT TITLE.—Section 301(a) of the Consolidated Farmers Home Administration Act of 1961 is amended to read as follows: 75 Stat. 307.

"(a) This title may be cited as the 'Consolidated Farm and Rural Development Act'." 7 USC 1921 note.

SEC. 102. RURAL ENTERPRISE LOANS.—Section 304 of the Consolidated Farmers Home Administration Act of 1961 is amended by— 75 Stat. 308;

(1) inserting "(a)" before the first sentence and striking out 82 Stat. 770.

"(a)" and "(b)" in the first sentence; and 7 USC 1924.

(2) adding at the end of section a new subsection as follows: 86 STAT. 657

"(b) Loans may also be made or insured under this subtitle to residents of rural areas without regard to the requirements of clauses (2) and (3) of section 302 to acquire or establish in rural areas small business enterprises to provide such residents with essential income." 84 Stat. 1862.  
7 USC 1922.

SEC. 103. APPRAISALS.—Section 305 of the Consolidated Farmers Home Administration Act of 1961 is amended by striking out "normal" in the first and second sentences and striking out the last sentence. 7 USC 1925.

SEC. 104. ESSENTIAL RURAL COMMUNITY FACILITIES.—Section 306 (a) (1) of the Consolidated Farmers Home Administration Act of 1961 is amended (1) by inserting after "corporations not operated for profit," the following: "Indian tribes on Federal and State reservations and other federally recognized Indian tribes,"; and (2) by striking out "and recreational developments" and inserting in lieu thereof "recreational developments, and essential community facilities including necessary related equipment". 79 Stat. 931;  
84 Stat. 1855.  
7 USC 1926.

SEC. 105. GRANTS FOR WATER AND WASTE DISPOSAL SYSTEMS.—Section 306(a) (2) of the Consolidated Farmers Home Administration Act of 1961 is amended by striking out "\$100,000,000" and inserting in lieu thereof "\$300,000,000". 82 Stat. 770.

SEC. 106. PLANNING REQUIREMENTS.—The first sentence of section 306(a) (3) of the Consolidated Farmers Home Administration Act of 1961 is amended to read as follows: "No grant shall be made under paragraph (2) of this subsection in connection with any project unless the Secretary determines that the project (i) will serve a rural area which, if such project is carried out, is not likely to decline in population below that for which the project was designed, (ii) is designed and constructed so that adequate capacity will or can be made available to serve the present population of the area to the extent feasible and to serve the reasonably foreseeable growth needs of the area, and (iii) is necessary for an orderly community development consistent with a comprehensive community water, waste disposal, or other development plan of the rural area and not inconsistent with any planned development provided in any State, multijurisdictional, county, or municipal plan approved by competent authority for the area in which the rural community is located, and the Secretary shall require the submission of all applications for financial assistance under this section to the multijurisdictional substate areawide general purpose planning and

development agency that has been officially designated as a clearing-house agency under Office of Management and Budget Circular A-95 and to the county or municipal government having jurisdiction over the area in which the proposed project is to be located for review and comment within a designated period of time not to exceed 30 days concerning among other considerations, the effect of the project upon the areawide goals and plans of such agency or government. No loan under this section shall be made that is inconsistent with any multi-jurisdictional planning and development district areawide plan of such agency. The Secretary is authorized to reimburse such agency or government for the cost of making the required review."

86 STAT. 658

86 STAT. 659

79 Stat. 931;

82 Stat. 770.

7 USC 1926.

SEC. 107. EXTENSION.—In the second sentence of section 306(a)(3) of the Consolidated Farmers Home Administration Act of 1961 strike out "1971" and insert "1973".

SEC. 108. WATER AND WASTE DISPOSAL PLANNING GRANTS.—Paragraph (e) of section 306(a) of the Consolidated Farmers Home Administration Act of 1961 is amended by—

(1) striking out "\$15,000,000" and inserting in lieu thereof "\$30,000,000";

(2) striking out "official"; and

(3) striking out "sewer" and inserting in lieu thereof "waste disposal".

SEC. 109. DEFINITIONS.—Section 306(a)(7) of the Consolidated Farmers Home Administration Act of 1961 is amended to read as follows:

"(7) As used in this title, the terms 'rural' and 'rural area' shall not include any area in any city or town which has a population in excess of ten thousand inhabitants, except that for purposes of loans and grants for private business enterprises under sections 304(b), 310B, and 312 (b), (c), and (d) the terms 'rural' and 'rural area' may include all territory of a State, the Commonwealth of Puerto Rico and the Virgin Islands, that is not within the outer boundary of any city having a population of fifty thousand or more and its immediately adjacent urbanized and urbanizing areas with a population density of more than one hundred persons per square mile, as determined by the Secretary of Agriculture according to the latest decennial census of the United States: *Provided*, That special consideration for such loans and grants shall be given to areas other than cities having a population of more than twenty-five thousand.

SEC. 110. REPEAL OF MAXIMUM SIZE LOAN.—Section 306(a) of the Consolidated Farmers Home Administration Act of 1961 is amended by striking out paragraph (5).

SEC. 111. RURAL DEVELOPMENT PLANNING GRANTS.—Section 306(a) of the Consolidated Farmers Home Administration Act of 1961 is amended by adding at the end thereof a new paragraph as follows:

"(11) The Secretary may make grants, not to exceed \$10,000,000 annually, to public bodies or such other agencies as he may select to prepare comprehensive plans for rural development or such aspects of rural development as he may specify."

SEC. 112. PRIORITY FOR CERTAIN WATER FACILITY AND WASTE DISPOSAL LOANS AND GRANTS.—Section 306(a) of the Consolidated Farmers Home Administration Act of 1961 is amended by adding at the end thereof the following:

"(12) In the making of loans and grants for community waste disposal and water facilities under paragraphs (1) and (2) of this subsection the Secretary shall accord highest priority to the application of any municipality or other public agency (including an Indian tribe on a Federal or State reservation or other federally recognized Indian tribal group) in a rural community having a population not in excess of five thousand five hundred and which, in the case of water facility

Ante, p.657.

Post, pp.663,  
665.



loans, has a community water supply system, where the Secretary determines that due to unanticipated diminution or deterioration of its water supply, immediate action is needed, or in the case of waste disposal, has a community waste disposal system, where the Secretary determines that due to unanticipated occurrences the system is not adequate to the needs of the community. The Secretary shall utilize the Soil Conservation Service in rendering technical assistance to applicants under this paragraph to the extent he deems appropriate."

SEC. 113. INTEREST RATES ON RURAL DEVELOPMENT LOANS.—Section 307(a) of the Consolidated Farmers Home Administration Act of 1961 is amended by inserting before the period at the end of the second sentence thereof the following: "except that loans (other than loans to public bodies or nonprofit associations (including Indian tribes on Federal and State reservations and other federally recognized Indian tribal groups) for community facilities, or loans of a type authorized by section 306(a)(1) prior to its amendment by the Rural Development Act of 1972) made or insured under section 304(b), 306(a)(1), or 310B shall—

75 Stat. 308.  
7 USC 1927.

Ante, pp. 657, 658.  
Post, p. 663.

(1) when made other than as guaranteed loans, bear interest at a rate, prescribed by the Secretary, not less than a rate determined by the Secretary of the Treasury taking into consideration the current average market yield on outstanding marketable obligations of the United States comparable to the average maturities of such loans, adjusted in the judgment of the Secretary of the Treasury to provide for a rate comparable to the rates prevailing in the private market for similar loans and considering the Secretary's insurance of the loans, plus an additional charge, prescribed by the Secretary, to cover the Secretary's losses and cost of administration, which charge shall be deposited in the Rural Development Insurance Fund: *Provided*, That the rate so prescribed shall be adjusted to the nearest one-eighth of 1 per centum; and

(2) when made as guaranteed loans, bear interest at such rate as may be agreed upon by the borrower and the lender".

SEC. 114. ESCROW PAYMENTS.—Section 307(a) of the Consolidated Farmers Home Administration Act of 1961 is amended by inserting before the period at the end the following: "and borrowers under this title shall prepay to the Secretary as escrow agent such taxes and insurance as he may require, on such terms and conditions as he may prescribe".

Supra.

SEC. 115. AGRICULTURAL CREDIT INSURANCE FUND AMENDMENTS.—(a) Section 309(f) of the Consolidated Farmers Home Administration Act of 1961 is amended by—

75 Stat. 309;  
82 Stat. 771.  
7 USC 1929.

(1) changing "\$100,000,000" to "\$500,000,000" in paragraph (1);

(2) changing paragraph (2) by—

(A) striking out "the interest" and inserting in lieu thereof "amounts";

(B) changing "prepayments" to "payments" in all three places; and

(C) inserting after "until due" the following: "or until the next agreed annual or semiannual remittance date".

(3) striking out "section 335(a) in connection with insured loans." in paragraph (5) and inserting in lieu thereof "connection with insured loans, including the difference between interest payable by borrowers and interest to which insured lenders or insured holders are entitled under agreements with the Secretary included in contracts of insurance."

(4) inserting in paragraph (5) after "to pay" the following: "for contract services,".

86 STAT. 661

Ante, p. 660.Transfer of  
funds.

80 Stat. 167.

7 USC 1988.

7 USC 1966.

7 USC 1928.

7 USC 1926,

1927.

Guaranteed  
loans.Supra."Rural develop-  
ment loans."Ante, p. 658.Post, pp. 663,  
665.Transfer of  
funds.

7 USC 1929.

Notes, purchas-  
ing authority.

(b) Section 309 of such Act is amended by adding at the end thereof the following new subsections:

"(g) (1) The assets and liabilities of, and authorizations applicable to, the Farmers Home Administration direct loan account created by section 338(c) and the Emergency Credit Revolving Fund referred to in section 326 are hereby transferred to the fund, and such account and such revolving fund are hereby abolished. Such assets and their proceeds, including loans made out of the fund pursuant to this section, shall be subject to the provisions of this section, section 308, the last sentence of section 306(a)(1), and the last sentence of section 307.

"(2) From time to time, and at least at the close of each fiscal year, the Secretary shall pay from the fund into the Treasury as miscellaneous receipts interest on the value as determined by the Secretary, with the approval of the Comptroller General, of the Government's equity transferred to the fund pursuant to the first sentence of this subsection plus the cumulative amount of appropriations made available after enactment of this provision as capital and for administration of the programs financed from the fund, less the average undisbursed cash balance in the fund during the year. The rate of such interest shall be determined by the Secretary of the Treasury, taking into consideration the current average yield on outstanding marketable obligations of the United States with remaining periods to maturity comparable to the average maturities of loans made or insured from the fund, adjusted to the nearest one-eighth of 1 per centum. Interest payments may be deferred with the approval of the Secretary of the Treasury, but any interest payments so deferred shall themselves bear interest. If at any time the Secretary determines that moneys in the fund exceed present and any reasonably prospective future requirements of the fund, such excess may be transferred to the general fund of the Treasury.

"(h) The Secretary may provide financial assistance to borrowers for purposes provided in this title by guaranteeing loans made by any Federal or State chartered bank, savings and loan association, cooperative lending agency, or other legally organized lending agency."

SEC. 116. RURAL DEVELOPMENT INSURANCE FUND.--The Consolidated Farmers Home Administration Act of 1961 is amended by inserting the following new section after section 309:

"SEC. 309A. (a) There is hereby created the Rural Development Insurance Fund (hereinafter in this section referred to as the 'Insurance Fund') which shall be used by the Secretary as a revolving fund for the discharge of the obligations of the Secretary under contracts guaranteeing or insuring rural development loans. For the purpose of this section 'rural development loans' shall be those provided for by sections 304(b), 306(a)(1), 310B, and 312(b), except loans (other than for water systems and waste disposal facilities) of a type authorized by section 306(a)(1) prior to its amendment by the Rural Development Act of 1972.

"(b) The assets and liabilities of the Agricultural Credit Insurance Fund referred to in section 309(a) applicable to loans for water systems and waste disposal facilities under section 306(a)(1) are hereby transferred to the Insurance Fund. Such assets (including the proceeds thereof) and liabilities and rural development loans guaranteed or insured pursuant to this title shall be subject to the provisions of this section and section 308.

"(c) Moneys in the Insurance Fund not needed for current operations shall be deposited in the Treasury of the United States to the credit of the Insurance Fund or invested in direct obligations of the United States or obligations guaranteed by the United States. The Secretary may purchase with money in the Insurance Fund any notes issued by the Secretary to the Secretary of the Treasury for the purpose of obtaining money for the Insurance Fund.

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"(d) The Secretary is authorized to make and issue notes to the Secretary of the Treasury for the purpose of obtaining funds necessary for discharging obligations under this section and for making loans, advances, and authorized expenditures out of the Insurance Fund. Such notes shall be in such form and denominations and have such maturities and be subject to such terms and conditions as may be prescribed by the Secretary with the approval of the Secretary of the Treasury. Such notes shall bear interest at a rate fixed by the Secretary of the Treasury, taking into consideration the current average market yield of outstanding marketable obligations of the United States having maturities comparable to the average maturities of rural development loans made, guaranteed, or insured under this title. The Secretary of the Treasury is authorized and directed to purchase any notes of the Secretary issued hereunder, and, for that purpose, the Secretary of the Treasury is authorized to use as a public debt transaction the proceeds from the sale of any securities issued under the Second Liberty Bond Act, as amended, and the purposes for which such securities may be issued under such Act, as amended, are extended to include the purchase of notes issued by the Secretary hereunder. All redemptions, purchases, and sales by the Secretary of the Treasury of such notes shall be treated as public debt transactions of the United States.

Notes, issuing authority.

40 Stat. 288;

85 Stat. 5.

31 USC 774.

"(e) Notes and security acquired by the Secretary in connection with rural development loans made, guaranteed, or insured under this title or transferred by subsection (b) of this section shall become a part of the Insurance Fund. Notes may be held in the Insurance Fund and collected in accordance with their terms or may be sold by the Secretary with or without agreements for insurance thereof at the balance due thereon, or on such other basis as the Secretary may determine from time to time. All net proceeds from such collections, including sales of notes or property, shall be deposited in and become a part of the Insurance Fund.

"(f) The Secretary shall deposit in the Insurance Fund any charges collected for loan services provided by the Secretary as well as charges assessed for losses and costs of administration in connection with making, guaranteeing, or insuring rural development loans under this title.

Loan service charges.

"(g) The Secretary may utilize the Insurance Fund—

Use of fund.

"(1) to make rural development loans which could be insured under this title whenever he has a reasonable assurance that they can be sold without undue delay, and he may sell and insure such loans;

"(2) to pay amounts to which the holder of insured notes is entitled on loans heretofore or hereafter insured accruing between the date of any payments by the borrower and the date of transmittal of any such payments to the holder. In the discretion of the Secretary, payments other than final payments need not be remitted to the holder until due or until the next agreed annual or semiannual remittance date;

"(3) to pay to the holder of insured notes any defaulted installment, or upon assignment of the note to the Secretary at the Secretary's request, the entire balance due on the loan;

"(4) to purchase notes in accordance with contracts of insurance heretofore or hereafter entered into by the Secretary;

"(5) to make payments in compliance with the Secretary's obligations under contracts of guarantee entered into by him;

"(6) to pay taxes, insurance, prior liens, expenses necessary to make fiscal adjustments in connection with the application and transmittal of collections or necessary to obtain credit reports on applicants or borrowers, expenses for necessary services, including construction inspections, commercial appraisals, loan servicing, consulting business advisory or other commercial and



86 STAT. 663

75 Stat. 315.  
7 USC 1985.

technical services, and other program services, and other expenses and advances authorized in section 335(a) of this title in connection with insured loans. Such items may be paid in connection with guaranteed loans after or in connection with acquisition by the Secretary of such loans or security therefor after default, to an extent determined by the Secretary to be necessary to protect the interest of the Government, or in connection with grants and any other activity authorized in this title;

"(7) to pay the difference between interest payments by borrowers and interest to which holders of insured notes are entitled under contracts of insurance heretofore or hereafter entered into by the Secretary; and

"(8) to pay the Secretary's costs of administration of the rural development loan program, including costs of the Secretary incidental to guaranteeing rural development loans under this title.

"(h) When any loan is sold out of the Insurance Fund as an insured loan, the interest or other income thereon paid to an insured holder shall be included in gross income for purposes of chapter 1 of the Internal Revenue Code of 1954."

68A Stat. 5.  
26 USC 1.

SEC. 117. INSURED WATERSHED AND RESOURCE CONSERVATION AND DEVELOPMENT LOANS.—Subtitle A of the Consolidated Farmers Home Administration Act of 1961 is amended by adding at the end a new section as follows:

75 Stat. 307.  
7 USC 192C.

"SEC. 310A. Loans meeting the requirements of the Watershed Protection and Flood Prevention Act or title III of the Bankhead-Jones Farm Tenant Act may be insured, or made to be sold and insured, in accordance with and subject to sections 308 and 309, the last sentence of section 306(a)(1), and the last sentence of section 307 of this title."

16 USC 1001  
note.  
7 USC 1010.  
7 USC 1928,  
1929, 1926,  
1927.

SEC. 118. RURAL INDUSTRIALIZATION ASSISTANCE.—(a) Subtitle A of the Consolidated Farmers Home Administration Act of 1961 is amended by adding at the end thereof, after section 310A as added by this Act, a new section as follows:

"SEC. 310B. (a) The Secretary may also make and insure loans to public, private, or cooperative organizations organized for profit or nonprofit, to Indian tribes on Federal and State reservations or other federally recognized Indian tribal groups, or to individuals for the purpose of improving, developing, or financing business, industry, and employment and improving the economic and environmental climate in rural communities, including pollution abatement and control. Such loans, when originated, held, and serviced by other lenders, may be guaranteed by the Secretary under this section without regard to subsections (a) and (c) of section 333.

Post, p. 666.

Pollution  
abatement  
projects, grants.

"(b) The Secretary may make grants, not to exceed \$50,000,000 annually, to eligible applicants under this section for pollution abatement and control projects in rural areas. No such grant shall exceed 50 per centum of the development cost of such a project.

Private busi-  
ness enter-  
prises, grants.

"(c) The Secretary may also make grants, not to exceed \$50,000,000 annually, to public bodies for measures designed to facilitate development of private business enterprises, including the development, construction or acquisition of land, buildings, plants, equipment, access streets and roads, parking areas, utility extensions, necessary water supply and waste disposal facilities, refinancing, services and fees.

"(d) The Secretary may participate in joint financing to facilitate development of private business enterprises in rural areas with the Economic Development Administration, the Small Business Administration, and the Department of Housing and Urban Development and other Federal and State agencies and with private and quasi-public financial institutions, through joint loans to applicants eligible under subsection (a) for the purpose of improving, developing, or financing

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business, industry, and employment and improving the economic and environmental climate in rural areas or through joint grants to applicants eligible under subsection (c) for such purposes, including in the case of loans or grants the development, construction, or acquisition of land, buildings, plants, equipment, access streets and roads, parking areas, utility extensions, necessary water supply and waste disposal facilities, refining, service and fees.

(1) No financial or other assistance shall be extended under any provision of sections 304(b), 310B, and 312(b) that is calculated to or is likely to result in the transfer from one area to another of any employment or business activity provided by operations of the applicant, but this limitation shall not be construed to prohibit assistance for the expansion of an existing business entity through the establishment of a new branch, affiliate, or subsidiary of such entity if the establishment of such branch, affiliate, or subsidiary will not result in an increase in unemployment in the area of original location or in any other area where such entity conducts business operations unless there is reason to believe that such branch, affiliate, or subsidiary is being established with the intention of closing down the operations of the existing business entity in the area of its original location or in any other area where it conducts such operations.

Restrictions.  
Ante, pp. 657, 663.  
Post, p. 665.

(2) No financial or other assistance shall be extended under any provision of sections 304(b), 310B, and 312(b) which is calculated to or likely to result in an increase in the production of goods, materials, or commodities, or the availability of services or facilities in the area, when there is not sufficient demand for such goods, materials, commodities, services, or facilities, to employ the efficient capacity of existing competitive commercial or industrial enterprises, unless such financial or other assistance will not have an adverse effect upon existing competitive enterprises in the area.

(3) No financial or other assistance shall be extended under any provision of sections 304(b), 310B, and 312(b) if the Secretary of Labor certifies within 60 days after the matter has been submitted to him by the Secretary of Agriculture that the provisions of paragraph (1) and (2) of this subsection have not been complied with. The Secretary of Labor shall, in cooperation with the Secretary of Agriculture, develop a system of certification which will insure the expeditious processing of requests for assistance under this section."

(b) Section 333 of the Consolidated Farmers Home Administration Act of 1961 is amended by inserting "310B." in paragraph (b) after "306,".

75 Stat. 314.  
7 USC 1983.

SEC. 119. GUARANTEED RURAL HOUSING LOANS.—Subtitle A of the Consolidated Farmers Home Administration Act of 1961 is amended by adding at the end thereof a new section as follows:

7 USC 1922.

"SEC. 310C. (a) Rural Housing Loans which (1) are guaranteed by the Secretary under section 517(a)(2) of the Housing Act of 1949, (2) are made by other lenders approved by the Secretary to provide dwellings in rural areas for the applicants' own use, and (3) bear interest and other charges at rates not above the maximum rates prescribed by the Secretary of Housing and Urban Development for loans made by private lenders for similar purposes and guaranteed by the Secretary of Housing and Urban Development under the National Housing Act or superseding legislation shall not be subject to sections 501(c) and 502(b)(3) of the Housing Act of 1949."

79 Stat. 498.  
42 USC 1487.

"(b) For the purposes of title V of the Housing Act of 1949, as amended, a guarantee of payment given under the color of law by the Department of Hawaiian Home Lands (or its successor in function) shall be found by the Secretary reasonably to assure repayment of any indebtedness so guaranteed."

48 Stat. 1246.  
12 USC 1701.  
63 Stat. 432,  
433.  
42 USC 1471,  
1472.  
42 USC 1471.

86 STAT. 665

75 Stat. 310.  
7 USC 1941.

SEC. 120. YOUNG FARMERS' LOANS.—(a) Section 311 of the Consolidated Farmers Home Administration Act of 1961 is amended by—

(1) inserting "(a)" before the first word; and

(2) adding at the end of the section a new subsection as follows:

"(b) (1) Loans may also be made under this subtitle without regard to the requirements of clauses (2) and (3) of subsection (a) to youths who are rural residents to enable them to operate enterprises in connection with their participation in 4-H Clubs, Future Farmers of America, and similar organizations and for the purposes specified in section 312.

82 Stat. 771.

7 USC 1942.

Liability.

"(2) A person receiving a loan under this subsection who executes a promissory note therefor shall thereby incur full personal liability for the indebtedness evidenced by such note in accordance with its terms free of any disability of minority.

"(3) For loans under this subsection the Secretary may accept the personal liability of a cosigner of the promissory note in addition to the borrowers' personal liability."

(b) Section 312 of the Consolidated Farmers Home Administration Act of 1961 is amended by inserting "(a)" after "311".

SEC. 121. RURAL ENTERPRISE OPERATING LOANS.—Section 312 of the Consolidated Farmers Home Administration Act of 1961, as amended by this title, is amended by—

(1) inserting "(a)" before the first word; and

(2) further amending subsection (a) (as so designated by paragraph (1)) by striking out "and (9) for loan closing costs." and by inserting in lieu thereof the following: "(9) loan closing costs. and (10) for assisting farmers or ranchers in effecting additions to or alterations in the equipment, facilities, or methods of operation of their farms or ranches in order to comply with the applicable standards promulgated pursuant to section 6 of the Occupational Safety and Health Act of 1970 or standards adopted by a State pursuant to a plan approved under section 18 of the Occupational Safety and Health Act of 1970, if the Secretary determines that any such farmer or rancher is likely to suffer substantial economic injury due to such compliance without assistance under this paragraph."

(3) adding at the end of the section new subsections as follows:

"(b) Loans may also be made under this subtitle to residents of rural areas without regard to the requirements of clauses (2) and (3) of section 311(a) to operate in rural areas small business enterprises to provide such residents with essential income.

"(c) Loans may also be made to eligible applicants under this subtitle for pollution abatement and control projects in rural areas.

"(d) The Secretary may make grants, not to exceed \$25,000,000 annually, to eligible applicants under this subtitle for pollution abatement and control projects in rural areas. No such grant shall exceed 50 per centum of the development cost of such a project."

SEC. 122. MAXIMUM SIZE.—Section 313 of the Consolidated Farmers Home Administration Act of 1961 is amended by changing "\$35,000" to "\$50,000".

SEC. 123. INSURED OPERATING LOANS.—Subtitle B of the Consolidated Farmers Home Administration Act of 1961 is amended by adding at the end thereof a new section as follows:

"SEC. 317. Loans meeting the requirements of this subtitle (except section 312(b)) may be insured, or made to be sold and insured, in accordance with and subject to sections 308 and 309 and the last sentence of section 307 of this title."

SEC. 124. AMENDMENTS TO SECTION 331.—Section 331 of the Consolidated Farmers Home Administration Act of 1961, is amended—

(1) by inserting before the semicolon, in paragraph (a), the

84 Stat. 1593.

29 USC 655.

29 USC 667.

Supra.Pollution  
abatement.

75 Stat. 310.

7 USC 1943.

7 USC 1941.

Supra.

7 USC 1928.

Ante, pp. 660,

661.

7 USC 1927.

7 USC 1981.



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following: “. and until January 1, 1975, make contracts for services incident to making, insuring, collecting, and servicing loans and property as determined by the Secretary to be necessary for carrying out the purposes of this title; (and the Secretary shall prior to June 30, 1974, report to the Congress through the President on the experience in using such contracts, together with recommendations for such legislation as he may see fit)”: and

Report to President, transmittal to Congress.

(2) by changing the period at the end of any lettered paragraph thereof to a semicolon and adding at the end of such section the following additional paragraphs:

“(g) Obtain fidelity bonds protecting the Government against fraud and dishonesty of officers and employees of the Farmers Home Administration in lieu of faithful performance of duties bonds under section 14, title 6, United States Code, and regulations issued pursuant thereto. but otherwise in accordance with the provisions thereof;

Fidelity bonds.

“(h) Not require borrowers to pay interest accrued after December 31, 1972, on interest which is not more than 90 days overdue on any loan held or insured by the Farmers Home Administration;

Interest payments.

“(i) Consent to the transfer of property securing any loan or financed by any loan or grant made, insured, or held by the Secretary under this title, or the provisions of any other law administered by the Farmers Home Administration, upon such terms as he deems necessary to carry out the purpose of the loan or grant or to protect the financial interest of the Government.”

SEC. 125. CREDIT ELSEWHERE DETERMINATION.—Paragraph (a) of section 333 is amended by inserting after “in writing” the following: “. and the Secretary shall determine.”

75 Stat. 314.  
7 USC 1983.

SEC. 126. REPEAL OF COUNTY COMMITTEE APPROVAL REQUIREMENT FOR ASSOCIATION AND DISTRICT LOANS.—Section 333(b) of the Consolidated Farmers Home Administration Act of 1961 is amended by striking out the words “said sections” and inserting “section 321(b)(2)”.

7 USC 1961.

SEC. 127. DISPOSITION OF REAL PROPERTY.—Section 335(c) of the Consolidated Farmers Home Administration Act of 1961 is amended by—

7 USC 1985.

(1) striking out “subtitle A” in the first sentence and inserting in lieu thereof “the provisions of any law administered by the Farmers Home Administration”;

(2) striking out “the provisions of subtitle A” in the second sentence and inserting in lieu thereof “such provisions”;

(3) striking out in the fourth sentence “of at least 20 per centum” and “not more than five annual”; and

(4) adding at the end of the fourth sentence before the period the following: “, but not in any event at rates and terms more favorable than those legally permissible for eligible borrowers”.

SEC. 128. (a) GUARANTEE OF LOANS.—Section 343 of the Consolidated Farmers Home Administration Act of 1961 is amended by inserting at the end thereof before the period the following: “, and

Definitions.  
76 Stat. 632;  
80 Stat. 809.  
7 USC 1991.

(4) the word ‘insure’ as used in this title includes guarantee, which means to guarantee the payment of a loan originated, held, and serviced by a private financial agency or other lender approved by the Secretary, and (5) the term ‘contract of insurance’ includes a contract of guarantee”.

(b) Section 307(b) of the Consolidated Farmers Home Administration Act of 1961 is amended by changing “shall” to “may” in the second sentence.

75 Stat. 308.  
7 USC 1927.

SEC. 129. ORDER OF PREFERENCE, EXTENT OF GUARANTY.—The Consolidated Farmers Home Administration Act of 1961 is amended by adding at the end thereof the following new section:

7 USC 1921  
note.

Loan limitations. "SEC. 344. No loan (other than one to a public body or nonprofit association (including Indian tribes on Federal and State reservations or other federally recognized Indian tribal groups) for community facilities or one of a type authorized by section 306(a)(1) prior to its amendment by the Rural Development Act of 1972) shall be made by the Secretary either for sale as an insured loan or otherwise under section 304(b), 306(a)(1), 310B, 312(b), or 312(c) unless the Secretary shall have determined that no other lender is willing to make such loan and assume 10 per centum of any loss sustained thereon. No contract guaranteeing any such loan by such other lender shall require the Secretary to participate in more than 90 per centum of any loss sustained thereon."

79 Stat. 931;  
84 Stat. 1855.  
7 USC 1926.  
Ante, pp. 657,  
658, 663, 665.

## TITLE II—AMENDMENTS TO THE WATERSHED PROTECTION AND FLOOD PREVENTION ACT, AS AMENDED

16 USC 1001  
note.

SEC. 201. AMENDMENTS TO PUBLIC LAW 83-566.—The Watershed Protection and Flood Prevention Act (68 Stat. 666), as amended, is amended as follows:

(a) Section 1 is amended by striking out the words "the purpose of preventing such damages and of furthering the conservation, development, utilization, and disposal of water, and thereby of preserving and protecting the Nation's land and water resources" and substituting therefor the words "the purpose of preventing such damages, of furthering the conservation, development, utilization, and disposal of water, and the conservation and utilization of land and thereby of preserving, protecting, and improving the Nation's land and water resources and the quality of the environment."

70 Stat. 1088.  
16 USC 1002.

(b) Section 2 is amended by substituting a comma for the word "or" after clause (1) and adding after the phrase "(2) the conservation, development, utilization, and disposal of water" a comma and the following: "or

“(3) the conservation and proper utilization of land”.

16 USC 1003.

(c) Section 3 is amended by changing the period at the end of paragraph (5) to a semicolon and adding the following:

Conservation  
projects, long-  
term agreements.

“(6) to enter into agreements with landowners, operators, and occupiers, individually or collectively, based on conservation plans of such landowners, operators, and occupiers which are developed in cooperation with and approved by the soil and water conservation district in which the land described in the agreement is situated, to be carried out on such land during a period of not to exceed ten years, providing for changes in cropping systems and land uses and for the installation of soil and water conservation practices and measures needed to conserve and develop the soil, water, woodland, wildlife, and recreation resources of lands within the area included in plans for works of improvement, as provided for in such plans, including watershed or subwatershed work plans in connection with the eleven watershed improvement programs authorized by section 13 of the Act of December 22, 1944 (58 Stat. 887), as amended and supplemented. Applications for assistance in developing such conservation plans shall be made in writing to the soil and water conservation district involved, and the proposed agreement shall be reviewed by such district. In return for such agreements by landowners, operators, and occupiers the Secretary shall agree to share the costs of carrying out those practices and measures set forth in the agreement for which he determines that cost sharing is appropriate and in the public interest. The portion of such costs, including labor, to be shared shall be that part which the Secretary determines is appropriate and in the public interest for the carrying out of the practices and measures set forth in the agreement.

Applications.

Federal cost  
sharing.

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except that the Federal assistance shall not exceed the rate of assistance for similar practices and measures under existing national programs. The Secretary may terminate any agreement with a landowner, operator, or occupier by mutual agreement if the Secretary determines that such termination would be in the public interest, and may agree to such modifications of agreements, previously entered into hereunder, as he deems desirable to carry out the purposes of this paragraph or to facilitate the practical administration of the agreements provided for herein. Notwithstanding any other provision of law, the Secretary, to the extent he deems it desirable to carry out the purposes of this paragraph, may provide in any agreement hereunder for (1) preservation for a period not to exceed the period covered by the agreement and an equal period thereafter of the cropland, crop acreage, and allotment history applicable to land covered by the agreement for the purpose of any Federal program under which such history is used as a basis for an allotment or other limitation on the production of any crop; or (2) surrender of any such history and allotments."

(d) Paragraph (1) of section 4 is amended by inserting after "without cost to the Federal Government" the words "from funds appropriated for the purposes of this act".

74 Stat. 254;  
76 Stat. 603.  
16 USC 1004.

(e) Clause A of paragraph (2) of section 4 is amended by striking all words after "fish and wildlife" and substituting therefor the words "development, recreational development, ground water recharge, water quality management, or the conservation and proper utilization of land: *Provided*, That works of improvement for water quality management shall consist primarily of water storage capacity in reservoirs for regulation of streamflow, except that any such storage and water releases shall not be provided as a substitute for adequate treatment or other methods of controlling waste at the source, and shall be consistent with standards and regulations adopted by the Water Resources Council on Federal cost sharing for water quality management, and".

Water quality  
management.

(f) All that part of clause (B) of paragraph (2) of section 4 which follows the word "*Provided*," where it first appears therein is amended to read as follows: "That, in addition to and without limitation on the authority of the Secretary to make loans or advancements under section 8, the Secretary may pay for any storage of water for present or anticipated future demands or needs for municipal or industrial water included in any reservoir structure constructed or modified under the provisions of this Act as hereinafter provided: *Provided further*, That the cost of water storage to meet future demands may not exceed 30 per centum of the total estimated cost of such reservoir structure and the local organization shall give reasonable assurances, and there is evidence, that such demands for the use of such storage will be made within a period of time which will permit repayment within the life of the reservoir structure of the cost of such storage: *Provided further*, That the Secretary shall determine prior to initiation of construction or modification of any reservoir structure including such water supply storage that there are adequate assurances by the local organization or by an agency of the State having authority to give such assurances, that the Secretary will be reimbursed the cost of water supply storage for anticipated future demands, and that the local organization will pay not less than 50 per centum of the cost of storage for present water supply demands: *And provided further*, That the cost to be borne by the local organization for anticipated future demands may be repaid within the life of the reservoir structure but in no event to exceed fifty years after the reservoir structure is first used for the storage of water for anticipated future water supply demands, except that (1) no reimbursement of the cost of such water supply storage for anticipated future demands need be made until such supply is first used, and (2) no interest shall be charged on the cost of such water-supply storage

Water storage,  
cost sharing.

70 Stat. 1090;  
74 Stat. 131.  
16 USC 1006a.  
Limitation.

Reimbursement.



86 STAT. 669

70 Stat. 1090;  
 74 Stat. 131.  
 16 USC 1006a.  
 Certain plans,  
 submittal to  
 Federal agencies,  
 President and  
 Congress.  
 76 Stat. 609.  
 16 USC 1005.

for anticipated future demands until such supply is first used, but in no case shall the interest-free period exceed ten years. The interest rate used for purposes of computing the interest on the unpaid balance shall be determined in accordance with the provisions of section 8."

(g) Subsection (4) of section 5 is amended to read as follows: "(4) Any plans for works of improvement involving an estimated Federal contribution to construction costs in excess of \$250,000 or including any structure having a total capacity in excess of twenty-five hundred acre-feet (a) which includes works of improvement for reclamation or irrigation, or which affects public or other lands or wildlife under the jurisdiction of the Secretary of the Interior, (b) which includes Federal assistance for goodwater detention structures, (c) which includes features which may affect the public health, or (d) which includes measures for control or abatement of water pollution, shall be submitted to the Secretary of the Interior, the Secretary of the Army, the Secretary of Health, Education, and Welfare, or the Administrator of the Environmental Protection Agency, respectively, for his views and recommendations at least thirty days prior to transmission of the plan to the Congress through the President. The views and recommendations of the Secretary of the Interior, the Secretary of the Army, the Secretary of Health, Education, and Welfare, and the Administrator of the Environmental Protection Agency, if received by the Secretary prior to the expiration of the above thirty-day period, shall accompany the plan transmitted by the Secretary to the Congress through the President."

### TITLE III—AMENDMENTS TO THE BANKHEAD-JONES FARM TENANT ACT, AS AMENDED

SEC. 301. BANKHEAD-JONES FARM TENANT ACT AMENDMENTS.—Section 32(e) of title III of the Bankhead-Jones Farm Tenant Act, as amended (7 U.S.C. 1011), is amended by adding at the end thereof the following:

76 Stat. 607;  
 84 Stat. 439.  
 Water storage,  
 Federal assist-  
 ance.

"The Secretary shall also be authorized in providing assistance for carrying out plans developed under this title:

"(1) To provide technical and other assistance, and to pay for any storage of water for present or anticipated future demands or needs for rural community water supply included in any reservoir structure constructed or modified pursuant to such plans: *Provided*, That the cost of water storage to meet future demands may not exceed 30 per centum of the total estimated cost of such reservoir structure and the public agency or local nonprofit organization shall give reasonable assurances, and there is evidence, that such demands for the use of such storage will be made within a period of time which will permit repayment of the cost of such water supply storage within the life of the reservoir structure: *Provided further*, That the public agency or local nonprofit organization prior to initiation or construction or modification of any reservoir structure including water supply storage, make provision satisfactory to the Secretary to pay for not less than 50 per centum of the cost of storage for present water supply demands, and all of the cost of storage for anticipated future demands: *And provided further*, That the cost to be borne by the public agency or local nonprofit organization for anticipated future demands may be repaid within the life of the reservoir structure but in no event to exceed fifty years after the reservoir structure is first used for the storage of water for anticipated future water supply demands except that (1) no payment on account of such cost need be made until such supply is first used, and (2) no interest shall be charged on such cost until such supply is first used, but in no case shall the interest-free period exceed ten years. The interest rate used for purposes of computing the interest

Limitation.

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on the unpaid balance shall be the average rate, as determined by the Secretary of the Treasury, payable by the Treasury upon its marketable public obligations outstanding at the beginning of the fiscal year in which the advancement for such water supply is first made, which are neither due nor callable for redemption for fifteen years from date of issue;

"(2) To provide, for the benefit of rural communities, technical and other assistance and such proportionate share of the costs of installing measures and facilities for water quality management, for the control and abatement of agriculture-related pollution, for the disposal of solid wastes, and for the storage of water in reservoirs, farm ponds, or other impoundments, together with necessary water withdrawal appurtenances, for rural fire protection, as is determined by the Secretary to be equitable in consideration of national needs and assistance authorized for similar purposes under other Federal programs."

Other Federal assistance.

SEC. 302. SOIL, WATER AND RELATED RESOURCE DATA.—In recognition of the increasing need for soil, water, and related resource data for land conservation, use, and development, for guidance of community development for a balanced rural-urban growth, for identification of prime agriculture producing areas that should be protected, and for use in protecting the quality of the environment, the Secretary of Agriculture is directed to carry out a land inventory and monitoring program to include, but not be limited to, studies and surveys of erosion and sediment damages, flood plain identification and utilization, land use changes and trends, and degradation of the environment resulting from improper use of soil, water, and related resources. The Secretary shall issue at not less than five-year intervals a land inventory report reflecting soil, water, and related resource conditions.

Report.

#### TITLE IV—RURAL COMMUNITY FIRE PROTECTION

SEC. 401. WILDFIRE PROTECTION ASSISTANCE.—In order to shield human and natural resources, financial investments, and environmental quality from losses due to wildfires in unprotected or poorly protected rural areas there is a need to strengthen and synergize Federal, State, and local efforts to establish an adequate protection capability wherever the lives and property of Americans are endangered by wildfire in rural communities and areas. The Congress hereby finds that inadequate fire protection and the resultant threat of substantial losses of life and property is a significant deterrent to the investment of the labor and capital needed to help revitalize rural America, and that well-organized, equipped, and trained firefighting forces are needed in many rural areas to encourage and safeguard public and private investments in the improvement and development of areas of rural America where organized protection against losses from wildfire is lacking or inadequate. To this end, the Secretary of Agriculture is authorized and directed to provide financial, technical, and other assistance to State foresters or other appropriate officials of the several States in cooperative efforts to organize, train, and equip local forces, including those of Indian tribes on Federal and State reservations or other federally recognized Indian tribal groups to prevent, control, and suppress wildfires threatening human life, livestock, wildlife, crops, pastures, orchards, rangeland, woodland, farmsteads, or other improvements, and other values in rural areas as defined in section 306(a) (7) of the Consolidated Farm and Rural Development Act.

SEC. 402. MATCHING.—The Secretary shall carry out this title in accordance with cooperative agreements, made with appropriate State officials, which include such terms and conditions as the Secretary deems necessary to achieve the purposes of this title. No such agreement shall provide for financial assistance by the Secretary under

Ante, p. 659.  
Cooperative agreements with State officials.

this title in any State during any fiscal year in excess of 50 per centum of the total budgeted expenditures or the actual expenditures, whichever is less, of the undertaking of such agreement for such year, including any expenditures of local public and private nonprofit organizations, including Indian tribal groups, participating in the activities covered by the agreement. Payments by the Secretary under any such agreement may be made on the certificate of the appropriate State official that the expenditures provided for under such agreement have been made.

Report to  
President,  
transmittal to  
Congress.

SEC. 403. REPORT.—The Secretary of Agriculture shall submit to the President within two years after the date of enactment of this title a written report detailing the contribution of the rural fire protection program toward achieving the purposes of this title. The Secretary shall also include in such report such recommendations regarding the rural fire protection program as he deems appropriate. The President shall transmit the report to the Congress for review and appropriate action.

SEC. 404. APPROPRIATIONS.—There is authorized to be appropriated to carry out the provisions of this title \$7,000,000 for each of the fiscal years ending June 30, 1973, June 30, 1974, and June 30, 1975.

#### TITLE V—RURAL DEVELOPMENT AND SMALL FARM RESEARCH AND EDUCATION

SEC. 501. PURPOSES.—The purpose of this title is to encourage and foster a balanced national development that provides opportunities for increased numbers of Americans to work and enjoy a high quality of life dispersed throughout our Nation by providing the essential knowledge necessary for successful programs of rural development. It is further the purpose of this title—

(a) to provide multistate regional agencies, States, counties, cities, multicounty planning and development of districts, businesses, industries, organizations, Indian tribes on Federal and State reservations or other federally recognized Indian tribal groups, and others involved with public services and investments in rural areas or that provide or may provide employment in these areas the best available scientific, technical, economic, organizational, environmental, and management information and knowledge useful to them, and to assist and encourage them in the interpretation and application of this information to practical problems and needs in rural development;

(b) to provide research and investigations in all fields that have as their purpose the development of useful knowledge and information to assist those planning, carrying out, managing, or investing in facilities, services, businesses, or other enterprises, public and private, that may contribute to rural development;

(c) to enhance the capabilities of colleges and universities to perform the vital public service roles of research, transfer, and practical application of knowledge in support of rural development;

(d) to expand research on innovative approaches to small farm management and technology and extend training and technical assistance to small farmers so that they may fully utilize the best available knowledge on sound economic approaches to small farm operations.

SEC. 502. PROGRAMS AUTHORIZED.—The Secretary of Agriculture (hereafter referred to as the "Secretary") is directed and authorized to conduct in cooperation and in coordination with colleges and universities the following programs to carry out the purposes of this title.



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(a) **RURAL DEVELOPMENT EXTENSION PROGRAMS.**—Rural development extension programs shall consist of the collection, interpretation, and dissemination of useful information and knowledge from research and other sources to units of multistate regional agencies, State, county, municipal, and other units of government, multicounty planning and development districts, organizations of citizens contributing to rural development, business, Indian tribes on Federal or State reservations or other federally recognized Indian tribal groups, or industries that employ or may employ people in rural areas. These programs also shall include technical services and educational activity, including instruction for persons not enrolled as students in colleges or universities, to facilitate and encourage the use and practical application of this information. These programs also may include feasibility studies and planning assistance.

(b) **RURAL DEVELOPMENT RESEARCH.**—Rural development research shall consist of research, investigations, and basic feasibility studies in any field or discipline which may develop principles, facts, scientific and technical knowledge, new technology, and other information that may be useful to agencies of Federal, State, and local government, industries in rural areas, Indian tribes on Federal and State reservations or other federally recognized Indian tribal groups, and other organizations involved in rural development programs and activities in planning and carrying out such programs and activities or otherwise be practical and useful in achieving increased rural development.

(c) **SMALL FARM EXTENSION, RESEARCH, AND DEVELOPMENT PROGRAMS.**—Small farm extension and research and development programs shall consist of extension and research programs with respect to new approaches for small farms in management, agricultural production techniques, farm machinery technology, new products, cooperative agricultural marketing, and distribution suitable to the economic development of family size farm operations.

**SEC. 503. APPROPRIATION AND ALLOCATION OF FUNDS.**—(a) There is hereby authorized to be appropriated to carry out the purposes of this title not to exceed \$10,000,000 for the fiscal year ending June 30, 1974, not to exceed \$15,000,000 for the fiscal year ending June 30, 1975, and not to exceed \$20,000,000 for the fiscal year ending June 30, 1976.

(b) Such sums as the Congress shall appropriate to carry out the purposes of this title pursuant to subsection (a) shall be distributed by the Secretary as follows:

(1) 4 per centum to be used by the Secretary for Federal administration, national coordination, and program assistance to the States;

(2) 10 per centum to be allocated by the Secretary to States to finance work serving two or more States in which universities in two or more States cooperate or which is conducted by one university to serve two or more States;

(3) 20 per centum shall be allocated equally among the States;

(4) 66 per centum shall be allocated to each State, as follows: One-half in an amount which bears the same ratio to the total amount to be allotted as the rural population of the States bears to the total rural population of all the States as determined by the last preceding decennial census current at the time each such additional sum is first appropriated; and one-half in an amount which bears the same ratio to the total amount to be allotted as the farm population of the State bears to the total farm population of all the States as determined by the last preceding decennial census current at the time such additional sum is first appropriated.

(c) Funds appropriated under this title may be used to pay salaries Personnel, and other expenses of personnel employed to carry out the functions salaries.

86 STAT. 673

authorized by this title, to obtain necessary supplies, equipment, services, and rent, repair, and maintenance of other facilities needed, but may not be used to purchase or construct buildings.

(d) Payment of funds to any State for programs authorized under section 502(a), (b), and (c) shall be contingent upon the Secretary's approval of an annual plan and budget for programs conducted under each part and compliance with such regulations as the Secretary may issue under this title. Funds shall be available for use by the State in the fiscal year for which appropriated and the next fiscal year following the year for which appropriated. Funds shall be budgeted and accounted for on such forms and at such times as the Secretary shall prescribe.

(e) Funds provided to each State under this title may be used to finance programs through or at private and publicly supported colleges and universities other than the university responsible for administering the programs authorized by this title.

SEC. 504. COOPERATING COLLEGES AND UNIVERSITIES.—(a) Each of the programs authorized by this title shall be organized and conducted by one or more colleges or universities in each State so as to provide a coordinated program in each State.

(b) To assure national coordination with programs under the Smith-Lever Act of 1914 and the Hatch Act (as amended, August 11, 1955), administration of each State program shall be a responsibility of the institution or university accepting the benefits of the Morrill Act of 1862 (12 Stat. 503) as amended. Such administration shall be in association with the programs conducted under the Smith-Lever Act and the Hatch Act. The Secretary shall pay funds available to each State to said institution or university.

(c) All private and publicly supported colleges and universities in a State including the land-grant colleges of 1890 (26 Stat. 417) shall be eligible to conduct or participate in conducting programs authorized under this title. Officials at universities or colleges other than those responsible for administering programs authorized by this title who wish to participate in these programs shall submit program proposals to the university officials responsible for administering these programs and they shall be responsible for approval of said proposals.

(d) The university in each State responsible for administering the program authorized by this title shall designate an official who shall be responsible for programs authorized by each part of section 502 and an official who shall be responsible for the overall coordination of said programs.

(e) The chief administrative officer of the university in each State responsible for administering the program authorized by this title shall appoint a State Rural Development Advisory Council, consisting of not more than fifteen members. The administrative head of agriculture of that university shall serve as chairman. The administrative head of a principal school of engineering in the State shall be a member. There shall be at least ten additional members who shall include persons representing farmers, business, labor, banking, local government, multi-county planning and development districts, public and private colleges and Federal and State agencies involved in rural development.

It shall be the function of the Council to review and approve annual program plans conducted under this title and to advise the chief administrative officer of the university on matters pertaining to the program authorized.

SEC. 505. AGREEMENTS AND PLANS.—(a) Programs authorized under this title shall be conducted as mutually agreed upon by the Secretary and the university responsible for administering said programs in a memorandum of understanding which shall provide for

State programs,  
administration.  
67 Stat. 83.  
69 Stat. 671.  
7 USC 341, 361a.  
7 USC 301.

7 USC 321 and  
notes.  
Program pro-  
posals.

Officials, des-  
ignation.

State Rural  
Development  
Advisory Coun-  
cil.  
Membership.

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the coordination of the programs authorized under this title, coordination of these programs with other rural development programs of Federal, State, and local government, and such other matters as the Secretary shall determine.

(b) Annually said university shall submit to the Secretary an annual program plan for programs authorized under this title which shall include plans for the programs to be conducted by each cooperating and participating university or college and such other information as the Secretary shall prescribe. Each State program must include research and extension activities directed toward identification of programs which are likely to have the greatest impact upon accomplishing the objectives of rural development in both the short and longer term and the use of these studies to support the State's comprehensive program to be supported under this title. Annual program plan.

SEC. 506. WITHHOLDING FUNDS.—When the Secretary determines that a State is not eligible to receive part or all of the funds to which it is otherwise entitled because of a failure to satisfy conditions specified in this title, or because of a failure to comply with regulations issued by the Secretary under this title, the facts and reasons therefor shall be reported to the President, and the amount involved shall be kept separate in the Treasury until the expiration of the Congress next succeeding a session of the legislature of the State from which funds have been withheld in order that the State may, if it should so desire, appeal to Congress from the determination of the Secretary. If the next Congress shall not direct such sum to be paid, it shall be covered into the Treasury. If any portion of the moneys received by the designated officers of any State for the support and maintenance of programs authorized by this title shall by any action or contingency be diminished or lost, or be misapplied, it shall be replaced by said State. Report to President.

SEC. 507. DEFINITIONS.—For the purposes of this title—

(a) "Rural development" means the planning, financing, and development of facilities and services in rural areas that contribute to making these areas desirable places in which to live and make private and business investments; the planning, development, and expansion of business and industry in rural areas to provide increased employment and income; the planning, development, conservation, and use of land, water, and other natural resources of rural areas to maintain or enhance the quality of the environment for people and business in rural areas; and processes and procedures that have said objectives as their major purposes.

(b) The word "State" means the several States and the Commonwealth of Puerto Rico.

SEC. 508. REGULATIONS.—The Secretary is authorized to issue such regulations as may be necessary to carry out the provisions of this title.

## TITLE VI—MISCELLANEOUS

SEC. 601. LOCATION OF OFFICES IN RURAL AREAS.—Section 901 (b) of the Act of November 30, 1970 (84 Stat. 1383), is amended to read as follows: 42 USC 3122.

"(b) Congress hereby directs the heads of all executive departments and agencies of the Government to establish and maintain departmental policies and procedures giving first priority to the location of new offices and other facilities in rural areas as defined in the private business enterprise exception in section 306(a) (7) of the Consolidated Farmers Home Administration Act of 1961, as amended (7 U.S.C. 1926). The President is hereby requested to submit to the Congress not later than September 1 of each fiscal year a report reflecting the efforts during the immediately preceding fiscal year of all executive departments and agencies in carrying out the provisions of this section, citing Ante, p. 659.  
Report to Congress.



the location of all new facilities, and including a statement covering the basic reasons for the selection of all new locations."

SEC. 602. DESERTLAND ENTRYMEN.—(a) The first sentence of the Act entitled "An Act to enable the Secretary of Agriculture to extend financial assistance to homestead entrymen, and for other purposes", approved October 19, 1949 (63 Stat. 883; 7 U.S.C. 1006a), is amended by striking out "homestead entry" and inserting in lieu thereof "homestead or desertland entry".

(b) The last sentence of the first section of such Act is amended by striking out "reclamation project" and inserting in lieu thereof "reclamation project or to an entryman under the desertland laws".

SEC. 603. COORDINATION OF RURAL DEVELOPMENT ACTIVITIES.—(a) Section 520 of the Revised Statutes (7 U.S.C. 2201) is amended by—

(1) inserting the words "and rural development" after the words "with agriculture", and:

(2) striking "that word" and inserting in lieu thereof "those terms".

(b) Section 526 of the Revised Statutes (7 U.S.C. 2204) is amended by—

(1) inserting "(a)" before the first sentence;

(2) inserting the words "and rural development" after the words "concerning agriculture";

(3) striking out the period at the end of the section and inserting in lieu thereof the following: "; and he shall advise the President, other members of his Cabinet, and the Congress on policies and programs designed to improve the quality of life for people living in the rural and nonmetropolitan regions of the Nation."; and

(4) adding at the end of the section a new subsection as follows:

"(b) The Secretary of Agriculture is authorized and directed to provide leadership and coordination within the executive branch and shall assume responsibility for coordinating a nationwide rural development program utilizing the services of executive branch departments and agencies and the agencies, bureaus, offices, and services of the Department of Agriculture in coordination with rural development programs of State and local governments. In carrying out this responsibility the Secretary of Agriculture shall establish employment, income, population, housing, and quality of community services and facilities goals for rural development and report annually prior to September 1 to Congress on progress in attaining such goals. The Secretary is authorized to initiate or expand research and development efforts related to solution of problems of rural water supply, rural sewage and solid waste management, rural housing, and rural industrialization."

(c) (1) The Secretary of Agriculture shall utilize to the maximum extent practicable State, regional, district, county, local, or other Department of Agriculture offices to enhance rural development, and shall to the maximum extent practicable provide directly, or, in the case of agencies outside of the Department of Agriculture, through arrangements with the heads of such agencies, for—

(A) the location of all field units of the Federal Government concerned with rural development in the appropriate Department of Agriculture offices covering the geographical areas most similar to those covered by such field units, and

(B) the interchange of personnel and facilities in each such office to the extent necessary or desirable to achieve the most efficient utilization of such personnel and facilities and provide the most effective assistance in the development of rural areas in accordance with State rural development plans.

(2) The Secretary shall include in the report required by this section a report on progress made in carrying out paragraph (1) of this subsection, together with such recommendations as may be appropriate.

National rural  
development  
program.

Report to  
Congress.

Non-Federal  
offices, utili-  
zation.

August 30, 1972

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SEC. 604. ADDITIONAL ASSISTANT SECRETARY OF AGRICULTURE.—(a) In addition to the Assistant Secretaries of Agriculture now provided for by law, there shall be one additional Assistant Secretary of Agriculture, who shall be appointed by the President, by and with the advice and consent of the Senate.

(b) Section 5315(11) of title 5, United States Code, is amended to read as follows: 80 Stat. 461.

“(11) Assistant Secretaries of Agriculture (4).”

SEC. 605. LONG-TERM RURAL ENVIRONMENTAL PROTECTION CONTRACTS.—Subsection (b) of section 8 of the Soil Conservation and Domestic Allotment Act, as amended (49 Stat. 163; 16 U.S.C. 590a), is further amended by adding a new paragraph at the end thereof as follows: 52 Stat. 31; 78 Stat. 743. 16 USC 590h.

“In carrying out the purposes of subsection (a) of section 7, the Secretary may enter into agreements with agricultural producers for periods not to exceed ten years, on such terms and conditions as the Secretary deems desirable, creating obligations in advance of appropriations not to exceed such amounts as may be specified in annual appropriation Acts. Such agreements (i) shall be based on conservation plans approved by the soil and water conservation district or districts in which the lands described in the agreements are situated, and (ii) may be modified or terminated by mutual consent if the Secretary determines such action would be in the public interest. The Secretary also may terminate agreements if he determines such action to be in the national interest and provides public notice in ample time to give producers a reasonable opportunity to make arrangements for appropriate changes in the use of their land.” 49 Stat. 1148. 16 USC 590g.

Termination.

SEC. 606. COST SHARING FOR AGRICULTURE-RELATED POLLUTION PREVENTION AND ABATEMENT MEASURES.—The Soil Conservation and Domestic Allotment Act, as amended (49 Stat. 163; 16 U.S.C. 590a), is further amended—

(1) By striking in section 7(a) the word “and” immediately before clause (5), substituting a semicolon for the period at the end of clause (5), and adding the following: “and (6) prevention and abatement of agricultural-related pollution.”

(2) By changing the first sentence of section 8(b) to read as follows: “The Secretary shall have power to carry out the purposes specified in clauses (1), (2), (3), (4), (5), and (6) of section 7(a) by making payments or grants of other aid to agricultural producers, including tenants and sharecroppers, in amounts determined by the Secretary to be fair and reasonable in connection with the effectuation of such purposes during the year with respect to which such payments or grants are made, and measured by (1) their treatment or use of their land, or a part thereof, for soil restoration, soil conservation, the prevention of erosion, or the prevention or abatement of agriculture-related pollution; (2) changes in the use of their land; (3) their equitable share, as determined by the Secretary, of the normal national production of any commodity or commodities required for domestic consumption; (4) their equitable share, as determined by the Secretary, of the national production of any commodity or commodities required for domestic consumption and exports adjusted to reflect the extent to which their utilization of cropland on the farm conforms to farming practices which the Secretary determines will best effectuate the purposes specified in section 7(a); or (5) any combination of the above.” 52 Stat. 31. 16 USC 590h.

(3) By inserting in the second paragraph of section 8(b) after the words “soil-building services” in the two places where they occur the words “or pollution prevention or abatement aids” and after the words “soil-conserving practices” the words “or pollution prevention or abatement practices”. 86 STAT. 676 86 STAT. 677

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August 30, 1972

86 STAT. 677

52 Stat. 33.

16 USC 590h.

52 Stat. 34;

56 Stat. 761.

(4) By striking "or (5)" in the first sentence of section 8(d) and substituting "(5), or (6)".

(5) By inserting in the proviso of section 8(e) after the words "soil-building or soil-conserving practices" the words "or agriculture-related pollution prevention or abatement practices".

(6) By striking the words "soil-building practices and soil- and water-conserving practices" in the penultimate sentence of section 15 and substituting "soil-building practices, soil- and water-conserving practices, and agriculture-related pollution prevention and abatement practices".

68 Stat. 908.

16 USC 590c.

Approved August 30, 1972.

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LEGISLATIVE HISTORY:

HOUSE REPORTS: No. 92-835 (Comm. on Agriculture) and No. 92-1129 (Comm. of Conference).

SENATE REPORT No. 92-734 accompanying S. 3462 (Comm. on Agriculture and Forestry).

CONGRESSIONAL RECORD, Vol. 118 (1972):

Feb. 23, considered and passed House.

Apr. 19, 20, considered and passed Senate, amended, in lieu of S. 3462.

July 27, House agreed to conference report.

Aug. 17, Senate agreed to conference report.

WEEKLY COMPILATION OF PRESIDENTIAL DOCUMENTS, Vol. 8, No. 36:

Aug. 30, Presidential statement.





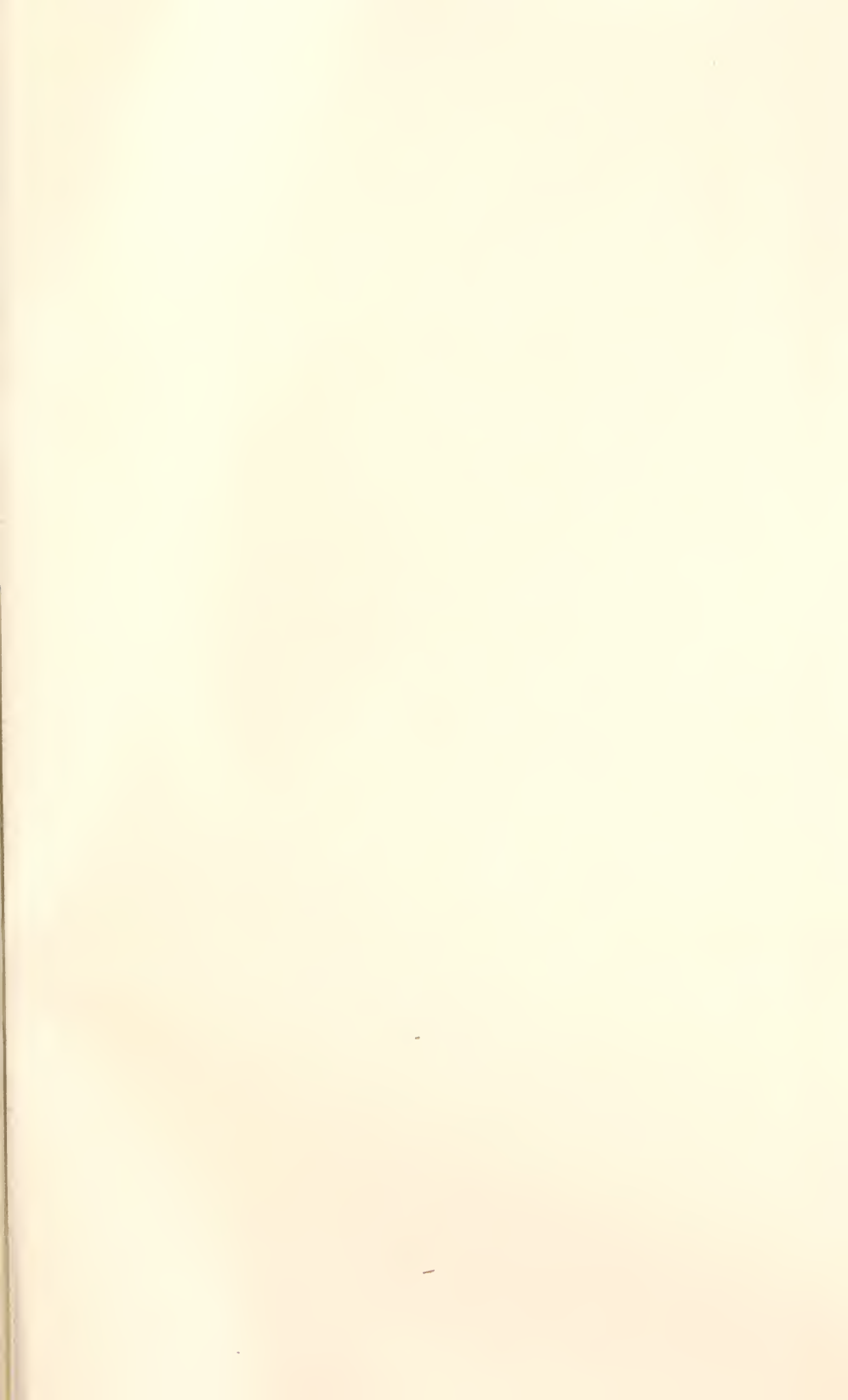
IMPLEMENTATION PROCESS CHART—AS OF JANUARY 1976

STATUS REPORT ON THE IMPLEMENTATION OF THE RURAL DEVELOPMENT ACT OF 1972

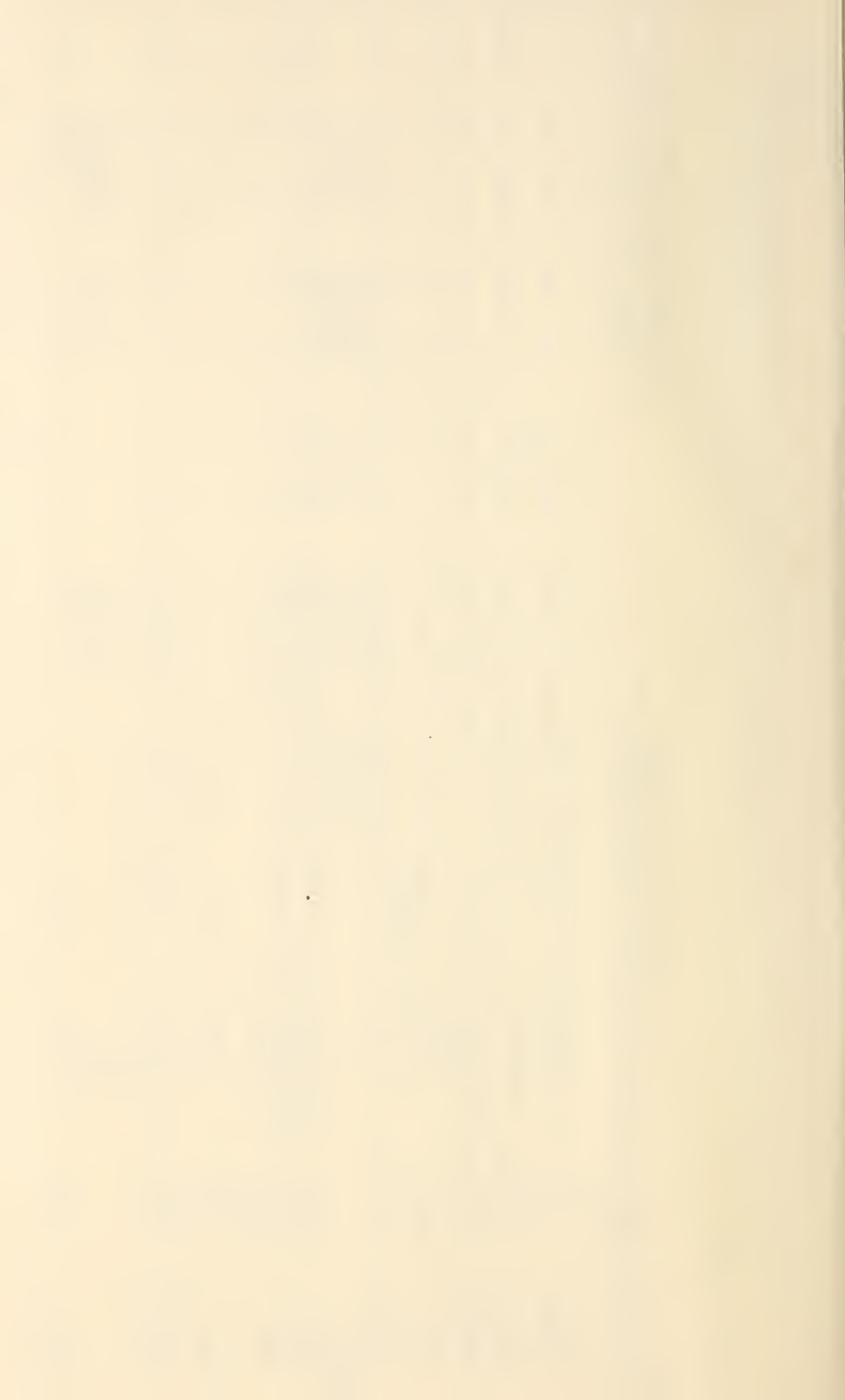
(Numbers in Column A2 Indicate Sections in Consolidated Farm and Rural Development Act or Other Acts)

A		B	C	D	E	F	G	H	I	J	K	L	M	N	O	P
Provision		Short description	Type of program	Authorization	President's budget, fiscal year 1974	Program appropriated, fiscal year 1974	Funds obligated, fiscal year 1974	President's budget, fiscal year 1975	Program appropriated, fiscal year 1975	Funds obligated, fiscal year 1975	President's budget, fiscal year 1976	Program appropriated, fiscal year 1976	Program in effect	Date for field operation	Interest or user fee	Administrative agency
A1	A2															
Title I																
Sec. 101...	901(a)	New title "Consolidated Farm and Rural Development Act"	Citation	XX	XX	XX	XX	XX	XX	XX	XX	XX	Yes	8/30/72	XX	USDA
Sec. 102...	901(b)	Small enterprise real estate loans	Loans	Unlimited	Funded from sec. 118 loan level	XX	XX	Funded from sec. 118 loan level	XX	XX	Funded from sec. 118 loan level	XX	Yes	Processed under sec. 118 guidelines	As agreed by borrower and lender	FmHA
Sec. 103...	405	Current market value appraisals	Regulation	XX	XX	XX	XX	XX	XX	XX	XX	XX	Yes	10/72	XX	FmHA
Sec. 104...	906(a)(1)	Other essential community facilities	Loans	Unlimited	\$345 million	\$520 million	\$519.9 million	\$600 million	\$670 million	\$670 million	\$600 million	\$670 million	Yes	Implemented	5%	FmHA
Sec. 105...	906(a)(2)	Water and waste disposal construction grants	Capital grants	\$300 million	None	\$150 million	\$23.8 million	\$20 million	\$150 million	\$156.9 million	\$150 million	\$250 million	Yes	Implemented	XX	FmHA
Sec. 106...	406(a)(3)	Area-wide multi-county and municipal planning requirement	Regulation	XX	XX	XX	XX	XX	XX	XX	XX	XX	Yes	Implemented	XX	FmHA
Sec. 107...	906(a)(3)	Procedure for A-95 clearance	Regulation	XX	XX	XX	XX	XX	XX	XX	XX	XX	Yes	Implemented	XX	FmHA
Sec. 107...	906(a)(3)	Reimbursement of A-95 districts	Regulation	Unlimited	None	None	XX	None	None	XX	None	None	No	None	XX	FmHA
Sec. 107...	906(a)(3)	Changed from October 1971 to October 1974, date beyond which projects may not be approved without area-wide plan	Regulation	XX	XX	XX	XX	XX	XX	XX	XX	XX	NA	NA	XX	FmHA
Sec. 108...	906(a)(4)	Water and waste disposal planning grants	Payments	\$30 million	None	None	XX	None	None	XX	None	None	No	None	XX	FmHA
Sec. 109...	306(a)(7)	Definition of rural area	Regulation	XX	XX	XX	XX	XX	XX	XX	XX	XX	Yes	Implemented	XX	FmHA
Sec. 110...	306(a)(8)	Repeat maximum size community facility loan	Regulation	XX	XX	XX	XX	XX	XX	XX	XX	XX	Yes	Implemented	XX	FmHA
Sec. 111...	300(a)(11)	Rural development planning grants	Payments	\$10 million	None (HUD 701)	XX	XX	None (HUD 701)	None (HUD 701)	XX	None (HUD 701)	None (HUD 701)	No	Sec. 701	XX	HUD
Sec. 112...	306(a)(12)	Priority for communities with less than 5,500	Regulation	XX	XX	XX	XX	XX	XX	XX	XX	XX	Yes	Implemented	XX	FmHA
Sec. 113...	407(a)	Interest rates on rural development loans	Regulation	XX	XX	XX	XX	XX	XX	XX	XX	XX	Yes	Implemented	Yes	FmHA
Sec. 113...	407(a)	Insured loans	Regulation	XX	XX	XX	XX	XX	XX	XX	XX	XX	Yes	Implemented	As agreed by borrower and lender	FmHA
Sec. 113...	407(a)	Guaranteed loans	Regulation	XX	XX	XX	XX	XX	XX	XX	XX	XX	Yes	Implemented	As agreed by borrower and lender	FmHA
Sec. 114...	307(a)	Monthly payments	Regulation	XX	XX	XX	XX	XX	XX	XX	XX	XX	No	None	XX	FmHA
Sec. 115...	309(f)	Agricultural credit insurance fund	Regulation	XX	XX	XX	XX	XX	XX	XX	XX	XX	Yes	10/73	XX	FmHA
Sec. 115...	309(f)	Increase size of uncoll portfolio	Regulation	XX	XX	XX	XX	XX	XX	XX	XX	XX	Yes	10/72	XX	FmHA
Sec. 115...	309(f)	Increase size of portfolio	Regulation	XX	XX	XX	XX	XX	XX	XX	XX	XX	Yes	10/72	XX	FmHA
Sec. 115...	309(f)	Interest subsidy	Ex post facto payments	Unlimited	None	None	XX	None	None	XX	None	None	Yes	Implemented	XX	FmHA
Sec. 115(b)	309(g)	Pay for contract services	Disbursements	Unlimited	None	None	XX	None	None	XX	None	None	Yes	Implemented	XX	FmHA
Sec. 115(b)	309(h)	Transfer of assets to ACIF	Administrative	XX	XX	XX	XX	XX	XX	XX	XX	XX	Yes	10/72	XX	FmHA
Sec. 116...	309A	Rural development insurance fund	Regulation	XX	XX	XX	XX	XX	XX	XX	XX	XX	Yes	10/72	XX	FmHA
Sec. 116...	309A(a)	Creation	Administrative	XX	XX	XX	XX	XX	XX	XX	XX	XX	Yes	10/72	XX	FmHA
Sec. 116...	309A(b)	Transfer of assets	Administrative	XX	XX	XX	XX	XX	XX	XX	XX	XX	Yes	10/72	XX	FmHA
Sec. 116...	309A(c)	Deposit in Treasury	Administrative	XX	XX	XX	XX	XX	XX	XX	XX	XX	Yes	10/72	XX	FmHA
Sec. 116...	309A(d)	Insurance of notes	Funding operation	XX	XX	XX	XX	XX	XX	XX	XX	XX	Yes	10/72	XX	FmHA
Sec. 116...	309A(e)	Notes and security	Funding operation	XX	XX	XX	XX	XX	XX	XX	XX	XX	Yes	10/72	XX	FmHA
Sec. 116...	309A(f)	Deposits of collections	Administrative	XX	XX	XX	XX	XX	XX	XX	XX	XX	Yes	10/72	XX	FmHA
Sec. 116...	309A(g)	Utilization of funds	Regulation	XX	XX	XX	XX	XX	XX	XX	XX	XX	Yes	10/72	XX	FmHA
Sec. 116...	309A(g)(7)	Interest subsidy	Ex post facto payments	Unlimited	XX	XX	XX	XX	XX	XX	XX	XX	Yes	Implemented	XX	FmHA
Sec. 117...	300A(d)	Inclusion in gross income	Regulation	XX	XX	XX	XX	XX	XX	XX	XX	XX	Yes	10/72	XX	FmHA
Sec. 118...	310A	Insured watershed loans	Loans	Unlimited	\$20.4 million	\$20.4 million	\$19.8 million	\$20.4 million	\$20.4 million	\$20.2 million	\$20.4 million	\$23.4 million	Yes	Implemented	5.116%	FmHA
Sec. 118...	310B	Industrial assistance	Regulation	XX	XX	XX	XX	XX	XX	XX	XX	XX	Yes	10/72	XX	FmHA
Sec. 118...	310B(a)	Rural industrial and business loans	Loans	Unlimited	\$200 million	\$200 million	\$200 million	\$400 million	\$350 million	\$350 million	\$300 million	\$450 million	Yes	Implemented	As agreed by borrower and lender	FmHA
Sec. 118...	310B(b)	Industrial pollution abatement grants	Capital grants	\$50 million	None	None	XX	None	None	XX	None	None	No	None	XX	FmHA
Sec. 118...	310B(c)	Industrial development grants	Capital grants	\$50 million	\$10 million	\$10 million	\$10 million	\$10 million	\$13.75 million	\$13.75 million	\$10 million	\$11.875 million	Yes	Implemented	XX	FmHA
Sec. 118...	310B(d)	Joint financing with EDA, HUD, etc.	Regulation	XX	XX	XX	XX	XX	XX	XX	XX	XX	Yes	Implemented	XX	FmHA
Sec. 118...	310B(d)(1)	Anti-piracy provision	Regulation	XX	XX	XX	XX	XX	XX	XX	XX	XX	Yes	Implemented	XX	FmHA
Sec. 119...	310C	Guaranteed housing loans	Regulation	XX	XX	XX	XX	XX	XX	XX	XX	XX	Yes	10/72	XX	FmHA
Sec. 119...	310C(a)	Confidential United States	Loans	XX	XX	XX	XX	XX	XX	XX	XX	XX	No	Final Rules Being Written	To be determined	FmHA
Sec. 120...	310C(b)	Hawaii	Loans	Unlimited	None	None	XX	None	None	XX	None	None	Yes	10/72	XX	FmHA
Sec. 121...	311(f)	Young rural residents loans	Loans	Unlimited	\$3 million	None	\$10 million	None	None	\$6.7 million	None	None	1/28/75	Implemented	8.75%	FmHA
Sec. 121...	312	Small enterprise operation loans	Loans	Unlimited	None	None	XX	None	None	XX	None	None	Yes	Implemented	8.75%	FmHA
Sec. 121...	312(a)(10)	OSHA loans	Loans	Unlimited	Yes, from sec. 118 loan level	None	XX	Yes, from sec. 118 loan level	None	XX	Yes, from sec. 118 loan level	None	Yes	Processed under sec. 118 guidelines	As agreed by borrower and lender	FmHA
Sec. 121...	312(b)	Small enterprise operation loans	Loans	Unlimited	Yes, from sec. 118 loan level	None	XX	Yes, from sec. 118 loan level	None	XX	Yes, from sec. 118 loan level	None	Yes	Processed under sec. 118 guidelines	As agreed by borrower and lender	FmHA
Sec. 121...	312(c)	Small enterprise anti-pollution loans	Loans	Unlimited	Yes, from sec. 118 loan level	None	XX	Yes, from sec. 118 loan level	None	XX	Yes, from sec. 118 loan level	None	Yes	Processed under sec. 118 guidelines	As agreed by borrower and lender	FmHA
Sec. 122...	312(d)	Small enterprise anti-pollution grants	Capital grants	\$25 million	None	None	XX	None	None	XX	None	None	No	None	XX	FmHA
Sec. 122...	313	\$50,000 operating loans	Regulation	XX	XX	XX	XX	XX	XX	XX	XX	XX	Yes	10/72	XX	FmHA
Sec. 123...	317	Insured operating loans	Loans	XX	XX	XX	XX	XX	XX	XX	XX	XX	Yes	10/72	8.5%	FmHA
Sec. 124...	331(a)	Contractual services	Contracting for outside personnel	Unlimited	XX	XX	XX	XX	XX	XX	XX	XX	Yes	XX	XX	FmHA
Sec. 125...	331(g)	Fidelity bonds	Regulation	XX	XX	XX	XX	XX	XX	XX	XX	XX	Yes	10/72	XX	FmHA
Sec. 126...	333(a)	Credit elsewhere	Regulation	XX	XX	XX	XX	XX	XX	XX	XX	XX	Yes	Implemented		











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